The Jewish Chronicle

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INCORPORATING THE "JEWISH WORLD"

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THE POGROMS IN VICHY FRANCE

Civilised World's Furious Protest

CATHOLIC CHURCH IN REVOLT

The people of France, and particularly those in Vichy France, rising in indignation against the mass deportations of the Jews ordered by the Gestapo and carried out by their agent Laval, to-day confront Marshal Pétain with his greatest internal crisis since the nation's collapse in 1940. French Catholics have played a leading part in expressing their country's horror at the bestiality carried out by the quislings at Berlin's behest. The Catholic Church has been said to be virtually at war with Laval on this issue.

Catholic priests have taken a leading part in hiding hunted Jews and sheltering the children of those who are under arrest or who have been deported to Germany. Laval has now ordered the arrest of all Catholic priests in whose presbyteries hidden Jewish children are found. A number of them—notably in the Lyons district—are already in prison.

Cardinal Gerlier, Archbishop of Lyons and Primate of France, has replied by refusing to authorise the surrender by priests and Catholics of Jewish children. Episcopal letters recommending French Catholics to give every possible assistance to the persecuted Jews have been read in churches all over Vichy France.

ONE TRAGEDY OF MANY

The only daughter of the well-known Polish Jewish writer, Bernard Singer, committed suicide before her mother's eyes when she saw her mother being taken away during the round-up of Jews at Marseilles, according to information received by Mr. Zygielbojm, of the Polish National Council.

The eight-year-old child jumped from a window when Mrs. Singer was lined up with other deportees in front of the house.

Mr. Zygielbojm told the Jewish Telegraphic Agency that a visa had already been secured for Mrs. Singer and her daughter to proceed to America, where her husband is expected to arrive shortly from Teheran on a mission on behalf of the Polish Ministry of Information. He recently arrived in Jerusalem from Russia, where he had been a refugee.

The Laval Government in its turn, has instructed the police to arrests priests reading this recommendation in their churches. Hundreds have already been arrested.

Excommunication Threat

Cardinal Gerlier has now summoned a meeting of French Catholic dignitaries to Lyons to discuss drafting a letter of protest to the Vichy Government on the treatment of the Jews. He has already threatened to excommunicate people who buy property unjustly seized from Jewish families.

Lyons, whose Archbishop has made such a great stand, is apparently the storm centre of the revolt. General de St. Vincent, Military Governor of Lyons, has been dismissed by Laval for refusing to place his troops at the disposal of the authorities for use in mass arrests of Jews. It seems that the situation in Lyons has been getting out of control, with daily clashes between the police and demonstrators, and that General St. Vincent refused to intervene. The General is stated to be a devout Catholic.

There have meanwhile been mass resignations of Vichy officials who refused to carry out Laval's orders, and hundreds of police sickened by the Jew-hunt have been sacked.

In a broadcast over the Nazi-controlled Paris wireless last week, the French people were told for the first time of the unsuccessful intervention made by the Papal representative in favour of the Jews rounded up in unoccupied France for internment or extradition to Germany. The Vichy press has not been allowed to publish any report of the intervention. The broadcast violently attacked the Vatican, declaring that " it is known that for years past the highest authority of the Catholic Church has seen fit to play the part of a defender of international Jewry. It is, however, difficult to see why the Vatican should meddle in the affairs of the French Government."

" They Are Our Brethren "

The Fighting French authorities in London confirm that French Catholics during the past few days have repeatedly demonstrated that they are aware of the

Continued at foot of next column

AMERICA COMPLAINS TO VICHY

Mr. Churchill on " Deportation Horror "

The United States Government has intervened with the Vichy authorities against the deportations of foreign and denationalised French Jews from the unoccupied zone of France, it is revealed by Mr. Sumner Welles, Under Secretary of State, in a letter to the American Jewish Committee.

Mr. Winston Churchill, in his House of Commons speech on Tuesday, denounced the persecutions, especially those in France, in the strongest terms, and prophesied that the hour of retribution would come. He declared: " Germany is now more hated in every country in Europe than any race has been since human records began. In a dozen countries Hitler's firing parties are at work every morning, and a dark stream of cold execution blood flows between the Germans and almost all their fellow-men.

" The cruelties, massacre of hostages, and brutal persecutions in which the Germans have indulged in every land into which their arms have broken have recently received an addition in the most bestial and most squalid and the most senseless of their offences, namely, the mass deportation of the Jews from France, with the pitiful horrors attendant upon the calculated and final scattering of families.

" Retribution Will Come "

" This tragedy fills one with astonishment as well as indignation, and it illustrates as nothing else can do the utter degradation of the Nazi nature and the degradation of all who lend themselves to these unnatural and perverted passions.

" When the hour of liberation strikes in Europe, as strike it will, it will also be the hour of retribution. I wish most particularly to identify the British Government and the House of Commons with the solemn words which have been lately used by the President of the United States, namely, that those who are guilty of the Nazi crimes will have to stand up before tribunals in every land where their atrocities have been committed in order that an indelible warning may be given to future ages and that successive generations of men may say, ' So perish all who do the like again.' "

At the end of last week, reports The Times, the Vichy Government instructed their diplomatic representatives in certain neutral countries to take steps, preferably in the form of personal letters, requesting the authorities to induce the press to devote less space to reports of persecutions of Jews in France, above all in the unoccupied zone.

Continued from column 1

Vatican's protest in spite of the Vichy ban on the news.

The Archbishop of Toulouse, Monseigneur Saliege, has twice protested from the pulpit. The Toulouse Prefecture had to intervene to prevent a repetition of the sermon. The Archbishop has also issued a pastoral letter to his diocese in the most outspoken terms. He says: " It has been reserved to our times to see the sad spectacle of children; women, and men, fathers and mothers, treated like a common herd, and members of one and the same family separated from each other and sent off to an unknown destination. Why does the right of sanctuary no longer exist in our churches? . . . In our diocese scenes of horror have taken place, in the camps of Noe and Recebedou. Jews are men. Jews are women. Everything is not permissible against them, against these men and women, against fathers and mothers of families. They form part of the human race. They are our brethren like many others. A Christian cannot forget that France, our beloved Motherland, carries in the conscience of all children the tradition of respect for the human person. Chivalrous and generous France, I have no doubt you are not responsible for this terror."

A Roman Catholic priest, addressing 30,000 pilgrims at Lourdes, ended his sermon with these words: " Let us pray, my brothers, for France, for our prisoners, and particularly for our brothers the Jews who are the most unfortunate of us all."

Volksrecht, of Zurich, contains a letter from an American eye-witness in Marseilles, which states that many Frenchmen, headed by the clergy, defied the Vichy police as they sought to track down Jewish victims on August 26. The attitude of the French population was " beyond praise," for, despite their

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CHIEF RABBI'S MESSAGE

The New Year

The Chief Rabbi has issued the following New Year message:

On the world arena of suffering to-day, there is one tragedy beyond compare, too deep for tears, and appalling in its horror. The tyrant has resolved to blot out the name of Israel from the memory of man; and in consequence, the Jewish population is being annihilated in multitudes, and with fiendish cruelties that baffle belief. Since the outbreak of hostilities, the Nazis have murdered—by machine-gun and lethal chamber, by torture and hunger—one million Jewish men, women, and children; and, for some weeks, seven thousand victims were daily deported from the Warsaw ghetto alone for mass shooting or mass poisoning. Dumbfounded and helpless, Israel cries out with the Psalmist, " Who will stand up for me against the evil-doers? They break in pieces Thy people, O Lord. According to the greatness of Thy power, preserve those that are appointed to die."

Urgent Tasks Ahead

This blood-lust, recalling the savageries of the Mongol builders of pyramids of human skulls, also represents a spiritual catastrophe that augurs ill for the peace of the next generation. For it indicates a collapse of human decency, as of every vestige of true religion, among the dominating groups and their deluded followers in Europe to-day. And there can be no safety for our children, unless the re-education of these groups back to humanity is recognised to be one of the urgent tasks that will confront the United Nations.

In the meantime, echoes of that moral collapse reverberate far and wide, and affect Jews in lands quite beyond Hitler's reach. We think of the " coffin-ships " in connection with Palestine, the Jewish National Home; and shall long remember the recent defamation of the Jewish name. While little was said of the hundred times greater number of non-Jews guilty of war-time offences, the whole of Anglo-Jewry was, and still is, in some quarters condemned for the misdeeds of a few malefactors. However, the powerful sanity of British men and women cannot but condemn such exhibitions of injustice and racial hatred, which corrode a people's will and disintegrate its public life.

No False Peace

That same powerful sanity ensures that there shall be no compromise with the hosts of satanic tyranny. A stalemate peace would mean not a full-stop to hostilities, but merely a semi-colon between this and another World War. Therefore the present Conflict will continue till the demon of Nazism has been exorcised, and the chained nations rise again in freedom. In the day of Allied victory, restoration awaits the outraged peoples, and rehabilitation our outlawed brethren. Thereafter, the protection not of property but of humanity will be made the main aim both of government and of international action. Thus, the call of the Jewish New Year, " Let us search and try our ways, and turn again unto the Lord," is a timely summons to the House of Israel, and beyond. May all heed the words of the ancient Israelite warrior, " Be of good courage, and let us play the men for our people, and for the cities of our God: and the Lord do that which seemeth Him good."

JEWISH GIRL IS GUERRILLAS' HEROINE

Captured a Nazi Colonel

The rôle played by Jews in the guerrilla units fighting behind the German lines has been described by the Ukrainian writer Alexander Korneitchuk, who has reached Kuibyshev from the front after spending many weeks with the guerrilla bands.

" One meets Jews in almost every guerrilla detachment," he reports. " In one place I met a Jewish father, mother, and two sons, all fighting in the forests during the cold winter months. A Jewish girl named Basia has become a legendary figure among the guerrillas. She was responsible for blowing up bridges and warehouses in the rear of the enemy and, with the help of another Jewish fighter, succeeded in capturing a German colonel and bringing him alive to the Russian lines. Once she was hidden in mud under heavy rain for two nights until she succeeded in destroying a German telephone line. She crossed the front lines eight times, and each time brought important information. Her husband was killed in action and she herself was twice wounded."

WITH THE AMERICAN FORCES

Holy-Day Leave in Britain

United States soldiers of the Jewish faith will be given leave wherever practicable to observe the Jewish New Year and the Day of Atonement, it has been announced in London by the Headquarters, United States Army, European Theatre of Operations.

In an official memorandum authorising the leave it is stated that " it is the policy of this Headquarters as far as practicable to allow for limited passes to be issued to members of the Jewish faith to attend services on these days. Consistent with the exigencies of the Service, individual commanders now authorised to issue 24-hour passes may issue the necessary passes and permit officers to be away from their station to attend these services. Members of other faiths, where necessary, may be denied pass privileges in order to maintain the required strength."

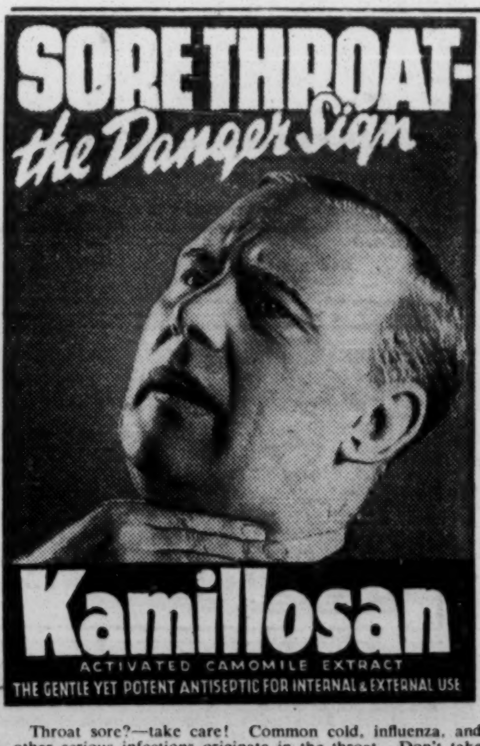
SIXTY JEWISH CHAPLAINS

Sixty Jewish Chaplains—more than twice the number who served in the first world war—are now on active duty with the armed forces of the United States, says Dr. David de Sola Pool, Chairman of the Jewish Welfare Board's Army and Navy Committee on Religious Activity. Fifty-four of the Chaplains are in the Army and six in the Navy. Many civilian Rabbis had volunteered for summer service in cantonments at which no regular Chaplains were stationed.

Protestant and Catholic clergymen sit side by side with orthodox, conservative, and reform Rabbis at the United States Army Chaplains School, at Harvard University, Massachusetts. Participants in in the course were selected from a list submitted to the War Department in Washington.

Chaplains of all denominations receive the same instruction in their military duties. The curriculum includes leadership and administration; discipline and customs of the service; military law, military hygiene, and first-aid; topography; graves registration, military correspondence and surveys; field service regulations; recreation, education, and music; administrative duties of Chaplains; staff regulations and army moral.

" Principal Contents " will be found on page 9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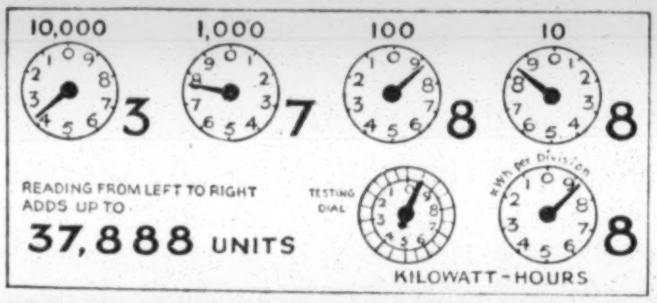

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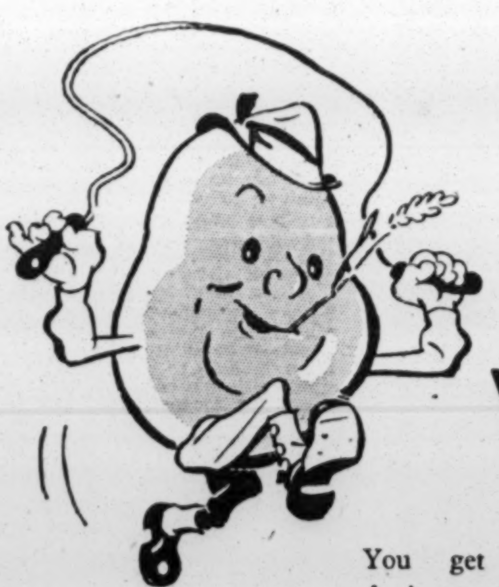

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P.1A

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Only recognised quotations are accepted for inclusion in family announcements.

THE JEWISH CHRONICLE reserves the right to refuse to insert any advertisement, even though accepted and paid for, and to make any alterations which may be necessary in order to maintain the standards of this newspaper.

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THE LONDON OFFICES are at
88, Chancery Lane, W.C.2.
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Telegraphic Address: JAECHRON HOLB., LONDON.

In view of the paper shortage, announcements of family events, etc., will be until further notice limited to **three separate announcements** in any one issue of the paper.

BIRTHS

ASH.—On Wednesday, August 5, 1942, at St. Ann's Nursing Home, to Mr. and Mrs. Sidney Ash (Raie Sutton), a son (a brother for Brenda Ann).—115, Russell Drive, Nottingham.

BYER.—On September 2, 1942, to Ilsa (née Schoenfeld), wife of Dr. Israel Byer, a son.—691, Welford Road, Leicester.

COHEN.—On Friday, August 21, 1942, to Sophie (née Angel), wife of Mark Cohen, of 371/3, High Street, Stratford, E.15, a daughter (Shirley).

GLYNNE.—On Sunday, August 30, 1942, at 3, Falkland Gardens, Leeds, 7, to Sheila (née Harrison), wife of Abraham Glynne, the gift of a second son.

MANDEL.—On Friday, September 4, 1942, to Bella (née Isenberg), wife of Samuel Mandel, a son.—279, New Bedford Road, Luton, Bedfordshire.

MORRIS.—On August 31, 1942, to Gladys (née Smith), wife of Harold Morris, LL.B., a daughter.—99, Park Road, Blackpool.

PINNICK.—On August 29, 1942, to Mr. and Mrs. Joe Pinnick, a daughter (Ruth).—23, Church Street, Abertillery, Mon.

NORDEN.—On August 30, 1942, to Ruth (née Plaut) and Martin Norden, a daughter (Judith).—41, Coverdale Road, Lancaster.

ENGAGEMENTS

COHEN : STACK.—Geoffrey, only son of Mr. and Mrs. L. Cohen, 21, Alexandra Road, Birmingham, to Barbara, granddaughter of Mr. and Mrs. J. Hoff, 368, Bearwood Road, Smethwick, Birmingham.

KAYE : KERIEVSKY.—The engagement is announced of Edna, daughter of Mr. and Mrs. S. Kaye, 57, Fairview Road, N.15, to Lawrence, son of Mrs. P. Kerievsky and the late Mr. S. Kerievsky, 14, Downs Park Road, E.8.

ROTHSCHILD : BOKOR.—The engagement is announced of Miss Fanny Eve Rothschild, 156, Mill Lane, N.W.6, to Mr. Avraham Bokor, 47, The Drive, N.W.11.

SPELMAN : KLEINMAN.—The engagement is announced of Celia (Tilly), eldest daughter of Mr. and Mrs. Max Spelman, of 5, Bryan Avenue, Willesden, N.W.10, to Morris, eldest son of Mrs. A. Kleinman and the late Mr. Aaron Kleinman, of 36, Hopetown Street, London, E.1. American papers, please copy.

STERNBERG : COFNAS.—Bertha, daughter of Mr. and Mrs. J. Sternberg, of 6, Wellington Street East, Salford, to Rabbi Rachmiel Cofnas (ירחמיעל) of 43, Wheats Avenue, Harborne, Birmingham, son of Kalman Cofnas, of Poland.

WEINBERG : GRAZIN.—The engagement is announced of Sylvia, daughter of Mrs. Jane Weinberg and the late Mr. Morris Weinberg, 32, Thistledene, Hampton Court Way, Surrey, to Robert (Bobby), elder son of Mr. and Mrs. A. Grazin, 235, Chamberlayne Road, London, N.W.10.

MARRIAGES

DELIN : GOLD.—The marriage was solemnised on Sunday, August 30, 1942, at Murray's Club, Beak Street, W.1, of Sylvia, only daughter of Mr. and Mrs. S. Delin, 5, Station Road, Hornchurch, to Moss, youngest son of Mr. and Mrs. N. Gold, 22, Cambridge Heath Road, London, E.1.

SCHOENTHAL : LOEWENTHAL.—The marriage was solemnised of Max, son of Mr. and Mrs. S. Schoenthal, of 4, Corringham Road, Golders Green, to Anny, daughter of Mr. and Mrs. J. Loewenthal, of Tel-Aviv, on August 27, 1942, at Dunstan Road Synagogue, Golders Green.

SILVER WEDDINGS

KUCHINSKY.—Mr. and Mrs. J. Kuchinsky, of 120, Clarence Road, E.5, will celebrate their Silver Wedding on Wednesday, September 23, 1942.

DEATHS

BOGUSLAVSKE.—On September 5, 1942, "Goldie" Boguslavske (née Ludman), dearly beloved wife of Joseph, and devoted mother of Annie (Mrs. Daniels), "Wolfie," Bessie (Mrs. Goldberg), Fay (Mrs. Mendelsohn), Sadie (Mrs. Daniels), Peggy, and Jessie. Deeply mourned and sadly missed by her sorrowing husband, children, and grandchildren.—170, Coltman Street, Hull.

COHEN.—On Monday, September 7, 1942 (Ellul 25, 5702), Joseph Abraham, aged 31, son of Mr. and Mrs. I. Cohen, of 67, Amhurst Road, E.8. Mourned by his parents, brothers, sisters, relatives, and friends. May his dear soul rest in peace.

DAVIDSON.—On Friday, September 4, 1942, Henry Reuben Davidson, of 154, Middleton Road, Manchester, 8. Deeply mourned by his devoted sons, daughters, brother, sisters, sons-in-law, daughters-in-law, grandchildren, relatives, and friends. American papers, please copy.

FENTON.—On September 2, 1942 (Ellul 20), Bertha Fenton, aged 65, beloved wife of Willis, of 54, Poulett Road, East Ham. Devoted mother of Harry, Jack, Elsie, and Laurie; darling sister of Eva, Harriett, Gus, and Lily. Deeply mourned by them, and by her son-in-law, daughters-in-law, grandchildren, relatives, and friends. Shiva was at 13, Fountayne Road, N.16, and terminated on Wednesday.

GOLDIN.—On September 6, 1942 (Ellul 24, 5702), Hyman, beloved son of Mr. and Mrs. Goldin. Sadly missed by his heartbroken parents, brothers, sisters, relatives, and friends.—"Landsowne," Arthurlie Avenue, Barrhead.

GOODMAN.—On August 29, 1942, Jane Goodman, aged 88, passed peacefully away. Deeply mourned by her sorrowing daughters, sons, sons-in-law, daughters-in-law, and grandchildren. May her dear soul rest in peace.—85, The Avenue, N.W.6.

HAIAT.—On September 2, 1942, in hospital, Ferida Haiat. Dearly beloved mother of Cecil, Freddie, Ivy, Vera, and Doris. Please accept this, the only intimation. Inquiries by letter.—117, Leyland Road, Southport.

HALPERIN.—On September 7, 1942, after a painful illness, Lazarus Halperin. Deeply mourned by his sorrowing wife, relatives, and friends. May his dear soul rest in peace.—38, Welford Road, Leicester. Shiva at 10, St. James Road, Leicester.

HERSH.—On September 1, 1942, Harry Hersh, aged 26, late Director and Company Secretary of Russell Financiers, also late Corporal of Pioneer Corps. Devoted son of Ada and Isadore Hersh. Deeply mourned by sorrowing mother, father, brothers (Max and Alf.), relatives, and friends. May his dear soul rest in peace.—295, Bancroft Road, E.1.

KAHAN.—On September 3, 1942, at 10, Francis Street, Leeds, Pauline Kahan, widow of the late Rev. C. Kahan. Deeply mourned by her sons, daughters (Mrs. J. Margolis, St. Annes-on-Sea; Mrs. T. Light, Prestwich, Manchester), daughter-in-law, sons-in-law, grandchildren, and relatives.

MOSES.—On August 1, 1942, Harriet (Addie) Moses, aunt of Maude Abrahams, and relict of the late Herman Gittelsohn, Merthyr Tydfil. Greatly loved and deeply regretted by all friends and relatives. Rest in peace.

TEMKIN.—On August 28, 1942, at Prestatyn, Benjamin Temkin, of 74, Grove Street, Liverpool. Dearly beloved brother-in-law of Mr. and Mrs. I. Goldberg, Leeds; Mr. and Mrs. M. Goldberg, Leeds; Mr. and Mrs. H. Goldberg, Glasgow; Mr. and Mrs. S. Goldberg, Liverpool; and Mr. and Mrs. M. Davies, Leeds. Deeply mourned and sadly missed by his sorrowing relatives and friends.—28, Nunroyd Road, Leeds, 7.

WEGODA.—On Friday, September 4, 1942, after a long and painful illness, bravely borne, Abbie Wegoda, dearly beloved wife of Abe, and devoted mother of Ronnie. Deeply mourned by her heartbroken husband, son, brother, sisters-in-law, brothers-in-law, nieces, and nephews. Loved by all and sadly missed. May her dear soul rest in peace.

WEGODA.—On September 4, 1942, Abbie Wegoda, adored wife of Abe. Deeply mourned by her brothers-in-law, Sam and "Morry"; sister-in-law, Bess; and nephew, Ben. May her dear soul rest in peace.

WEINBERG.—On Tuesday, September 1 (Ellul 19), Dinah, aged 73, beloved wife of the late Myer Weinberg. Deeply mourned by her sons, daughter, daughters-in-law, grandchildren, great-grandchildren, relatives, and friends. May her dear soul rest in peace.—19, Sigdon Road, E.8.

ZORTMAN.—On September 3, 1942, with tragic suddenness, Coleman (Colley) Zortman, aged 54, dearly beloved son of Mrs. and the late Mr. Samuel Zortman. Deeply mourned by his sorrowing wife Annie, son and daughter-in-law Louis and Miriam, and granddaughter Ruth. Sadly missed by his sorrowing sisters, brothers, sisters-in-law, brothers-in-law, nieces, nephews, relatives, and friends. May his dear soul rest in peace.—22, Carr Manor Road, Leeds, 7.

ZORTMAN.—On September 3, 1942, as the result of an accident, Coleman (Colley) Zortman. Deeply mourned by his heartbroken sister Miriam, brother-in-law Isidore, and niece Sheila. His sweet nature will never be forgotten.

ZORTMAN.—On September 3, 1942, Coleman (Colley) Zortman. Dearly beloved cousin of Sidney and "Dolly" Dawson. Deeply mourned. May his dear soul rest in peace.—23, Belvedere Road, Alwoodley, Leeds.

IN MEMORIAM

BAKER.—In remembrance of our husband and father, Tobias Baker, who died September 9, 1937 (Tishri 4).—106, Albert Avenue, Prestwich.

BRONSTEIN.—In cherished and sacred memory of our beloved parents and grandparents, Solomon and Esther Bronstein, who passed away within ten weeks of each other on Tishri 2 and Kislev 12, 5702, respectively. So deeply mourned by their devoted daughters Bella and Annie, sons-in-law Harry Phillips and Simon Graff, and grandsons. May their sweet souls rest in eternal peace.

CURTIS.—In loving and treasured memory of Harold, killed on duty September 17, 1940. Always remembered. —Mother.

HARRIS.—To the beloved memory of Albert Victor Harris, who passed away September 27, 1938. God rest his dear soul.—"Perseverance," East Ham.

KIVERSTEIN.—In loving and cherished memory of our dear son and brother, Alan, who was taken from us in tragic circumstances on September 23, 1940 (Ellul 20, 5700). Deeply mourned by his heartbroken mother, brothers, and sisters. God rest his dear soul.—Late of 15, Manor Hall Avenue, Hendon, now at "Salford," Luddington Road, Stratford-on-Avon.

KIVERSTEIN.—In loving and cherished memory of our dear husband and father, Israel Kiverstein, who was taken from us in tragic circumstances on September 23, 1940 (Ellul 20, 5700). Deeply mourned by his beloved wife, sons, and daughters. God rest his dear soul.—Late of 15, Manor Hall Avenue, Hendon, now at "Salford," Luddington Road, Stratford-on-Avon.

KOFFMAN.—In loving and treasured memory of our beloved only child, Naptulli (Tully), who was taken from us September 9, 1926 (Tishri 1, 5687), in his 21st year. Ever in our thoughts. Not a day do we forget you, in our hearts you are always near.—120, Leicester Road, Salford, 7.

KOSKY.—In loving memory of Gertrude Kosky, who passed away September 6, 1940. Ever in the thoughts of her sorrowing husband, father, and children.—58, Winton Drive, Croxley Green, Herts. (formerly of 238, Plashet Grove, East Ham).

In Memoriam—(*Continued*)

LESSER.—In loving memory of Phillip, who peacefully left us Erev Rosh Hashana, Ellul 29, 5701 (September 21, 1941). Always remembered by his wife Milly, sons, daughters, grandson, granddaughter, and sons-in-law.

MARGOLIS.—In everlasting memory of Solomon (Solly), who passed away September 5, 1937 (Erev Rosh Hashana). Dearly beloved brother of Max and Doris, and darling uncle of Sydney and Muriel. Silent thoughts bring many a tear.—25, Windsor Road, Prestwich.

MARKS.—In ever loving and cherished memory of our beloved wife and mother, Ada Marks, who departed this life Ellul 25, 5698. Sadly missed by her husband, son (East African Forces), daughters, sons-in-law, and grandchildren.—36, Bignor Street, Manchester.

MIRRELSON.—To the cherished memory of our darling Tilley, who fell asleep September 10, 1936. Always remembered by her devoted parents, sisters, and brother. Silent thoughts fetch many a tear. God rest her dear soul.—"Matilde," Highfield Road, Rathgar, Co. Dublin.

MORGENSTERN.—In cherished memory of our dearly beloved mother, grandmother, and sister. Never forgotten. God rest her soul in peace.

MOSES.—In ever affectionate memory of Charles S. Moses, beloved husband of Adelaide, died Rosh Hashana, October 3, 1940.—47, The Avenue, N.W.6.

PRICE.—In loving memory of my dear father, Aaron Price, of Liverpool, formerly of Southport, who passed away Ellul 22, 5677. ת׳נ׳צ׳ב׳ה—His youngest son, Lionel Price, 79, Avondale Road, Southport.

RAMM.—In unfading memory of our adored mother, Sarah Ramm, who passed away September 16, 1938 (Ellul 20). So greatly missed. Always in the thoughts of her loving daughters, sons, and grandchildren. May her dear soul rest in peace.

ROSENBLOOM.—In loving memory of our dear wife and mother, who passed away first day of Rosh Hashana, 1933. Deeply mourned and sadly missed by her sorrowing husband, father, sisters, sons, daughters, and grandchildren. May her dear soul rest in peace.—15, Moorland Drive, Leeds, 7.

ROSENSHINE.—In cherished and adored memory of our beloved husband and father, Philip Rosenshine, who was taken from our midst Tishri 2, 5702 (September 23, 1941). Sadly missed by his heartbroken wife, children, sons-in-law, daughter-in-law, and grandchildren. Sweet memories that never fade of one we loved but could not save.—10, Newhampton Road East, Wolverhampton.

MEMORIAL STONES

SUNDAY, SEPTEMBER 20.

GLUCKSTEIN.—The tombstone in loving memory of Harris Gluckstein will be consecrated at Edmonton Cemetery on Sunday, September 20, 1942, at 1 p.m.

PERSONAL

Mr. Joseph Alpren, of Birmingham, wishes to convey to his relatives and friends his sincerest thanks for visits, telegrams, and letters of condolence received in his tragic bereavement.

Mrs. L. Cosovski and family, 150, Heywood Street, Manchester, thank relatives, friends, Societies, Synagogues, and Communal Institutions for kind messages and sympathy during their recent bereavement.

The sons and daughters of the late Mrs. Lillie Galinsky wish to thank all relatives and friends for their kind wishes and expressions of sympathy in their recent sad bereavement.—4, Savile Road, Leeds.

The Rev. H. and Mrs. Klain and daughter, of Birmingham, wish to thank relatives, friends, colleagues, and institutions for their kind visits and letters of sympathy received in their great bereavement.

Mr. M. Moscovitch and sons, of Poplar, wish to thank relatives and friends for their kind visits and letters of sympathy received in their sad bereavement.

A memorial service for Minnie, wife of Mr. Israel Sunlight, will be held at the Homes for Aged Jews, Cheetham Hill Road, Manchester, on Sunday, September 20, 1942, at 11 a.m., followed by the unveiling of a tablet.

Rabbi S. Rubin, Rabbi of *Sassow*, formerly at Fordham Street, E.1, is now in residence at 821, Finchley Road, Golders Green, N.W.11, where he will be glad to welcome old and new friends.

Widow (38), no children, wishes to meet another lady with view to friendship.—Address, 7,352, Jewish Chronicle.

Widow (52) would like to meet lady of the same age with view to friendship.—Address, 7,401, Jewish Chronicle.

Liverpool's renowned מוהל, the Rev. J. S. Harris, authorised mohel. Diploma by London Medical Board. —27, Rossett Avenue, Smithdown Road, Liverpool ('phone: Wavertree 4444).

COMMUNAL NOTICES

ק״ק כנסת ישראל
UNITED SYNAGOGUE

GREAT SYNAGOGUE
(Toynbee Hall, Commercial Street, E.)

PREACHER, First Day Rosh Hashana, Dayan H. M. Lazarus, M.A.

RICHMOND DISTRICT SYNAGOGUE

THE Richmond District Synagogue have arranged Services for the High Festivals in the Kingston and Surbiton district. For particulars please appy to Rabbi Dr. M. Ginsberg, M.A., 11, Morley Road, East Twickenham ('phone Popesgrove 2558).

WESTERN SYNAGOGUE
(formerly Alfred Place, W.C.1)

SERVICES for the High Festivals will be held at the Rose Hertz Hall, Woburn House, W.C.1. Application for seats may be made to the office, Room 2, Mezzanine Floor, Woburn House, W.C.1 ('phone EUSton 5336).

WATFORD, GARSTON, AND LEAVESDEN DISTRICTS

SERVICES for the High Festivals will be held this year at The Hall, 3, Horseshoe Lane, Garston. Rabbi H. Solomon will officiate. All visitors will be welcome. Inquiries to S. Gordon, Esq., 44, Sheepcote Lane, Garston ('phone Garston 2514).

JEWISH HIGHER EDUCATION CENTRE
FOR THE TRAINING OF TEACHERS
(Under the auspices of the Joint Emergency Committee for Jewish Religious Education in Great Britain)

THE inaugural meeting of the new term will take place on Tuesday next, September 15, at 4 p.m. Prospective students, men and women, are cordially invited to attend.

Further information can be obtained from the Education Officer, Woburn House, Upper Woburn Place, W.C.1.

PUBLIC NOTICES

MAURICE SANGER DECEASED
Pursuant to the Trustee Act 1925

ALL persons having claims against the estate of Maurice Sanger late of 1 Hartley Park Villas, Mannamead, Plymouth in the County of Devon, who died on the 14th day of July 1941 and Letters of Administration of whose Estate were granted out of the Principal Probate Registry at Llandudno on the 25th day of August 1942 to Martha Sanger the lawful widow and Stanley Sanger and Douglas Frank Goode are required to send written particulars thereof to the undersigned before the 30th day of November 1942 after which date the Administrators will proceed to distribute the assets having regard only to the claims then received.

DATED this 3rd day of September 1942.

TEFF AND TEFF,
232/8, Bishopsgate, E.C.2.
Solicitors for the Administrators.

COMMERCIAL GAS COMPANY
PRICE OF GAS

THE Directors of the Commercial Gas Company regret to announce that, following the recent increase in the cost of coal and an advance in wages, the price of gas will be increased by one penny per therm.

The new price will take effect as from the reading of the meter indices on or next after September 14, 1942.

The Defence (Gas Charges) Order, 1941, prohibits any increase in the price of gas without a licence from the Ministry of Fuel and Power. A licence, dated September 1, 1942, has been granted to the Company, authorising the above-mentioned increase.

In order to save paper individual notices will not be issued to consumers.

E. H. HARMAN, Secretary.
Offices, Harford Street, Stepney, E.1.

HOUSES, FLATS, ETC., TO BE LET OR SOLD

HENDON, in the best residential part, close to the Synagogue and to the tube station, shops, etc., a modern and delightful home with five bedrooms (on one floor), bathroom, attractive entrance hall with cloak room, three good reception rooms, kitchen, scullery; partial central heating; parquet floors; pretty and established garden with small greenhouse; excellent air raid shelter; ample space for garage; the whole in first class condition ready for occupation; price, £3,250; lease about 80 years unexpired; ground rent, £25.—Apply Leslie Raymond, F.S.I., 117, Station Road, Edgware.

TO LET. Modern semi-detached house, four bedrooms; good air-raid shelter; gas fires, fridge, gas cooker; Sidmouth Road, N.W.2.—Address, 7,405, Jewish Chronicle.

UNFURNISHED eight-roomed house and garage, newly decorated; the prettiest and most uniquely designed house in Stamford Hill; £3 10s. weekly excl.; partly parquet and central heating.—Write Lewis, 197/199, Highway, Stepney.

WILLESDEN GREEN. Compact modern residence, 2 reception, 3 bedrooms, tiled kitchen, bath, usual offices; well-developed garden; garage; £950.

CRICKLEWOOD. Splendid modern house, 4 good bedrooms, 2 fine reception, modern kitchen, tiled scullery, tiled bathroom, offices; good-sized garden; garage; £1,375.—BENNETT, 167, Broadway, N.W.2 (Gladstone 6666).

HOUSES AND FLATS WANTED FURNISHED OR UNFURNISHED

COUPLE want a modern one bedroom flat, with modern conveniences, unfurnished, in Kilburn, Cricklewood, or Golders Green districts; would take furnished.—Address, 7,320, Jewish Chronicle.

MARRIED couple, out at business all day, would like to share modern flat in West Central or West End district of London as paying guests.—Write Box 7,847, Frost-Smith Advertising, 64, Finsbury Pavement, E.C.2.

NEWLY-Built modern house wanted to purchase in Hampstead Garden Suburb or Finchley districts; 4/5 bedrooms.—Address, 7,388, Jewish Chronicle.

FURNISHED OR UNFURNISHED FLATS AND ROOMS TO LET

NICELY furnished room, central heating; partial board if desired.—48, Ashford Court, N.W.2 ('phone Gladstone 7095).

ONE or two furnished bedrooms, dining-room, to let, use of kitchen and bathroom; 3 mins. Apsley station (Hemel Hempstead) on main road.—Apply 16, Shendish Ridgway, London Road, Hemel Hempstead.

Continued on next page

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לשנה טובה

NEW YEAR GREETINGS

ABRAHAMS.—Mr. and Mrs. Marcus (Monty) Abrahams wish their dear relatives and friends a New Year of peace and happiness and well over the Fast.—5, Castle Hill Road, Prestwich.

AUSTIN.—Cyril Austin (R.A.O.C.), serving with the Middle East Forces, conveys to his relatives and friends, at home and overseas, his sincere wishes for a happy and peaceful New Year and well over the Fast.—Home address: 17, Raleigh Close, Hendon, N.W.4.

AUSTIN.—Mr. and Mrs. Frank Austin and family wish their parents, relatives and friends, at home and overseas, a happy and peaceful New Year and well over the Fast.—"Cloverdale," Dartmouth Road, Paignton, South Devon. London address: 17, Raleigh Close, Hendon, N.W.4.

BARD.—Mr. and Mrs. A. Bard and family, 18, Southcote Road, Reading, wish mother, relatives and friends a very happy and prosperous New Year and well over the Fast.

BARD.—Mr. and Mrs. Ben. Bard and Stanley, "The Gables," Heathfield Road, Bushey, Herts., wish their parents, relatives and friends a very happy and prosperous New Year and well over the Fast.

BARD.—Mr. and Mrs. Jack Bard, 81, Greenfield Avenue, Carpenders Park, near Watford, son and daughter wish all their relatives and friends a very happy New Year and well over the Fast.

BERNARD.—Mr. and Mrs. B. Bernard, 21, Kingsley Way, N.2, wish their friends, relatives, Mechutanim, officials, and members of Bethnal Green and Hampstead Garden Suburb Synagogues a happy and peaceful New Year.

BERWIN.—Mr. and Mrs. L. Berwin and family wish relatives and friends a happy New Year.—28, The Green, Leeds, 7.

BERWIN.—Mrs. S. Berwin wishes children, grandchildren and great-grandchild, also friends and relatives, a happy and peaceful New Year and well over the Fast.—57, Grange Avenue, Leeds, 7.

BERWIN.—Mr. "Ted" Berwin wishes mother, brothers, sisters, friends and relatives a happy New Year and well over the Fast.—57, Grange Avenue, Leeds, 7.

BOR.—Mr. and Mrs. Max Bor and family wish relatives, friends and members of the New Kahal Chassidim Synagogue a peaceful New Year and well over the Fast.—271, Cheetham Hill Road, Manchester, 8.

BRODY.—Mr. and Mrs. J. Brody wish children, grandchildren, relatives and friends a happy New Year.—697, Ecclesall Road, Sheffield.

BROWN.—Mr. and Mrs. M. Brown wish their dear children, grandchildren, relatives and friends a happy and peaceful New Year and well over the Fast.—22, Riley Avenue, St. Annes-on-Sea.

BROWN.—Mr. and Mrs. Sidney Brown and family wish their dear parents, relatives and friends a happy and peaceful New Year and well over the Fast.—26, Oak Road, Leeds, 7.

BURNS.—Mr. and Mrs. P. Burns wish their dear parents, brothers and sisters, relatives and friends a happy New Year and well over the Fast.—8, Wren Avenue, N.W.2.

COHEN.—Mrs. Cohen and family wish all relatives, Mechutanim and friends a peaceful New Year and well over the Fast.—175, Roundhay Road, Leeds.

COHEN.—Mr. and Mrs. Cohen and family, 33, Thingwall Hall Drive, Liverpool, wish relations and friends a happy New Year and well over the Fast.

COHEN.—Mr. and Mrs. Mendel Cohen wish their mother, relatives and friends a happy and peaceful New Year.—44, Indiana Avenue, Belfast.

COMMISSAR.—Mr. and Mrs. Charles Commissar, 8, Jessam Avenue, Clapton Common, wish their children, relatives and friends a very happy and prosperous New Year and well over the Fast.

DIAMOND.—Mr. and Mrs. L. G. Diamond and daughter wish their dear parents, relatives and friends a very prosperous and peaceful New Year and well over the Fast.—14, Muirburn Avenue, Muirend, Glasgow.

ELKIN.—Mr. and Mrs. I. Elkin wish their dear children, Mechutanim, all relatives and friends, at home and abroad, a very happy New Year of peace and well over the Fast.—44, Nevilles Court, N.W.2.

FASS.—The Rev. I. and Mrs. Fass wish relatives, friends and members of the Old Central Congregation a happy and peaceful New Year.—5, Savile Road, Leeds.

FEITELSON.—Mr. and Mrs. Feitelson wish their children, grandchildren, relatives and friends a happy New Year and well over the Fast.—"The Rise," Cobham Way, East Horsley, Surrey.

FRIED.—Mr. and Mrs. J. M. Fried, of 12a, Riverside Drive, N.W.11, wish their dear parents, relatives and friends a very happy and peaceful New Year and a comforting Day of Atonement.

GOLDBERG.—Mr. and Mrs. A. Goldberg and family wish their relatives and friends a New Year of victory, peace and happiness.—"Benvaren," Bruce Road, Pollokshields, Glasgow.

GOLDBERG.—Mr. and Mrs. A. Goldberg and son, "Broom Hill," Broom Lane, Salford, and at 46, Promenade, Southport, wish their dear children, grandchildren, great-grandchild, relatives and friends a happy and peaceful New Year and well over the Fast.

GOLDBERG.—Mr. and Mrs. E. Goldberg, son and daughter wish their relatives and friends a happy New Year, bringing victory and peace.—"Rascarrel," Hamilton Avenue, Pollokshields, Glasgow.

GOLDBERG.—Mr. and Mrs. Maurice Goldberg and Douglas, 10, Brantwood Road, Broughton Park, Manchester, and at 43, Promenade, Southport, wish their dear parents, relatives and friends a happy and peaceful New Year and well over the Fast.

HARRISON.—Mr. and Mrs. B. Harrison and son wish their relatives and friends a New Year of peace and happiness.—"Norfolk Lodge," Sandmoor Drive, Alwoodley, Leeds.

HURWICH.—Mrs. Hurwich and sons wish relatives and friends a happy New Year and well over the Fast.—169, Queen's Drive, Glasgow.

HURWITZ.—Rabbi and Mrs. H. Hurwitz, 33, Grange Avenue, Leeds, 7, wish their children, grandchildren and great-grandchildren, relatives and friends, and the Jewish Communities of Leeds and Sunderland a happy New Year, with the hope of an early and victorious peace.

JAFFE.—Mr. and Mrs. Max Jaffe and daughter wish their dear children, grandchildren, Mechutanim, relatives and friends a happy New Year of peace and well over the Fast.—"Hawthorn Lea," Halliwell Lane, Manchester, now residing at 35, Bath Street, Southport.

KEIDAN.—Mr. and Mrs. Maurice Keidan, "Tikvah," Cefnbychan Road, Pantymwyn, wish all their relatives and friends a happy and prosperous New Year and well over the Fast.

LABOVITCH.—Mr. and Mrs. Mark Labovitch and sons send cordial greetings for a happy New Year to their dear relatives and friends.—"White House," Wetherby Road, Leeds.

LANDAU.—Mr. and Mrs. F. M. Landau and daughter wish their relatives and friends a happy New Year, with the hope of early victory.—"Walverdene," Amersham Hill Drive, High Wycombe.

LANG.—Mr. and Mrs. A. Lang and sons wish all relatives and friends a peaceful and happy New Year and well over the Fast.—102, Northumberland Street, Salford.

LEON.—Mr. and Mrs. Louis Leon and family wish parents, relatives and friends a happy and peaceful New Year and well over the Fast.—124, Middleton Road, Manchester.

LEOPOLD.—Mr. Philip Leopold, "Oakfield," Kingsmere Avenue, Cliftonville, Belfast, and "Moyleen," Putland Road, Bray, Eire, wishes son, daughters, sons-in-law, grandchildren, Mechutanim, relatives and friends a happy, prosperous and victorious New Year.

LEVENTHAL.—Mr. and Mrs. L. Leventhal and family, of St. Moritz, Sandy Lane, Hucknall, Notts., wish all their relatives, Mechutanim and friends a happy and prosperous New Year and well over the Fast.

LEVIN.—Mr. and Mrs. J. Levin wish their dear parents, relatives, and friends a happy New Year.—13, Brocklebank Road, Southport.

LIBBERT.—Mrs. J. Libbert and son (Jack) wish all their relatives and friends a very happy New Year and well over the Fast.—Aishel Court, St. Annes.

LIBBERT.—Mr. and Mrs. Maurice Libbert, daughter and son wish all their relatives and friends a very happy New Year and well over the Fast.—35, King's Road, Prestwich, Manchester.

LINZ.—Mr. and Mrs. L. Linz and son sincerely wish relatives and friends a happy New Year.—"Lynwood," Morton Avenue, Manchester.

LINZ.—Mr. and Mrs. Maurice Linz wish their dear parents, relatives and friends a happy New Year.—"Lynbrook," Park Road, Crumpsall.

LIPMAN.—Mr. and Mrs. I. Lipman, son and daughter wish their dear parents, sisters, brother, relatives and friends, at home and abroad, a very happy and peaceful New Year and well over the Fast.—330, Waterloo Road, Manchester.

MANNING.—Mr. and Mrs. Mark (Max) Manning wish their parents, grandparents, relatives and friends a happy New Year and well over the Fast.—"The Gables," Heathfield Road, Bushey, Herts.

MATZ.—Mr. and Mrs. A. Matz and family wish their relatives and friends a very happy and prosperous New Year and well over the Fast.—25, Ravensway, Prestwich, near Manchester.

MENDELSON.—Mr. and Mrs. S. Mendelson and family wish relatives and friends a happy New Year and well over the Fast.—"Roselea," 88, Park Road, Prestwich, Manchester.

MILLER.—Mr. and Mrs. M. Miller and daughter, 396, Regent Road, Salford, wish their dear mother, brothers, sisters, relatives and friends a New Year of peace and happiness and well over the Fast.

MINDEL.—Mr. and Mrs. Joseph Mindel and daughters wish relatives, Mechutanim, friends and all Jewry a happy and peaceful New Year.—41, George Street, Cowley, Oxford.

NATHAN.—Mr. and Mrs. Louis Nathan, son and daughter extend cordial greetings to brothers, sisters, relatives and friends for a happy and peaceful year.—Sandmoor House, 32, Sandmoor Drive, Alwoodley, Leeds.

NATHAN.—Mr. and Mrs. Max Nathan wish their brothers and sisters, relatives and friends a very happy New Year. May the coming year bring peace.—34, Moorland Drive, Leeds, 7.

NATHAN.—Mr. and Mrs. Norman Nathan and family tender best wishes for a happy and peaceful New Year to their brothers and sisters, relatives and friends.—"Trelawney," 406, Street Lane, Leeds.

NEEDOFF.—Mr. B. Needoff and sons wish their relatives and friends well over the Fast and a New Year of peace and happiness.—"Neuville," Great Clowes Street, Manchester.

NEEDOFF.—Mr. and Mrs. S. Needoff and son wish their dear children, grandchildren, relatives and friends a happy and peaceful New Year and well over the Fast.—282, Waterloo Road, Manchester, 8.

NEEDOFF.—Councillor and Mrs. Sydney Needoff and daughter, "Sidma," Brantwood Road, Broughton Park, Manchester, and Southport, wish their dear parents, relatives and friends a New Year of peace and happiness.

NEMETH.—Mr. and Mrs. O. Nemeth and son wish relatives and friends a happy and peaceful New Year.—Northfield Terrace, Leeds.

PAISNER.—Mrs. F. Paisner and Mr. and Mrs. I. Paisner wish Mechutanim, relatives and friends a happy, prosperous and peaceful New Year and well over the Fast.—68, High Street, Whitechapel, E.1.

RADZANOV.—Mr. and Mrs. Radzanov and sons wish all relatives and friends a happy and prosperous New Year of peace and well over the Fast.—1, Waterpark Road, Broughton Park, Salford.

ROSENBLATT.—Mr. and Mrs. I. Rosenblatt wish their children, grandchildren, relatives, Mechutanim and friends a happy New Year and well over the Fast.—3, Montagu Road, Freshfield, Liverpool.

ROSENBLATT.—Mr. and Mrs. S. Rosenblatt wish their dear children, grandchildren, sisters, brothers, Mechutanim, relatives and friends a happy New Year, well over the Fast and a safe return to those abroad.—18, Mulgrave Street, Liverpool, 8.

SALINSKY.—Mr. and Mrs. J. Salinsky, of 39, Ayresome Avenue, Street Lane, Leeds, wish their relatives and friends well over the Fast and a New Year of peace and happiness.

SAMUELS.—Mr. and Mrs. J. Samuels wish daughters, sons-in-law, grandchildren, Mechutanim, relatives and friends a happy and peaceful New Year and well over the Fast.—79, High Street, Walthamstow.

SANDELSON.—Mr. and Mrs. D. I. Sandelson wish their relatives and friends a happy and peaceful New Year.—"Hazlewood," Roundhay, Leeds.

SAXE.—Mr. and Mrs. M. Saxe, son and daughter wish all relatives and friends a happy and peaceful New Year and well over the Fast.—62, King Street, Stretford, near Manchester.

SINSON.—A peaceful New Year to all Congregations, my relatives and friends, hoping that the New Year will bring peace to all the peoples on earth.—Rabbi N. Sinson, 35, Hamilton Avenue, Leeds, 7.

SLAGEL.—Mr. and Mrs. L. Slagel and family wish their children, relatives and Mechutanim a happy and prosperous New Year and well over the Fast.—8, Wren Avenue, Cricklewood, N.W.2.

STARK.—Mr. and Mrs. S. B. Stark and daughters wish parents, brothers, sisters, relatives and friends a happy and peaceful New Year and well over the Fast.—26, Lightburne Avenue, St. Annes-on-Sea.

SUGARMAN.—Mr. and Mrs. H. Sugarman and daughters, Little Rhoden Farm, Paddock Wood, Kent, extend their best wishes to relatives and friends for the coming year and wish them well over the Fast.

TROPP.—Mr. and Mrs. S. Tropp wish their children, grandchildren, relatives and friends a very happy New Year and well over the Fast.—"The Gables," Heathfield Road, Bushey, Herts.

TUCHMANN.—Mr. and Mrs. N. Tuchmann, of 27, Langford Court, St. John's Wood, wish all relatives and friends, at home and abroad, a happy New Year.

UNTERMAN.—Rabbi and Mrs. J. Unterman and family wish their parents, relatives and friends a happy New Year and well over the Fast.—"The Gabies," Heathfield Road, Bushey, Herts.

WILSON.—Mr. and Mrs. H. Wilson and son, 105, Portsea Hall, London, W.2, wish all relatives and friends a happy and peaceful New Year and well over the Fast.

WINE.—Mr. and Mrs. Isaac Wine, son and daughter, 27, Bloomfield Road, Moseley, Birmingham, send greetings to parents, relatives and friends for the coming New Year.

WOOLFSON.—Mr. and Mrs. Jacob Woolfson and family, 32, Bloomfield Avenue, Dublin, wish relatives and friends a happy and prosperous New Year and well over the Fast.

BLACKPOOL JEWISH SOCIAL CLUB FOR FORCES, 2a, Charnley Road.—The Executive and Committee extend greetings to their members, friends and all members of H.M. Forces and Allied Forces everywhere for a happy and peaceful New Year and well over the Fast.

MASTER LADIES' TAILORS' ORGANISATION, 245/9, Whitechapel Road, E.1.—The Hon. Officers and Executive extend their very best wishes to the members and their families for a happy and prosperous New Year.

SITUATIONS WANTED

PROFESSIONAL

QUALIFIED accountant (30), exempt, requires responsible position, any capacity; extensive professional and commercial experience.—Address, 7,316, Jewish Chronicle.

COMMERCIAL

EXPERIENCED shorthand typist seeks secretarial post.—Address, 7,380, Jewish Chronicle.

DOMESTIC

LADY, housekeeper, refugee (46), of good breeding and education, excellent cook, reliable, capable, economical, best references, wants position, one or two gentlemen where maid kept; free in October; not Orthodox.—Address, 7,354, Jewish Chronicle.

REFINED person requires post to one or two gentlemen; salary secondary consideration to a comfortable home.—Address, 7,328, Jewish Chronicle.

YOUNG experienced children's nurse (Orthodox) seeks position in London to one or two children; no household duties; able to teach.—Address, 7,376, Jewish Chronicle.

SITUATIONS VACANT

PROFESSIONAL

THE GRANGE, HINDHEAD
Hostel for Sick Jews

STAFF NURSE. Salary £105 p.a., plus full residential emoluments.

ASSISTANT NURSES. Salary £70 p.a., plus full residential emoluments. All positions are temporary for duration of war.

Apply to Matron.

COMMERCIAL

JUNIOR clerk, male or female; permanency and prospects.—Write only, stating age, past experience, and salary required, to Mr. Mark, J. Kleiner and Sons, Ltd., 5/7, Cutler Street, Bishopsgate, London.

MANAGER wanted for kosher butchers; wages, £7 per week; provincial inquiries acceptable.—Apply Robotkin, 122, Stepney Way, London, E.1.

SALES manager for wholesale fancy goods, toy, and small wares; permanency and prospects; similar previous experience essential.—Write, in confidence, stating age, past experience, and salary required, to J. Kleiner and Sons, Ltd. (Ref. J.K.), 112, Houndsditch, London, E.C.3.

SECRETARY bookkeeper required, must be fully experienced; experience of the ladies' fashion trade preferred but not essential.—A. Taylor, Ltd., Gown Manufacturers, 2 & 4, Tottenham Road, Kingsland Road, N.1 (near Dalston Junction).

TAILORS wanted for shaping and basting under; open and closed work, gentlemen's and ladies' garments; good wages paid; five-day week; permanency.—Louis London and Sons, 61, Alie Street, Aldgate.

DOMESTIC

AN Orthodox mother's-help wanted for small family, twins six years; modern flat; no rough work; good wages and home references.—38, Chessington Court, Finchley, N.3.

BACHELOR, aged 38, busily occupied with his manufacturing business, requires the services of a pleasant woman, aged about 45-50, as cook-general, to run four-roomed flat situated in West End of London; pleasant home and living accommodation and undoubtedly an excellent post for the right person.—Write, stating particulars of past experience, age, and when free, to H. Ibbetson, 47, Paramount Court, University Street, W.C.1.

COMPANION-Help for invalid lady; comfortable home near Golders Green.—Address, 7,421, Jewish Chronicle.

COOK-General required; small modern house, family of four; comfortable home, good wages.—Leigh, 4, Manor Way, Chesham, or 'phone Bish. 4104.

DOMESTIC help, small modern house in Chorley Wood; good salary and home; business couple.—Address, 7,326, Jewish Chronicle.

GENERAL, or cook-general, wanted; modern house; good home and wages.—Bilmes, 16, Chessington Avenue, Finchley, N.3.

LONDON business gentleman, recently become widower, living in his own house alone in Brondesbury, seeks a reliable cook, domestic; must have highest of references.—Write Box ZC.342, Deacon's, 5, St. Mary Axe, E.C.3.

MAID (resident) required at The Grange, Hindhead, a Hostel for Sick Jews. Salary £45 × £5 — £70 p.a., plus war bonus, with full board, lodging, uniform, and laundry. Commencing salary according to experience.

Apply to Matron.

REQUIRED, capable cook-housekeeper for small modern flat in West London.—Apply 60, Clarewood Court, Seymour Place, W.1 ('phone Paddington 5585).

WIDOWER (son and daughter adults) requires housekeeper, entire charge, small house N.W. London; good salary; every consideration; refined person.—Address, 7,335, Jewish Chronicle.

BOARD, ETC., WANTED

BOARD residence in London or district required by lady pianists in refined home; piano if possible.—Address, 7,386, Jewish Chronicle.

DUTCH gentleman requires partial board in comfortable private or guest house.—Address, 7,423, Jewish Chronicle.

WAR worker requires full board and lodging, strictly kosher, Mondays to Fridays, in Welwyn Garden City.—Lehmann, 53, Mullway, Letchworth, Herts.

YOUNG man, British, requires board residence, Mondays to Fridays, in or near Hatfield, Herts., district.—Address, 7,403, Jewish Chronicle.

YOUNG medical student requires accommodation as paying guest, or board residence, in Orthodox home, London; convenient bus or tube to West End.—Address, 7,391, Jewish Chronicle.

BOARD AND RESIDENCE

MODERN elegant furnished apartments; H. & C. water, lunch- and dining-room, excellent board and all conveniences, for one or two persons; four minutes from Swiss Cottage; not boarding house.—57, Springfield Road, N.W.8 ('phone MAI. 8708).

SMALL Jewish family would like paying guest; pleasant house, Hampstead Garden Suburb; one minute from bus, close to station.—Address, 7,412, Jewish Chronicle.

SEASIDE AND COUNTRY

GOOD NEWS. Jewish people visiting Winchester can have kosher meals, or stay as paying guests, at Mrs. M. L. Gordon, Danemark House, Hyde Street, Winchester.

OXFORD. Private family offers strictly Orthodox kosher board and residence to one student in best living quarter of the town.—Address, 7,368, Jewish Chronicle.

PURELY PERSONAL

WRINKLES ERADICATED. A satisfying smoke does much to banish worry. That's a good wrinkle—try a King Six Cigar! It'll cost you 10½d. and there's no better cigar value!

MEDICAL, ETC.

CIRCUMCISION
Rev. J. Davidson
Authorised Mohel, Diploma by Medical Board
Evacuation cases attended
107, HOLMLEIGH ROAD, N.16
'Phone: Stamford Hill 6123

CIRCUMCISION
Rev. C. Goldman
Surgical Mohel
Certified by the Medical Board
10, WOODBERRY DOWN, N.4 ('Phone: STA. 5280)

CIRCUMCISION
The well-known qualified Mohel
Rev. N. Halter
For evacuated cases apply 123, Castle Hill, Reading
'Phone: Reading 341011
For London cases apply 8, Philson Mansions, Philpot St., E.1
'Phone: Stepney Green 4195

CIRCUMCISION
Rev. J. Kibel
Authorised Mohel, Diploma by Medical Board
39, Wellington St., Oxford ('Phone: Oxford 2809)
120, CLARENCE ROAD, LONDON, E.5
('Phone: AMHerst 3008)

CIRCUMCISION
Rev. M. Polakoff
Authorised Mohel
22, ALEXANDRA ROAD, HORNSEY, N.8
'Phone: Bowes Park 3285

FURNISHED HOUSES TO LET

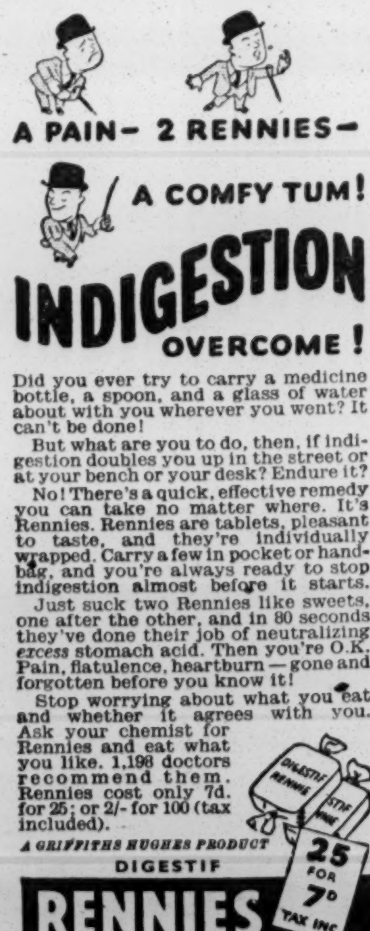
WELL furnished house, 3 bedrooms, bathroom, lounge, dining room, kitchenette, pantry, wash-house; front and back garden; St. Annes-on-Sea; long let, 3½ guineas.—Address, 7,312, Jewish Chronicle.

BUSINESSES FOR SALE

FOR SALE. Dyer, cleaning and repairing tailors, est. 19 years; W.12 district; shop and five rooms; good profits; would suit tailor; £475, including pressing machine and fittings.—Address, 7,413, Jewish Chronicle.

MISCELLANEOUS

ESROGIM, Lulavim, etc., at reasonable prices for sale.—Apply A. Teichman, 60, Bethune Road, N.16, also 185, Willesden Lane, N.W.6 ('phone Willesden 5184).



Did you ever try to carry a medicine bottle, a spoon, and a glass of water about with you wherever you went? It can't be done!

But what are you to do, then, if indigestion doubles you up in the street or at your bench or your desk? Endure it?

No! There's a quick, effective remedy you can take no matter where. It's Rennies. Rennies are tablets, pleasant to taste, and they're individually wrapped. Carry a few in pocket or handbag, and you're always ready to stop indigestion almost before it starts.

Just suck two Rennies like sweets, one after the other, and in 80 seconds they've done their job of neutralizing *excess* stomach acid. Then you're O.K. Pain, flatulence, heartburn — gone and forgotten before you know it!

Stop worrying about what you eat and whether it agrees with you. Ask your chemist for Rennies and eat what you like. 1,198 doctors recommend them. Rennies cost only 7d. for 25; or 2/- for 100 (tax included).

THE JEWISH ARMY

A Jewish Battalion in Britain?

WORK OF ANGLO-AMERICAN COMMITTEE

A correspondent writes:

Despite the Government's clever attempt to deflate the enthusiasm for the Jewish Army project by granting the principle and reducing its application to an almost invisible minimum, the establishment of Jewish battalions in a Palestine regiment has not succeeded in reducing the demands for a Jewish Army worthy of the name.

The truth is beginning to dawn that the Government intends to implement what little it has granted in the form of Jewish battalions as narrowly as it can, restricting recruitment rigidly to Palestine Jews. This attitude was only to be expected seeing that the departments have consistently objected to a small Jewish force as "not worth all the trouble," and have not, up to now, had placed before them for consideration a worth-while Jewish Army plan.

Jews Available Here

But now there is news that quite a respectable number of militarily eligible Jews, here in this country, who for various reasons are not available for recruitment in British or Allied fighting services, are being collected. These will provide a practical demonstration of the waste of fighting man-power which failure to appreciate the value of the policy of the Anglo-American Committee for a Jewish Army is costing the Allied Forces.

The causes and sources of this hitherto unused reservoir of Jewish fighting power are interesting.

Despised and Rejected

When war broke out there was a wave of feverish enthusiasm among foreign Jews in this country, who rushed to join the British forces. They were promptly and ignominiously rejected. In course of time, and as Britain's situation grew more parlous, they were first interned and then allowed out provided they enlisted in a non-combatant pioneer corps. They were not to be trusted. Some accepted this state of affairs—and pioneers non-combatant they remain to this day, despite the fact that many of them are in age and physique far fitter than many an unfortunate Britisher drafted to a line regiment. Others, however, refused to accept classification as suspects. They might bear the marks of Hitler's lashes on their backs, but they would not accept voluntarily the classification "not to be trusted in combat." And they still refuse. That is one of the sources whence the Jewish Army project could draw fighting men, even in this country; and it does not include those fighting-fit men at present engaged in pick-and-shovel work which could quite as well be done by some of the residual pool of permanently "unemployed."

Then there are a number of Jews belonging to those Allied nationalities who have fighting forces of their own in this country. Why some of these have not joined up with the nationals of their countries of origin, as have hundreds of their fellow-Jews, is usually due to one thing. Despite the most vigorous and sincere efforts of the Allied commanders, there still lurk in some of those forces pockets of bitter anti-Semitism. Knowledge of this—sometimes experience of it—keeps a number of these foreign Jews from joining. But they would gladly, nay eagerly, join a Jewish force.

New Position Since Grigg Statement

Finally, there are the Stateless and Palestinian Jews over here. It seems that even the latter, because they happen to be here, are going to find it extremely difficult to take up fighting service for the Allied cause, while the former are barred from everything but "pick and shovel." Actually, these men regard themselves as Jewish nationals, and, understandably, would refuse to fight in other than Jewish units now that the Government has agreed to the principle of such units.

It is the possibility of raising a Jewish battalion in this country principally from these sources that is being explored by the Anglo-American Committee for a Jewish Army. The information office opened by the Committee at 9, Basinghall Street, E.C.2, is compiling a register of all volunteers in readiness for the creation of training units in this country. The Committee's effort will doubtless be directed to obtaining from the appropriate authorities the fullest recognition of the special problems of these men.

"Register Now" Warning

If men of the categories referred to register with the Committee in sufficient numbers, I am of the opinion that it will be in a position to help solve this problem. It is to the interest, as well as being the duty, of all non-British Jews and Jewesses in these categories to get in touch with the Committee's information bureau at the earliest possible date.

A Demon of Stupidity

There is one matter in connection with the Anglo-American Committee's objects which must be stressed on every occasion, if only because a kind of demon of stupidity seems to beset the public in this respect. It must be repeated again and again until it penetrates: (1) That the Anglo-American Committee's proposal is for an army of Palestinians and other Jews **not at present liable for military service**; and (2) that the Committee is absolutely independent of all political parties, both Jewish and non-Jewish, being composed of individual Jews and non-Jews who believe that for Allied victory on the moral and physical planes there must be a Jewish Army fighting with the Allies.

A resolution has been passed by the Central Committee of the Jewish State Party in London welcoming the establishment of the Anglo-American Committee for a Jewish Army and demanding that the Jewish Fighting Force Committee should be merged with it, to make one strong Committee, in view of the "undesirable competition which may bring danger to the success of the Jewish Army plan."

"I Expect to Pass through this world but once. Any good therefore that I can do, or any kindness that I can show any fellow creature, let me do it now . . ."

Please send a donation to-day to

JEWISH HOME OF REST
Birchlands Avenue, S.W.12

NO "OFFER" MADE TO GOVERNMENT

A "Times" Correspondence

A letter appeared in THE TIMES of August 18 from Mrs. N. Fitzpatrick, Hon. Secretary of the British Section of the Anglo-American Committee for a Jewish Army, correcting a suggestion by Sir James Grigg in Parliament, and pointing out that no such project for a Jewish Army as is advocated by the Anglo-American Committee had ever been submitted to the Government. "The only known offer," she wrote, "was that put forward by Dr. Weizmann on behalf of the Zionist Organisation, consisting merely of 3,000 Palestine Jews and 7,000 elsewhere. Considered as militarily insignificant and out of all proportion to the political and other complications involved, this offer failed."

Replying to this letter in THE TIMES of August 22, Mr. J. Linton Secretary of the Jewish Agency, contended that "A Jewish division was that part of Dr. Weizmann's offer which was accepted by H.M. Government in September, 1940; at no time did it represent the whole of his offer."

To this Mrs. Fitzpatrick answered in a letter in THE TIMES of September 3, by quoting Lord Moyne's words in Parliament in which he described Dr. Weizmann's offer on behalf of the Zionist Organisation as amounting to "a total of 10,000 for a Jewish force which would be incorporated in the British Army." "So far as I can trace," Mrs. Fitzpatrick concludes, "this is the only recorded offer."

SPECIAL BADGE DENIED JEWISH BATTALIONS

Sir James Grigg, Secretary for War, in a written reply in the House of Commons on Wednesday, made it clear that it was not intended to introduce a special badge for the Jewish battalions of the Palestine Regiment.

In connection with this, the British Section of the Anglo-American Committee for a Jewish Army in the course of a statement declares that it is quite clear from the reply of Sir James Grigg that the authorisation of a Jewish Fighting Force in Palestine has done nothing to satisfy the legitimate demands of Jewry that Jewish deeds of valour and the sacrifice on the battlefield, instead of being hidden away behind the vague designation of Palestinian, should be credited to the Jewish people.

"This can only be achieved," the statement proceeds, "by the formation of a full Jewish Army fighting alongside Free Czechs, Free Poles, and other nations struggling for their national liberation. To refuse the Jews their elementary natural right to fight as Jews against their bitterest enemy is the very essence of injustice, and is very far from the sacred principles and honour for which Great Britain and the Allies are fighting."

A NORMAL PEOPLE'S RIGHT

To Fight Under Their Own Name

Mr. Berl Locker, speaking to the members of the Theodor Herzl Society at the Everyman Theatre last week, said they demanded a Jewish Fighting Force. Thousands of Jews were asking to take part in the present struggle, but were not allowed to. It was no new thing for the Jews to fight in and for Palestine, and they demanded now to be allowed to fight as soldiers and guerrillas for their Homeland, just as every normal people defended their country.

Mr. S. Adler-Rudel, who presided, said that they demanded that the Jews, nameless in all the Allied Armies, should be allowed to fight under their own name and flag so that their part in this struggle against barbarism and reactionary forces should be known.

Mrs. I. M. Sieff said she had just come from a ceremony at the Caxton Hall where representatives of all the Allies had been present to present their flags, even anti-Nazi Germany and anti-Nazi Italy, but the Jews had not been there. They did not exist. If there was a pride of place among the victims of Nazi oppression, we Jews had it. Was it not an unbearable thought that on an occasion like that there was no Jewish flag and no Jewish representative? Was it not time that we Jews united at least in the fight to make the name of Jew one amongst the other nations?

AXIS AND THE PALESTINE REGT.

Italian Flights of Fancy

Rome Radio, in an Italian broadcast on "The New Jewish Army," last week-end, declared that the Jews of Palestine "prefer to enlist in the Palestine Police Force to avoid war service. Twenty thousand," said the broadcast, "have volunteered for the police force—but only 500 for the new Jewish Regiment formed by the British Government." Only 20 Arabs, said the same broadcast, have volunteered: "They do not want to serve together with Jews."

The Italian journal CORRIERE MERCANTILE, says that "the British military authorities in Jerusalem have ordered all Jews and Jewesses who have not done military service to be dismissed immediately from public and private employment unless they sign an undertaking to fulfil military duties as soon as they are called upon to do so. The British authorities (continues the paper) have ordered the Jewish municipalities immediately to cut off the supply of water, electricity, and food to all Jewish families having members liable to military service who do not appear before the British Military Commands within ten days. Some Jews are hastening to obey their masters," it goes on; "others are fleeing to the Turkish frontier; all feel what it is to trust the British, who only suck the blood of people who confide in them."

The ex-Mufti of Jerusalem (according to a DAILY SKETCH report) is to take up his headquarters in Bari, Southern Italy, to direct Islamic broadcasts from the big radio station there to Egypt and Palestin during the Rommel offensive. All available Axis radio power, says the paper, is now being concentrated on these regions in an effort to induce the Arabs to withdraw assistance from the Allies facing Rommel. At least 30 broadcasts a day are being made in Arabic.

Land of Israel News

"DAY OF POLISH JEWRY"

General Sikorski's Message

A message from General Sikorski, the Polish Prime Minister and Commander-in-Chief of the Polish Forces, assuring bread and work for all in a liberated Poland, was read at public meetings which have been held throughout Palestine in connection with the "Day of Polish Jewry."

"It is only right," the message reads, "that on the third anniversary of Germany's treacherous attack on Poland, Polish Jews in Palestine should gather together in order to protest against the German brutalities in Poland, unprecedented in history, which to such a great extent have fallen upon Polish citizens of Jewish origin. Only the common decisive victory of the United Nations over Germany will restore a mighty and democratic Poland in which all citizens will have equal duties and equal privileges and where bread and work will be assured to the widest masses."

General Sikorski's message was sent to the Representation of Polish Jewry in Palestine through Dr. Henryk Rosmarin, Polish Consul in Tel-Aviv.

Special prayers were recited in the Synagogues in connection with the "Day of Polish Jewry" and collections for Polish war relief were organised in the streets of all cities and larger settlements.

A LIFE SENTENCE

Illegal Possession of Ammunition

On a charge of being illegally in possession of 12,000 rounds of ammunition, a Jewish member of the Royal Air Force has been sentenced in Jerusalem by a military court to imprisonment for life, reports the Jewish Telegraphic Agency. Six co-defendants, including five members of the kvutza Givat Brenner, were sentenced to terms of imprisonment ranging from five to twelve years.

The sentences are subject to confirmation by the General Officer Commanding in Palestine.

MATZOT FOR PALESTINE

A delegation of the Vaad Leumi last week visited Mr. Geoffrey Walsh, Economic Adviser to the Palestine Government, to discuss the question of providing Palestinian Jewry with matzot during next year's Passover under the present food restrictions. Mr. Walsh assured them that the Yishuv would not be left without matzot.

Sixty American airmen serving in the Middle East have visited the Jewish settlement of Ein Hashofet. This is an American kibbutz named after Justice Brandeis.

MAGNES AND THE ARABS

Negotiations With Auni Bey Fail

The negotiations conducted by Dr. J. L. Magnes on behalf of his new organisation, "Ichud," with Auni Bey Abdul Hadi, the former Secretary of the Arab Higher Committee, have failed to produce any favourable results, it was learned in Jerusalem last week.

At a second meeting of "Ichud," it was disclosed, the initiators of the new organisation were asked to make clear their attitude to the present official Palestine policy. Dr. Magnes gave an assurance that both his committee and himself were strongly opposed to the policy of the White Paper of May, 1939. He added that after his meeting with Auni Bey Abdul Hadi, he was convinced that no agreement could possibly be reached at the present stage with the group of Arab leaders formerly connected with the Arab Higher Committee and no fruitful purpose would be served by continuing these negotiations.

Dr. Magnes suggested that the only way to come to a real agreement was to establish direct contact between the Jewish and the Arab masses. Such contact, he said, could be found through the creation of mixed Arab-Jewish clubs and by increasing cultural activities and social work among the Arabs.

Mr. Louis Lipsky, member of the American Emergency Committee for Zionist Affairs, and representatives of the Mizrachi and Zionist Labour movements in the U.S.A., have issued a statement demanding the resignation of Dr. Magnes from his Presidency of the Hebrew University. He is charged in this statement with "utilising the prestige of his position for harmful political manœvres."

Hadassah has refused to join the demand.

The Central Committee of the Jewish State Party in London has passed a resolution also demanding Dr. Magnes's resignation.

Dr. Magnes has told the J.T.A. in Jerusalem that he is determined to continue his efforts in spite of the criticism levelled against him, and that "in any event I have not the slightest intention of accommodating some of the howlers in New York or elsewhere."

YISHUV'S "ASTONISHMENT"

A resolution expressing the astonishment of the Yishuv at the appointment of Lord Moyne to the post of Deputy Minister of State in the Middle East was passed at a plenary session of the Vaad Leumi (National Council of Palestine Jewry), in Jerusalem last week.

The meeting heard a report by Mr. I. Ben Zvi, President of the Vaad Leumi, on the political and economic situation in the country and the war effort of the Yishuv. The activities of Dr. Magnes's new organisation "Ichud" were also discussed.

A meeting of the Inner Committee of the Zionist General Council was called last week in Jerusalem to consider a number of political problems. Among the items on the agenda was Lord Moyne's appointment and the foundation of "Ichud."

LAND OF ISRAEL Continued on next page

In spite of Furs becoming more and more difficult to obtain Harrods still have wide and varied stocks.

Illustrated is an exquisite Persian Lamb Coat — a typical example from a fine collection.

HARRODS LTD SLOane 1234 LONDON SW1

LAND OF ISRAEL NEWS, contd.

35,000 POTENTIAL RECRUITS

Although over 17,000 Palestinian Jewish men and women (writes our Jerusalem correspondent) had enlisted in the British Forces until the end of August—including those at present prisoners of war in Axis hands—there are still another 35,000 potential recruits eligible under the age categories mentioned in the recruiting appeals, stated the Chairman of the Central Recruiting Committee, Dr. Bernard Joseph, at a press conference last week. Even if the medically unfit are deducted, there still remain considerably more than the minimum of 10,000 recruits wanted to make up the Jewish battalions of the Palestine Regiment. Thousands of women also are available for Army service or in the productive vocations in industry and agriculture, he said.

Many of the Jewish troops serving in the Imperial Forces in the Middle East are expected to spend the Holy-days in Palestine, according to advices received, and therefore arrangements are being made to accommodate the majority of them in private homes.

P.A.T.S. Drivers Praised

The Commanding Officer of a unit of the Jewish A.T.S. serving as drivers in Egypt has received a message of appreciation from Headquarters complimenting them on their devotion and service during recent actions. The girls ferried damaged vehicles to the repair workshops from the bases, doing a magnificent job.

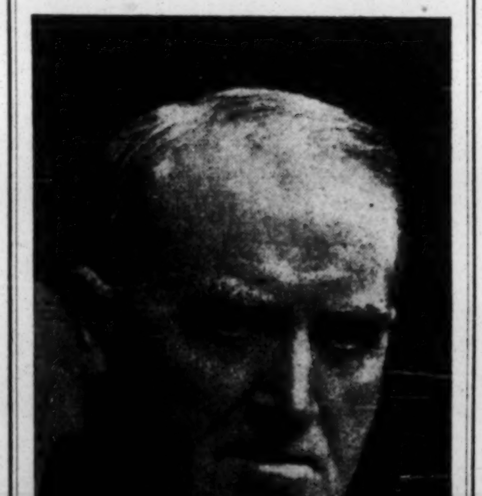
" DEFENCE CORPS " ESTABLISHED

The establishment of " Defence Corps " under the Palestine Emergency Defence Regulations was announced last week.

According to the announcement published in the Official Gazette, the new force will be used for purposes of defence or in connection with the performance of essential services. It will consist of such persons as may undertake or will be required to undertake to serve in this force. The duties and obligations of the members are to be prescribed by the High Commissioner, who is also to call out the Corps for actual service and to give directions applying either to all members or to any section of them.

In accordance with the new regulations two new civilian volunteer defence units have been formed. They will be known as the Palestine Auxiliary Works Corps and the Palestine Auxiliary Communications Corps. They will be under the control of the Director of Public Works and the Postmaster General, respectively, and under the authority of the High Commissioner for Palestine.

Some bombs were dropped by enemy 'planes raiding Haifa and its vicinity last week. The attackers were driven off by the ground defences. There were no casualties, and material damage caused was slight.



Dr. Norman Maclean
Ex-Moderator of the General Assembly of the Church of Scotland and Chaplain to His Majesty the King
WILL SPEAK FOR THE
PALESTINE SOLIDARITY CAMPAIGN
at the
RECEPTION
to be held at the
DORCHESTER HOTEL, PARK LANE, W.1
On Tuesday, September 15, at 6.30 p.m.
under the auspices of the
MAIDA VALE & ST. JOHN'S WOOD J.N.F. COMMISSION
SUPPORTED BY:
MRS. LORNA WINGATE
COL. VICTOR CAZALET, M.C.
RABBI HARRIS SWIFT
In the Chair: Mr. Aaron Wright, B.Sc., LL.B.
Reserve your seats by 'phoning to the Hon. Secretary, Museum 3249 (65, Southampton Row, W.C.1)

Palestine Movement

HONOURING CAMILLE HUYSMANS

Village in His Name in Palestine

The Home Secretary (Mr. Herbert Morrison, M.P.) and Mr. Arthur Greenwood, the Acting Leader of the Labour Party, were among those who attended a reception at the Dorchester Hotel, Park Lane, W.1, on Monday evening in honour of M. Camille Huysmans, Mayor of Antwerp, and former President of the Belgian Parliament. The reception, over which Professor Samson Wright presided, was arranged by the J.N.F. for Great Britain and Ireland, in conjunction with Heatid, the organisation representing Zionists from Belgium and Holland.

It was announced by the Chairman that a village is to be established in the name of M. Huysmans, on Jewish National Fund land in Palestine. It is planned as one of a chain of such settlements to accommodate returning Jewish soldiers after the war. Preference for settlement in the Huysmans village will, it is understood, be given to Jewish men from the Belgian and Dutch armies.

Mr. Greenwood said there must be, as a result of this struggle—the greatest in human history for man's liberty and man's spirit—a place for the Jews in the world. That, he thought, was bound to be. At the end of this war, what dispersed people like Jews and small nations like the Belgians could contribute to world freedom and to world civilisation must be welcomed.

The Home Secretary described M. Huysmans as a great European, a great Belgian, and a great Socialist. That night they were honouring him by associating with his name one of those agricultural co-operative colonies for which the Jewish people in Palestine had rightly become famous. M. Huysmans could not feel otherwise than proud that his name should become associated with one of those extraordinary experiments which he had seen for himself in Palestine.

Home Secretary's Tribute

Socialists had talked much about co-operation, about sacrifice for common causes, said Mr. Morrison. " I have never seen a more inspiring example of happy sacrifice for a common cause than I saw myself at those agricultural co-operative colonies in Palestine."

Mr. Berl Locker also paid a tribute to M. Huysmans.

M. Huysmans said he had been, during his whole life, a Socialist who had tried to understand the idea incorporated in the word Zionism.

An important section of the Jewish nation had for years defended the idea that it was a good policy to create a freely chosen refuge in Palestine. They had, at the same time, given proof that they were able to create a prosperous State. He had met hundreds of men and women who had visited Palestine and had returned with the conviction that it was a good and a splendid work.

From the beginning of this propaganda, he had helped as much as he could. By their work in Palestine, they had shown to the world how strong was the bond which united the Jews of all countries. He hoped they would be able—in the federation of the British Empire—to rule an autonomous state, as autonomous as might be smaller constructions needing stronger support. What they needed was an official community, keeping them all together, and represented everywhere, exactly like other States, with fellow-citizens scattered over the whole earth, and not deprived, as they were, of their legal organs of defence.

Other speakers included Mr. H. Schamisso, Mr. S. E. Van Praag, Professor L. de Brouckère, Maitre F. Gouin (defender of Léon Blum at the Riom trial), and Mr. A. Ciolkosz (member of the Polish National Council).

HENRIETTA IRWELL MEMORIAL

Girls' Polytechnic at Haifa

A representative committee has been set up, under the auspices of the Women's Appeal Committee and the Federation of Women Zionists, to raise the sum of £25,000 to found a Polytechnic School for Girls at Haifa, in memory of the late Mrs. Henrietta Irwell. The Chief Rabbi and Dr. Weizmann are joint Presidents of the Committee.

Mrs. I. M. Sieff, who is Chairman of the Henrietta Irwell Memorial Appeal, said to a correspondent of THE JEWISH CHRONICLE that the Wizo, on whose Executive Mrs. Irwell had served since its inception, had consistently concerned itself with the training of women and girls. " We have," said Mrs. Sieff, " carried out a carefully planned programme by means of which we have been able to husband our resources and to make the funds at our disposal go very much farther than if we had operated solely at the dictates of philanthropic necessity. Paramount in our work has always been the need for training women and girls, and we have trained thousands of girls for agriculture and home-making in the last 20 years. We have a highly qualified staff of teachers for these and other vocations.

" We had planned something in the nature of the proposed Polytechnic to help fill in the gap between the school-leaving age and the age at which girls enter the labour market. But our plans had to be postponed owing to the immense calls made upon us by Youth Aliyah and other immigration (including the retraining of older and middle-aged women) since the onset of the Hitlerite persecution. In the present situation the need for vocational training among the adolescent girls of Palestine is most pressing. Our beloved Mrs. Irwell felt most deeply for this special aspect of our work. She saw in such vocational training a means by which the women of the Yishuv would be made self-supporting economically, contributing to the general welfare of the community, and a vital factor in the growth and development of the country."

Mrs. Sieff explained that the proposed Polytechnic would have its own separate building.

PALESTINE SOLIDARITY CAMPAIGN

A Plan for the Peace

A meeting was held last week by the North London J.N.F. Commission for the Palestine Solidarity Campaign, at Stoke Newington Library Hall. The Deputy Mayor of Stoke Newington (Alderman Wood) presided, in the unavoidable absence of the Mayor.

Mr. A. L. Easterman, saying that anti-Semitism was not dead even in this country or the U.S.A., declared that it would not and could not die while the Jews remained a " peculiar people." Their peculiarity consisted in being a people without status and without roots and without security.

But, he said, they had a plan for peace which he hoped they would present to the peace conference. That plan consisted of three main things—the Jewish people must have status; they must have permanent security; and they must have soil—the soil which rightly belonged to them. There was only one place on this earth which answered the basic needs of the Jewish people, and that place was Eretz Yisrael.

Palestine would not be conquered by the Jewish people for the Jewish people—they were a people of peace and not of conquest. The soil of Palestine would have to be bought as it had had to be bought—literally inch by inch; and they asked the Jewish people to provide the means.

Mr. Aaron Wright, a Vice-President of the J.N.F., also spoke.

Rabbi Dr. Lew, the Chairman of the North-London J.N.F. Commission, in supporting the appeal, said they had set themselves a target of £750 in Stoke Newington.

Willesden's First Campaign Meeting

A reception to further the campaign, arranged by the Willesden Regional J.N.F. Commission, was held on Sunday in the hall of the Cricklewood Synagogue, Walm Lane, N.W. This was the first gathering organised by the Commission, and Mr. H. J. Morgenstern, its Chairman, presided.

The Chairman said that the bodies comprised in the Commission were the Barcai, the Guilds of the Cricklewood and Willesden Synagogues, Gladstone Park and Neasden Synagogue, the Young People's Council, Hashachar, and Habonim. These bodies would not be content merely with sending rpresentatives to the Commission but would also individually undertake some specific work on behalf of the Jewish National Fund. In that respect, the Young People's Council had set an example.

Their target in the Solidarity Campaign was 10,000 guineas—1,000 dunams. They already had a list of 208 guineas towards their objective.

Miss Harriet Cohen, C.B.E., the famous pianist, spoke of the horrifying accounts of the latest atrocities against Jews in Europe. When she thought of the 4,000 French Jewish children being carted in cattle-trucks to nobody knew where, she said she could not endure any part of her life until she had devoted some of her time to their memory. " I made a vow to myself," she said, " that I would not stop working for Zionism until they had 1,000,000 dunams."

Mr. Aaron Wright said he foresaw one of the greatest treks in history after the war, when the Jews from all parts of Europe would turn to Palestine for the opportunity of living a life as free men and women. They must prepare now for their entry.

Mr. P. Horowitz, who has recently returned to this country from America, also spoke.

Mr. I. C. Obstfield presented the cost of 100 trees to be planted in Eretz Yisrael in the name of Miss Harriet Cohen, and 50 guineas besides.

At the meeting approximately £300 was raised.

The officers of the Commission are Mr. H. J. Morgenstern, Chairman; Mr. A. Silverstone and Mrs. Schechter, Vice-Chairmen; Mr. Y. L. Perilman, Treasurer; and Miss Irene Taylor (37, Winchester Avenue, N.W.6), Hon. Secretary.

EMICA SETTLING REFUGEES

The Emica, the organisation set up by the Jewish Colonisation Association and the Trust Fund of New York in connection with settling refugees in Palestine, will place twenty families at Kfar Warburg, a new settlement which has been established in Palestine since the outbreak of the war, states a message from New York.

They will join 47 families who have already been settled at the colony, which is named after the late Felix Warburg. Ninety-nine families are now living in the other Emica colony, Beer Tuviah, which is situated near by.

NEW HECHALUTZ KIBBUTZ

A Kibbutz of Hechalutz b'Anglia was formally opened recently at the Ministry of Agriculture Hostel at Newport Pagnell. Among the guests were representatives of the Bucks. War Agricultural Executive Committee (who are the employers of the members of the Kibbutz), and their District Committee in Newport, representatives of the Urban District Council, the Secretary of the Branch of the Agricultural Trade Union, the local Congregational minister, and one of the Labour Party's organisers in the district.

The guests were welcomed on behalf of the group by Chaver W. Mainz.

Mr. Smith, the Assistant Executive Officer of the Bucks. War Agricultural Executive Committee, spoke of the deep sympathy felt by the British for the Jews. He appreciated, he said, the valuable contribution of the members of the group to the agricultural industry of the county, and tendered the thanks of the Committee for the work done and for the loyal co-operation given at all times. He also commented on the excellent condition of the hostel.

Mr. Baldwin, Chairman of the Urban District Council, welcomed the members of the group on behalf of Newport, and said that he hoped they would be able, in days to come, to look back with pleasure and satisfaction on the time they had spent there.

Mr. N. Jackson, the Secretary of the Poale Zion, also spoke.

The Kibbutz choir sang Hebrew folk-songs, and the Youth Aliyah film, " There is Hope for Thy Children," was shown.

Imperial and Foreign

DANISH KING DEFIED NAZIS

" I Will Wear Ghetto Badge "

The story of the part said to have been played by King Christian of Denmark when the Danish Government rejected the German demand for the introduction of Jew-laws has reached Free Danish circles in Britain.

According to the report, the King, when he learned that anti-Jewish measures were threatened, said: " There is no Jewish question in this country. There is only my people." A few days later it came to the knowledge of the King that there was to be a special celebration in the Copenhagen Synagogue, and he immediately informed the Chief Rabbi that he would be present. The King arrived with a Sovereign's escort, and attended the ceremony—to the open dismay of the Germans.

When the King was told that the Germans were going to press for the introduction of the yellow badge for Jews, he is said to have declared: " When this happens I shall wear the Yellow Star on my uniform in public, and I shall order the entire Royal household to follow my example."

Recently, the Danish Government confiscated an entire edition, in the Danish language, of the " Protocols of Zion." It also deprived of its licence a German publishing company which had persisted in publishing anti-Jewish pamphlets.

Anger has been aroused among Danish Nazis by the action of the Copenhagen University Senate in nominating Professor Niels Bohr, the famous physician and Nobel prizewinner, who is of partly Jewish descent, as candidate for the post of Rector during next term. The decision of the Senate is considered a challenge to the racialists. An attack against the Senate by the pro-Nazi FAEDRELANDET asking whether it was not possible to " find a Dane to fill this highly responsible post," is strongly repudiated by the democratic press. " If Bohr, who has thrown eternal glory over Denmark, is not Danish," writes the HERNING AVIS, " then neither you nor I are Danish. He is, at any rate, more Danish than whoever writes like that in FAEDRELANDET."

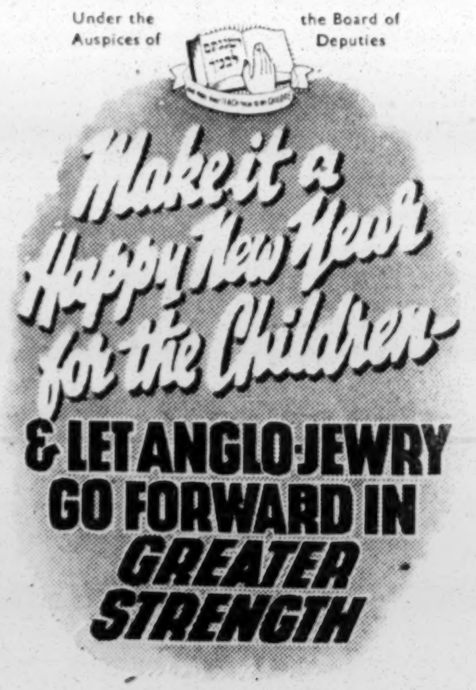
BELGIANS FIGHT

Secret anti-Nazi newspapers circulated in Belgium have published an appeal to the population by the " White Brigade," one of the militant organisations leading the fight for freedom, to ignore Nazi threats to non-Jews who demonstrate their sympathy with Jews. The appeal urges the people to continue to befriend and support persecuted Jewry.

The quisling PAYS REEL complains that Belgian lawyers are " sabotaging " the Jew-laws by granting dispensation to the Jewish victims.

In connection with plans to exile Jews to Eastern Europe, the Nazi authorities have arranged for the deportation of all Jews of foreign origin. Only alien Jews who possess high technical qualifications will, for the time being, be allowed to stay.

THE SECOND APPEAL FOR ESSENTIAL SERVICES
Under the Auspices of the Board of Deputies


Make it a Happy New Year for the Children
& LET ANGLO-JEWRY GO FORWARD IN GREATER STRENGTH

At the New Year Jewry pledges, once again, its faith and rededicates itself to the life of service and sacrifice which is its heritage.

Rosh Hashana must see us resolved that the Jewish way of life, which has withstood centuries of oppression, must go forward in yet greater strength. Only thus can we be assured of a sound Anglo-Jewish future. The 2nd Appeal looks to you for support in its efforts to make our children aware of their responsibilities as Jews.

REAFFIRM YOUR FAITH IN THE FUTURE OF ANGLO-JEWRY

Send your cheque to the Treasurer,
Appeal Committee for Essential Services,
Woburn House, Upper Woburn Place,
London, W.C.1

Caplin

ESCAPE FROM NAZI SLAVERY

A Fugitive's Story

A vivid picture of present-day conditions for Jews in the Reich is given in a letter sent to relatives in America by a Polish-Jewish family which succeeded in escaping from Germany on the eve of their deportation to Eastern Europe.

They write that they were to have been deported on March 27. "We had been doing slave-labour for two months: Ella worked ten hours a day at the Osram works, and I worked the same amount in another armaments factory. We had two hours walk to and from our work. On top of that, we had to do our buying and prepare meals. In the evening we dropped dog-tired on our beds, and had to begin our day's work next morning at five. Our food was insufficient. We got no milk, vegetables, fruit, or flour, so that we were completely physical wrecks. Many Jews took their lives to end this ghastly existence [a list of names followed]. You can realise the horror of the situation when I tell you that people paid 1,000 marks for a roll of veronal.

"We made up our minds to risk all and escape. . . . A man whom we had helped years ago, and who had disappeared from our view, suddenly emerged and said he believed the time had come to show his gratitude. We left our home, with a note informing the Gestapo that by the time they had found it we would have taken our lives. We found shelter with German friends for four weeks, and they gave us food without coupons. We did not venture a step outdoors. Meanwhile, our friend was carefully preparing papers and passes for our flight.

"We had to remove our Jewish star badges. It is significant of the situation in Germany that there were 'Aryans' who offered us 200 marks for the stars. That was in order to pose as Jews and cross the frontier should the Germans collapse.

"During our flight, we were stopped more than ten times by the Gestapo and the Criminal Police. There must have been many deserters they were looking for. Often the officials were awkward, and we thought the end had come. We had prepared against this, and had poison with us. . . . Finally, we reached Switzerland. . .

"To-day, in Germany, in spite of all terror, there are many who hope that they will see the end this year. But in the meantime, the ghastliness goes on. We think with horror of Mauthausen, where three sons of someone we know died. . . . Friends of ours in Breslau were given only two hours to get ready for deportation to Poland. All they let them take in cash was one mark. . . ."

THEIR FAVOURITE STAR

As a sequel to the discovery of German deserters hiding in the ghettoes and posing as Jews, the Nazi Governor-General of Poland has issued an order instructing the German authorities to stamp and number all the yellow star badges worn by Jews. The numbers are to be entered on the Jews' identity cards, together with the owners' finger-prints.

A similar control of the yellow badges has also been established in the Third Reich.

GHETTO FOR ALL NORWEGIAN JEWS

The Nazi press announces that the occupation authorities in Norway have decided to establish by one of the fiords a ghetto where all Norwegian Jews will be interned. The Jews will be compelled to do forced labour.

The Swedish Press reports that the Racial Committee of the Quisling party has received orders "from the highest circles" to hasten the drafting of Jew-laws. Anti-Jewish measures taken so far had no foundations in law, and both the German authorities and the quislings are anxious to provide a "legal" basis for their anti-Jewish policy.

WINTER FASHIONS

The winter season is approaching, and the Nazis in Russia are already beginning to shiver with reminiscent fear. And so the seizure of talletim to keep Nazi soldiers warm has begun again in Poland. In Lwow, the Nazis ordered the elders of the ghetto to prepare a list of all Jews possessing talletim, so that the praying-shawls can be handed over to the Germans.

It is reported that when a German military detachment raided a Synagogue in the Lwow ghetto during morning prayers to collect talletim, many of the elderly Jews refused to hand them over. Twenty Jews were shot dead on the spot.

A combined Anglo-Czech service was arranged by the Association of Czechoslovak Rabbis at the St. John's Wood Synagogue, Abbey Road, on the National Day of Prayer. Addresses were given by Rabbi H. Swift and Rabbi H. Stransky. The prayer for the King and the Royal Family was recited in English, and for President Benes and the Czechoslovak Republic in Czech. The Rev. E. M. Hertzberg conducted the service, and recited the El Molé Rachamim for all Nazi victims.

Mr. B. Margulies, Chairman of the Union of Polish Jews in Great Britain, gave an account of what the Union had done during the past year for Polish Jewry when he presided last week over the annual meeting at the Union's newly acquired home, Gower House, 91, Gower Street, W.C.1. In commemoration of the tragic anniversary of the invasion of Poland a memorial meeting preceded the annual meeting.

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UNIVERSITY OF LONDON, W.C.1
('Phone: Museum 2023-4)

Courses will be held in MODERN HEBREW and in other ancient and modern Oriental languages.

The first term of the session 1942-43 begins on October 8.

For further information apply to the Secretary.

NAZI PLOT AGAINST AMERICAN JEWS

G-Men Seize Black List

The existence of a Nazi plot against hundreds of prominent American Jews is indicated in material seized when 150 German aliens were rounded up in Philadelphia by agents of the Federal Bureau of Investigation.

A chart found in the home of the arrested men listed the names of the Jews, with their occupations, including any public office they held, and close associates. In some cases words which had appeared next to some of the names had been scraped off, apparently with a penknife. It is believed that the words indicated criminal intent of some kind. The F.B.I. laboratory may be able to restore enough of the letters to make the deleted words legible.

א. ד. פּ.

Believed to be one of the first of its kind in America, an air-raid precautions course in Yiddish will be given in Chelsea, Massachusetts, under the auspices of the local Committee on Public Safety. The course is being offered to aid the many elderly Jewish people in Chelsea who cannot understand English well.

The Governors of 35 States of the U.S.A. have sent New Year greetings to American Jewry.

ABYSSINIA'S FALASHAS

"Black Jews" Support Allies

The New Times and Ethiopian News, of London, has received a report from Mr. H. M. Howard, President of the Falasha Congregation "Succoth Rahamim" in Addis Ababa, describing a Jewish gathering at Dire-Dawa, where there is a prosperous Falasha community, to express wishes for a speedy United Nations victory. He also records a meeting in Addis Ababa of prominent Falashas, Yemenite, Italian, and Aden Jews in honour of a South African Jewish staff sergeant named Goldberg.

Skilled Jewish refugee doctors and technicians are leaving Egypt for Abyssinia, according to Richard Mowrer, of the Chicago Daily News. Haile Selassié, he adds, asked the British for technicians, and the British authorities decided to allow the refugees to leave.

The Vichy Pogroms

Continued from page 1

own difficulties, food and help were everywhere given and horror for the Government's methods was frankly expressed. Clergy of all denominations were especially helpful, while even officials executing Government orders were sympathetic. On some occasions they even deliberately allowed people to escape. Police raided all trams, buses, and railway stations, and seized all Jews who had registered as entering France since at least 1933. Even war volunteers who fought for France were not spared. Although men over 60 and refugees with French children were excepted, this only meant that families were separated and that the deliberate "losing" of children continued. "There are many attempted suicides in the hospitals."

Counter-Demonstrations

Another Zurich report, describing the round-up of Jews in Nice, Marseilles, and Lyons, says that a proportion of the French population, among whom students of both sexes were conspicuous, took the part of the unfortunates, abusing and even trying to frustrate the police, and counter-demonstrating. The police reacted violently, and began concerted action against university and high-school students, many of whom, though not Jews, were ostentatiously wearing the star of David, with inscriptions ridiculing the Vichy regime. Hundreds of Jews were taken into hiding, in spite of the penalties. Everywhere the crowds began chanting in chorus: "De Brinon has a Jewish wife," and "De Brinon worked for years for Jewish banks." [De Brinon was formerly in the service of Lazard Frères, of Paris.]

In many towns, where police refused to obey Laval's anti-Jewish orders, they were replaced by Pétain's so-called State police, wearing civilian dress, a beret, and an armband inscribed "Police d'Etat."

According to the latest reports, the French Jews in the unoccupied zone are to be confined in concentration camps just vacated by deported Jewish refugees. The Vichy Government is said to have ordered that the wholesale internment of French Jews is to be completed by October 1.

Letters reaching neutral countries confirm that all the Jewish inmates of the camps of Gurs and Noe (near Aix-en-Provence) and Recebedou (Rivesaltes) have been deported to Germany for an ultimate exile to somewhere in Eastern Europe

Wives and children of internees who had been allowed to live near the camps were suddenly notified that they could visit the internees. Once inside the camps, they were forced to accompany the deportees without any opportunity to make the least preparation. In the Noe camp alone there were 86 attempted suicides, some men cutting their jugular vein with broken glass.

Orphans of the Great Round-up

Younger children have been kept in France, those under two being put on public relief, and the older ones being sent to "approved schools."

The Daily Mirror reports that thousands of Jewish children, aged from two to thirteen, are roaming the streets of certain towns without food, homes, or parents. French people everywhere are doing what is possible for these children, but it is most difficult, as they are without ration cards and food is scarce. The inhuman treatment of these children, it adds, has aroused even more bitter resentment against Laval.

The Fighting French headquarters in London confirm that the anti-Jewish drive is probably one of the most unpopular things Laval has done since he returned to power. "His position, already insecure, is unlikely to be reinforced by this latest proof of his subservience to Berlin."

A RED ARMY WOMAN'S MESSAGE

Nazi Massacres in Smolensk

Soviet War News, the daily bulletin issued by the Soviet Embassy in Britain, publishes the following letter to British and American Jews from Bela Razinskaya, a Jewish woman soldier fighting in the Red Army. It was addressed to Ilya Ehrenburg, the well-known Soviet Jewish writer. Bela, who escaped from the Nazis in Smolensk, writes:

"Jews of America and England, I am a young Jewish girl from the free country of the Soviet Union. . . . Our nation is being exterminated in the most horrible way. . . . The Germans placed ten men in a cold cellar and demanded as ransom three hundred samovars and three hundred fur coats within 24 hours. Not only Jews but Russians brought the samovars and coats to save these men.

"They were released, but next day the brutes picked 40 Jews at random, placed them on lorries, took them far beyond the city and forced them to dig a pit. When it was ready they were all shot.

"All elderly men and women were placed in a house in the Jewish cemetery, where they slowly die of hunger. When Russian neighbours bring them food, the German guards do not hand it over but whip those who bring it, saying: 'First all Jew caput and then all Russian also caput.'

"Words are inadequate to describe how the Nazis rape girls and subject them to many other humiliations ending in their death.

"All Jews of the Soviet Union appeal to you, Jews of America and England, to treble and quadruple your aid to the Soviet Union, giving everything necessary for the complete rout of Fascism. Know that if the Nazis are not destroyed, then in a year or two you also will share the same bitter fate."

ROSH HASHANA IN RUSSIA

Jewish communal leaders in Tashkent, where large numbers of Jews, evacuated from the invaded Soviet territory and also from Moscow, now live, have arranged Minyanim for the Holy-days.

Similar arrangements have been made in other parts of Soviet Russia where Jewish war refugees are settled. The Soviet authorities are giving full facilities for Jewish worship.

HELPED BUILD UP RED AIR FORCE

M. Alexander Wasserman, Chairman of the Central Trade Union Committee for Aviation in Russia, who is himself a Jew, has described the great part played by the Russian Jews in promoting the construction of military aeroplanes. He said that large numbers of Jews were working in the aeroplane factories, and that many of them have distinguished themselves by their excellent work as directors, engineers, and workers.

Before the war, many of the aeroplane factories were situated in the districts populated by large numbers of Jews, and hence many Jews were at work on aeroplane construction. After the invasion, the factories and workers were transferred to the interior.

Among the Jews who have greatly distinguished themselves in the construction of aeroplanes, M. Wasserman cited Shakhman, Israel Levin, and Mark Gurlick. Israel Levin has been awarded the Lenin Order, and Shakhman has also been decorated. The factory of which Israel Levin is assistant director has twice won a competition for best work, in which 292 factories took part, and it is therefore entitled to display the Red Banner. He also recalled the great services rendered to Soviet aviation by the late Matvei Schenkman, who was killed during the war in a flying accident.

ROLL OF HONOUR

Three Jews, the brothers Heyman Herman Meyer and Peter Meyer, and Levy de Groot, have been executed in Amsterdam by order of a Nazi military court. They were accused of printing and distributing leaflets against the Nazi regime in Holland.

A Nazi tribunal in Brno has sentenced a Jew, Max Büchler, to death for illegal possession of arms and ammunition. A Prague Jew, Israel Alexander Bessermetny, aged 54, has been executed "for high treason and demonstrating." A Jewess, Irene Preiss, aged 38, has been sentenced to death for sabotage.

A Nazi military tribunal in Lukow, Poland, has sentenced to death a Jew, Solomon Weiger, and a Pole. They were accused of having belonged to a guerrilla band which looted German businesses.

A NEW WORD FOR THE New Year

"A HAPPY New Year to all our many friends." This is the wish of Darley Mills in the fourth year of a war in which we still find new resources of courage, new strength, and new power to continue unafraid until Victory is won and a new and better world is brought into being.

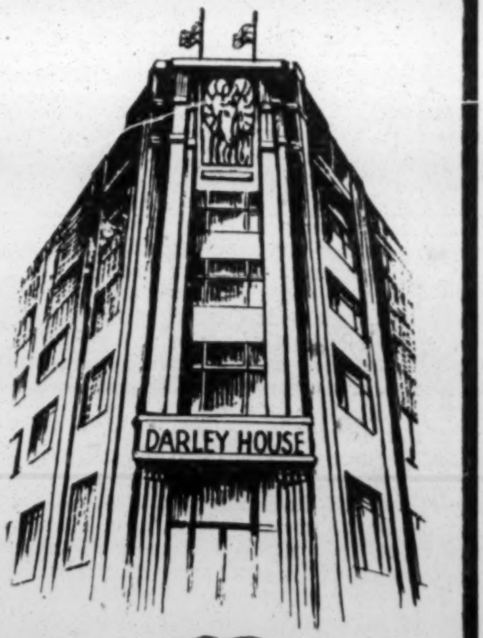
New values in industry have been forced into existence under the stress of war. Since prices have been controlled by Utility regulations, discerning buyers are beginning to ask for greater and clearer distinction in values. They are making quality the supreme test by which they select their goods.

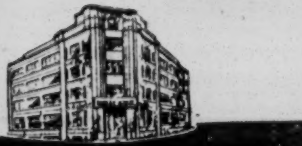
This is why NOVELTEX Worsted, Scotch and Finetwist suitings, the product of Darley Mills, are still preferred by the majority of discerning buyers of woollens. Utility cloth from a great and progressive organisation like DARLEY MILLS gives all that control demands together with quality of the highest order and a true beauty of finish.

If we may coin a new word for the New Year we should say, Utility plus NOVELTEX spells

"BEAUTILITY."

For true utility allied to beauty insist on NOVELTEX Worsted, Scotch and Finetwist suitings, the product of DARLEY MILLS





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THE
Jewish Chronicle
THE ORGAN OF BRITISH JEWRY • INCORPORATING THE "JEWISH WORLD"
101st Year ספר זכרון Established 1841
September 11, 1942—Ellul 29, 5702

"BEHOLD, THE DAY OF JUDGMENT!"

THIS evening sees the advent of Rosh Hashana—the fourth during the present war. Its coming has, with a relevance singular though, of course, unpremeditated, been signalised by the Prime Minister's forthright and reverberating denunciation of the cruelties and horrors now being perpetrated against the Jews of France, that classic land of freedom. Never since Gladstone thundered against the atrocities of his days has the true voice of England rung out in tones so challenging, in terms so sturdy, brave, and resolute. It was the voice of Milton crying to Heaven to avenge the slaughtered saints. It was the voice which, through all the weary days of halting speech and calculating diplomacy, many have strained their ears to catch. In its noble utterance, Britain, to use the Prime Minister's words in another connection, has "found her soul." And there will be none who treasure her glorious place in the spiritual world, and realise all that it means to human salvation, who will not thank the speaker from the bottom of his heart for the historic oration, marking, as it may, perhaps the "finest hour" in Mr. Churchill's great and resplendent career.

In its singling out of the moral issues of the war and its clamant demand for justice, it breathed, too, the elemental messages and warnings with which Rosh Hashana greets, with such profound insight, the birthday of Creation. To Jews the observance is "the day of remembrance" upon which we are to pause and reflect upon the purpose of the Divine Ruler and our own contribution to its fulfilment. It is the day of blowing the Shofar, of sounding a shrill alarm, and of summoning the lost—"Our God and God of our fathers, sound the great trumpet for our freedom." It is the day of human reckoning—"to-day the world was called into being: this day He will cause all the world's creatures to stand in judgment . . . Behold the Day of Judgment!" It would have gone less hard with the world had it, in its days of ease, have heard those resounding admonitions and warnings, and perhaps thousands of homeless Jews might have found in them hope, desperately needed, to comfort them in their tribulation and anguish. But all are to be found in the Prime Minister's moving deliverance—remembrance of the "most bestial, the most squalid, and the most senseless of all offences" now being committed against the Jews; astonishment and indignation, and the promise of a coming Judgment Day.

"When the hour of liberation strikes in Europe, as strike it will," he told his hearers, who vigorously applauded his words, "it will also be the hour of retribution." He identified the Government and the House of Commons "most particularly" with the solemn assurance of the President of the United States that "those who are guilty of the Nazi crimes will have to stand up before tribunals in every land where their atrocities have been committed in order that an indelible warning may be given to future ages, and that successive generations of men may say: 'So perish all who do the like again.'" Here, indeed, and not in the bleatings of feeble sentimentality, do we catch the notes of true humanity and provident statesmanship. In no other way can the bodies and souls of mankind be snatched from the yawning Nazi abyss.

At this solemn hour in the Jewish year the question arises whether Jews themselves are fully cognisant, and feel, as it were, in their bones, all the vast, wide-ranging significance of Rosh Hashana day. It is all very well for preachers and others to insist on its universal application. But do Jews themselves understand that they, in particular, have "a rendezvous with destiny" on that day of days, or grasp the majestic obligations it lays upon them in their capacity as Jews? To what extent is its observance an empty convention, a mere homage paid to fear, or an honest rededication to the way of life imposed by their Law and their Prophets? Somehow or other these questions have to be hammered home. It would be a tragedy more ghastly even than the Nazi affliction if, when the war is won and wickedness has paid the inevitable penalty, the Jews were found spiritually wanting, if on the day when all God's creatures gather as "a single band" to do the Almighty's will, the only absentees were the Jews, His chosen messengers to the nations. Than this, history would surely have no more devastating irony to show.

Rosh Hashana is and means all that is written above. But it is not to be forgotten that it inaugurates also the Ten Days of Penitence. Our non-Jewish fellows, who have no such penitential period, are to-day searching their hearts and memories and finding in them much, as nations, to regret. A spiritual awakening is said to have begun. How far is that the case with Jews with the special duties that that splendid status implies? It is a question addressed to our just, though not arrogant, pride, as heirs to a glorious history and as the custodians of the Divine Law for the well-being of all men. We, too, have much searching of heart to perform, much backsliding to correct, many wrong paths to retrace. We have to recover that "God-intoxication" of which the Jewish poet wrote, the perpetual awareness of that ruling Providence with whose existence our New Year prayers pulsate and throb. Short of that, the Democratic Peoples may beat Hitler and administer condign retribution to him and his confederates, but we ourselves shall have lost the greatest victory of all—the triumph over ourselves. The "ensign" will have been "lifted up on the mountains" and we shall not see, and when "the trumpet is blown" we shall not hear. For that sickening and dishonouring default, too, there could not but be a reckoning on the Day of Judgment. "On Rosh Hashana it is written . . . who shall live and who shall die . . . who shall have rest, and who go wandering, who shall be tranquil and who shall be harassed, who at ease and who afflicted . . . who shall be brought low and who upraised." Our own prayers tell us so. Either they are empty words or, collectively and individually, we must take them seriously and act accordingly. There is, in the views of some, a third course—drift, over the trackless waters. But at the end loom only the rocks—the inescapable penalty on which, sooner or later, careless indolence and moral decay must irretrievably founder.

לשנה טובה

THE EDITOR of "The Jewish Chronicle" extends to readers everywhere his best wishes for the New Year.

CHRISTENDOM AND THE JEWS

A word of sincere and earnest appreciation is due from Jews to the Vatican for its intervention at Berlin and Vichy on behalf of their tortured coreligionists in France and elsewhere. It was a step urged, to their honour, if report be true, by a number of Catholics, but for which, we may be sure, the Holy Father himself, with his intense humanity and his clear-sighted understanding of the true and deadly implications of the assaults on the Jewish people, needed no prompting. With a courage not always to be observed, he certainly realised that he was by his action only courting a coarse rebuff, and rebuff, indeed, there was. But, coming from such characters as Laval and his Nazi master, there was in this failure, far from anything like humiliation, only an implied tribute to the moral steadfastness of a great spiritual power, bravely doing its manifest spiritual duty. The Pope's action is also a striking affirmation of the dictum of one of the Pope's predecessors that no true Christian can be an anti-Semite, as well as an implied declaration of the terrible dangers for religion and civilisation presented by the anti-Jewish cult. In the spirit of these profound verities, Cardinal Hinsley's voice has been raised with unexcelled eloquence and power. And he, too, follows in this way the example set by his noble predecessor, the unforgettable Cardinal Manning.

It is no small consolation to Jews to know that more and more, as the Nazis and Fascists have given rein to their anti-Semitic fury, has the understanding of the danger to all human and religious values grown among intelligent Christians. This has been vividly exemplified in the determined stand taken by the Archbishop of Canterbury, who has placed the fight against anti-Semitism among the most imperious Christian necessities in this grave and critical hour; in the wonderful practical sympathy extended by laity and clergy alike to the tortured Jews of France; in the help given in Holland; in the unforgettable gesture of solidarity with his Jewish subjects just offered, not for the first time, by the noble King of Denmark. Only by the British Government, it would seem, are the perils of anti-Semitism in this country and the resolute action needed here not yet appreciated with the seriousness they deserve. They still for the most part succumb to facile optimism in this matter, at least in appearance, and tend to dismiss the development of anti-Semitism in Britain as beneath contempt. Hitler thought otherwise of the phenomenon in Germany and at least as an expert in evil he may be considered an authority.

PILING IT ON

There have been several broadcast versions of the Crucifixion story in B.B.C. programmes recently in which elaboration of the Gospel account has been variously indulged. Reviewing these performances with complete objectivity it is still difficult to see how more good than harm can result from these productions. Nobody listening to these variations of the Gospel story—whose historicity, by the way, has been challenged by many, including leading Christian scholars—can have failed to gain the impression that the Roman Governor, Pilate, was a man struggling impotently with evil as represented by the Jews, a people who looked more and more Satanic the more admirable this stained-glass Roman saint was shown to be. The average listeners must, indeed, have been more than human if they failed to imbibe a feeling of hostility to the Jews of to-day, or if the prejudices within them, lying latent, were not stirred into activity. Now to elaborate and emphasise this version of the story does no conceivable good to the Christian cause. No basic Christian creed requires the sanctification of the Gauleiter Pilate and the vilification of the people from whom Jesus sprang, merely because this all too human reflection of inter-Jewish quarrels in the days when the evangelists wrote is to be found in their records. But for an intensification of those ancient hates to be broadcast in present times of stress when nerves are frayed, passions easily aroused, and unscrupulous Jew-baiters on the alert for mischief seems as un-Christian as it is unwise. Surely, the B.B.C. is better engaged when it insists on the Christian duty of neighbourly conduct—and does not forget that it is to Jews that the Christian world owes that blessed teaching? What advantage can accrue to religion, or even to national security, from the contrary course sensible men would be at a loss to say.

THOSE "TWO GERMANYS"

There was wholesome common sense, and no beating about the bush, in the T.U.C. President's trouncing of the "be kind to Germany" school or faction. His sympathies, he said, were not for the aggressors, but for their victims. He scouted the idea that it was the Nazi gangsters and not the German people whom we fought—he did not so read the history of the last 80 years, during which there had been four German wars of aggression. He had no patience with the "shallow and sentimental nonsense about the two Germanys." If the Nazi policy of conquest and domination succeeded, he shrewdly pointed out, appeals from the people of the democratic countries to the German people would be made in vain. Until the German people, and not alone their gangster rulers, had been themselves made to feel what their victims had experienced, they would again, if not prevented, at some not distant date, make an attempt to enslave Europe. "Far better for the world that 80 million or 90 million should be held under bond, if necessary, than that countless millions yet unborn should be called upon to undergo what many millions had gone through twice in our lifetime." This is the attitude, one is thankful to say, not only of Labour, but of intellectuals like Mr. H. G. Wells, as indicated in his latest book "Phoenix." Again, so representative an organ as the Daily Mail writes:

> "Some people even think we have allies inside Germany. If the German armed forces are defeated, then many Germans will discover, all of a sudden, that they were always in favour of democracy, and that it was wicked to have persecuted the Jews and to have maltreated the Poles.
>
> "A surprising number of Germans will discover that they have Jewish grandmothers or Polish aunts. They will protest that they always loathed the 'Nazis,' and will begin to organise international commiseration for the sufferings of the German 'people.'"

If that old trick succeeds again, mankind is doomed. Let us have justice—for the common man everywhere!

REVOLT AGAINST IGNORANCE

In very forthright terms, the Chairman at a Glasgow gathering of members of Torah Va'Avodah last week took Jewish youth to task for its Jewish ignorance and particularly for its ignorance of our Bible. Reminding his hearers that this greatest book in the world had been translated into almost every language—certainly into every literary language—the Rev. Jacob Vainstein declared that Jewish youths "do not even bother to find out for themselves what it is that we have given to the world." The truth of this indictment is only too well known to all who are in a position to judge. But, as the very existence of that splendid body at whose meeting the complaint was voiced testifies, there is a healthy and increasing revolt against this contemptible Jewish ignorance and it is boiling up among youth itself. At present the dimensions of this revolution against the slavery of *Am-Haaratzut* may be no bigger than a man's hand, but it has within it mighty potentialities and thousands yet unborn may in future years bless those inspired pioneers of the return to Torah who courageously and intelligently decided to try being real Jews instead of doormats of every other people's religions and philosophies.

THE POPULAR "MERCHANT"

Apropos of the experience of the distinguished actor, Mr. Donald Wolfit, in his war-time presentation of Shakespeare's plays, there has been an interesting correspondence in the Sunday Times. Questions were raised by Mr. James Agate, whom Mr. Wolfit rightly describes as perhaps the best dramatic critic this country has known since Hazlitt, concerning London playgoers' indifference to Shakespeare. According to Mr. Wolfit's manager, at each and every performance of his Shakespeare productions, Czechs, Poles, Norwegians, Belgians, and French had accounted for 50 and sometimes 75 per cent of the audience. The rest were Jews. "Had we relied on the Christians," he added, "we should have played to empty benches." Upon this, Mr. James Agate comments:

> "I maintain that, with the exception of the Jews, known throughout the civilised world for their magnificent support of the arts, the fashionable playgoers of the West End have no love of Shakespeare . . . Always with the exception of the 'Merchant,' the one Shakespeare play the Christians flock to."

We thank Mr. Agate for his just tribute, a reminder not untimely at this particular moment. But how explain the extraordinary non-Jewish partiality for the "Merchant of Venice," alone among Shakespeare's works—a play, incidentally, which has been widely stigmatised as poor in many respects, despite its flashes of genius? What is there deep down in the subconscious public mind that makes non-Jews respond to it with such continuous and touching fidelity? If we could explain this, we might be on the way to solving the riddle of anti-Semitism.

ANOTHER RECORD

This week's issue of The Jewish Chronicle is—believe it or not—at least according to the calendar, the New Year number. In the course of its hundred years of publication this paper has, despite certain temporary fluctuations of avoirdupois, maintained a general increase in its average size, while yearly, every Rosh Hashana, it has swollen to prodigious bulk in New Year numbers which were at once the delight of the Community and the despair of the newspaper delivery boys. Year by year each special number was a record. This issue is yet another—but alas, the distinction is in the opposite direction. The historian would have to turn to rare and early volumes of the J.C. to find a New Year number of 16 pages. But our readers, as many a touching letter has confirmed, had anticipated the worst and accepted this war-time restriction with cheerful resignation and a patriotic appreciation of our determination not to hesitate at sacrifice for the sacred cause to which we are all devoted. In thus doing without a New Year number in the present circumstances we are sure—as in other matters we hope—we are accurately reflecting the wishes and outlook of Anglo-Jewry.

Social and Personal

DR. REDCLIFFE N. SALAMAN will be 68 to-morrow; MR. FRANK L. EMANUEL will be 77 on Tuesday; and the REV. LEWIS PHILLIPS 61 on Thursday.

DR. CHARLES DUSCHINSKY, who has been gravely ill for many months, is making a slow recovery.

A SON (Anthony Ian) was born on August 27, 1942, at the Bearsted Memorial Hospital, Hampton Court, to Jessica (née Kisberg), wife of Cecil S. Cline, of 204, Rodney House, Dolphin Square, London, S.W.1.

A SON was born on Thursday, September 3, 1942, at the Redcliffe Maternity Home, Hilton Lane, Prestwich, to Mr. and Mrs. Solomon Cohen (Minnie Epstein), of 1, Hanover Gardens, Broughton Park, Salford, 7.

A DAUGHTER (Audrey Frances) was born on Sunday, September 6, 1942, at the Redcliffe Maternity Home, Prestwich, to "Dollie" (née Myers), wife of Leon David, of 33, Waterpark Road, Broughton Park, Salford, 7, Lancs.

A DAUGHTER was born on Saturday, September 5, 1942, at Denison Hall Nursing Home, Leeds, to Minnie (née Castle), wife of Dr. H. Featherman, of 144. Street Lane, Leeds, 8.

A DAUGHTER (Ilona) was born on September 5, 1942, to Jane (née Tiskofsky), wife of Jack Goodman, of 113, Stamford Court, W.6.

A SON (Anthony Morris) was born on August 31, 1942, to Jennette (née Halpern), wife of Dr. H. Zalin, of 14, North View, Liverpool, 7.

BARMITZVAH

MALCOLM LESTER, youngest son of Mr. and Mrs. Henry Carr, of Whitegates Farm, Puddington, Cheshire, and Liverpool, will read a portion of the Law at Princes Road Synagogue, Liverpool, on Saturday, September 19, 1942. Kiddush will be held in Annexe after service. Individual invitations to relatives and friends are not being issued.

FORTHCOMING MARRIAGES

RFN. M. GIMPLE, K.R.R.C., & MISS KAHAN, A.T.S.

The engagement is announced of Moss, son of Mrs. Gimple and the late Mr. Gimple, of 28, Wellesley Street, E.1, to Martha, daughter of Mr. and Mrs. I. Kahan, of "The Cottage," Rydens Avenue, Walton-on-Thames, Surrey.

DR. NORMAN GOORNEY AND MISS BAKST

The engagement is announced of Norman Jacob Goorney, only son of Mr. and Mrs. S. Goorney, of "Treesol," Cheltenham Crescent, Salford, 7, Lancs., to Miss Sarah Bakst, of 65 Hallmead, Letchworth, Herts., daughter of הגאון ר״ אהרן יוסף באקשט שליט״א and the late Mrs. Taube Bakst, of Siauliai, Lithuania.

MR. CYRIL JOSEPH AND MISS KAY

The engagement is announced of Cyril Joseph, M.P.S.(Lond.), (now residing at Stamford Hill, London), eldest son of Mr. and Mrs. Benjamin Joseph, of Bargoed, South Wales, to Fay, elder daughter of Mr. and Mrs. A. Kay, of 2, Bisham Gardens, Highgate, N.6.

LIEUT. M. LINKS, R.A.M.C., AND MISS SYMON

The engagement is announced of Morris, second son of Mr. and Mrs. N. Links, of 71, Overdale Street, Glasgow, S.2, to Hilda, third daughter of Mr. A. Symon and the late Mrs. Symon, of "Mazelden," 114, Mount Annan Drive, Glasgow, S.4.

MR. WOOLF MARMOT AND MISS LENNARD

The engagement is announced of Woolf, son of Mrs. D. Marmot and the late Mr. A. Marmot, of 37, Borthwick Road, E.15, to Patricia, elder daughter of Mr. and Mrs. Harry Lennard, of 565, Commercial Road, E.1, and 251, Warley Road, Blackpool.

MR. ALEX. MYERSON AND MISS PEARSON

The engagement is announced of Alex. Myerson, A.S.A.A., younger son of Mr. and Mrs. H. Myerson, of Liverpool (now residing at 6, Seabank Road, Southport), to Maxine, elder daughter of Mr. and Mrs. Emmanuel Pearson, of 42, Queen's Drive, Mossley Hill, Liverpool, 18.

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MR. W. NORWOOD AND MISS CEEN

The engagement is announced of Walford Norwood, B.A., D.P.A.(Lond.), eldest son of Mr. and Mrs. S. Nathan, of 2, Granton Road, Leeds, 7, to Anita, eldest daughter of Mr. and Mrs. A. Ceen, of 269, Balham High Road, London, S.W.17.

GUNNER STUART SAMUELS, R.A., AND MISS BERKO

The engagement is announced of Stuart, only son of Mr. and Mrs. Leon Samuels, of 21, Gresford Avenue, Sefton Park, Liverpool, 17, to Adele (Topsy), youngest daughter of Mrs. B. Berko and the late Mr. B. Berko, of 48, Cazenove Road, Stamford Hill, London, N.16.

2ND-LIEUT. STANLEY SUSWIN, R.I.A.S.C., AND MISS KAY

The engagement is announced of Stanley (now serving in India), son of Mr. and Mrs. L. Suswin, of "Westdene," Oatlands Chase, Weybridge, Surrey, to Betty, younger daughter of Mr. and Mrs. N. Kay, of 29, Whittington Court, Aylmer Road, London, N.2.

MR. STANLEY WHITE AND MISS MASON

The engagement is announced of Stanley, eldest son of Mr. and Mrs. J. I. White, of 26, Bloemfontein Road, Shepherd's Bush, London, W.12, to Betty (Mason), younger daughter of Mr. and Mrs. S. Umanski, of 86, Louis Street, Leeds.

SERVICES AND PREACHERS

LONDON

SABBATH (First Day Rosh Hashana)

Beth Hasepher, Soho Square, W.	The Rev. A. Baum, M.A. (of the Zionist Federation)
Brondesbury, Chevening Road, N.W.	The Rev. I. Jakobovits, B.A.
Hendon, Raleigh Close, N.W.	The Very Rev. the Chief Rabbi
Hendon Adath Yisroel, Central Hall, Queen's Road, N.W. (at 10 a.m.)	Rabbi Dr. S. Schonfeld
New, Egerton Road, N.	Dayan Dr. I. Grunfeld

SUNDAY (Second Day Rosh Hashana)

Finsbury Park District, Princess Crescent, N.	The Rev. M. Lew, B.A.
Hendon, Raleigh Close, N.W.	The Very Rev. the Chief Rabbi
New, Egerton Road, N., Overflow Service, Marcus Samuel Hall	Dayan Dr. I. Grunfeld

PROVINCIAL

SABBATH (First Day Rosh Hashana)

Cheltenham U.S. Membership Group, St. James's Square	The Rev. Jacob Ferber
Oxford, the Synagogue	The Rev. J. Weinberg, B.A.
Oxford, Leckford Road	Mr. K. Rautenberg
Southport, Arnside Road	Rabbi Dr. A. E. Silverstone, M.A. Subject: "A Double Birthday"

SUNDAY (Second Day Rosh Hashana)

Biggleswade, the Liberal Hall	The Rev. H. Landy Subject: "The Sound of the Teruah"
Cheltenham U.S. Membership Group, Highbury Hall	The Rev. Jacob Ferber
Oxford, Union Street, Cowley	The Rev. J. Weinberg, B.A.
Oxford, Leckford Road	Rabbi Professor Herzog
Southport, Tabernacle (Overflow)	Rabbi Dr. A. E. Silverstone, M.A. Subject: "Tashlich—Introspection"

CALENDAR AND DIARY

Tishri 30 days
Friday, September 11 to Friday, September 18
(Ellul 29 to Tishri 7)

Friday (Ellul 29), September 11. Sabbath begins at 7

Saturday (Tishri 1), September 12. New Year First Day. Portion of the Law (Torah), Genesis xxi. and Numbers xxix. 1-6. Portion of Prophets (Haftara), I Samuel i. 1 to ii. 10.
Sabbath ends (in London) at 8.3

Sunday (Tishri 2), September 13. New Year Second Day. Portion, Genesis xxii. and Numbers xxix. 1-6. Haftara, Jeremiah xxxi. 2-20.

The New Year, 5703 (תש״ג) begins this evening. The Second Day will end on Sunday Evening at **8.**

Monday (Tishri 3), September 14. Fast of Gedaliah, ending at **7.58**

Friday (Tishri 7), September 18. Sabbath begins at 6.30

BIBLE READERS' UNION

Saturday, September 12 ..	Zechariah, chapter 8
Week ending Sat., Sept. 19	Zechariah, chapters 9-14 Malachi, chapter 1

Particulars can be had from the Bible Readers' Union, Woburn House, Upper Woburn Place, London, W.C.1.

NOTABLE DAYS IN 5703 (1942-43)

5703			1942	
Tishri	1	.. New Year, 1st day	Saturday Sept.	12
,,	2	.. ,, ,, 2nd day	Sunday ,,	13
,,	3	.. Fast of Gedaliah..	Monday ,,	14
,,	10	.. Day of Atonement	Monday ,,	21
,,	15	.. Tabernacles, 1st day	Saturday ,,	26
,,	16	.. ,, 2nd day	Sunday ,,	27
,,	21	.. Hashana Rabba ..	Friday October	2
,,	22	.. Shemini Atseret ..	Saturday ,,	3
,,	23	.. Simchat Torah ..	Sunday ,,	4
Kislev	25	.. Chanucah	Friday Dec.	4
Tebeth	10	.. Fast of Tebeth ..	Friday ,,	18
			1943	
II Adar	11	.. Fast of Esther ..	Thurs. March	18
,,	14	.. Purim	Sunday ,,	21
Nisan	15	.. Passover, 1st day..	Tuesday April	20
,,	16	.. ,, 2nd day..	Wednesday ,,	21
,,	21	.. ,, 7th day..	Monday ,,	26
,,	22	.. ,, 8th day..	Tuesday ,,	27
Iyar	18	.. 33rd day of Omer	Sunday May	23
Sivan	6	.. Pentecost, 1st day	Wednesday June	9
,,	7	.. ,, 2nd day	Thursday ,,	10
Tammuz	17	.. Fast of Tammuz..	Tuesday July	20
Av	9	.. Fast of Av	Tuesday Aug.	10

Rashei Chodashim.—*Marcheshvan, Monday, October 12. Kislev, Tuesday, November 10. Tebeth, Wednesday, December 9. Shevat, Thursday, January 7. *I Adar, Saturday, February 6. *II Adar, Monday, March 8. Nisan, Tuesday, April 6. *Iyar, Thursday, May 6. Sivan, Friday, June 4. *Tammuz, Sunday, July 4. Av, Monday, August 2. *Ellul, Wednesday, September 1.

* The previous day also is observed as Rosh Chodesh.

FORTHCOMING EVENTS

LONDON

SATURDAY, SEPTEMBER 12

West Central Jewish Lads' Club. Reunion of old members serving in H.M. Forces, 39, Fitzroy Square, W.1, 7 p.m.

SUNDAY, SEPTEMBER 13

Maccabi, 73, Compayne Gdns., N.W.6. Social Evening, 8.

U.Y.I.S. Closed.

MONDAY, SEPTEMBER 14

Maccabi. Boxing, badminton, men's P.T., and gym.

Mowbray Music Circle. Elgar's "Enigma" Variations, Records, and Discussion, 5, Penshurst Court, Edgware, 7.30 p.m.

TUESDAY, SEPTEMBER 15

Anglo-Palestinian Club. "Jewish Chronicle" Editorial Discussion. Chairman: Mr. J. P. Rose, 8 p.m.

Maccabi. Judo, wrestling, ladies' keep-fit, water polo, and football and cricket practice.

WEDNESDAY, SEPTEMBER 16

Anglo-Palestinian Club. Hebrew-speaking Circle. Lecture by Dr. I. Zuri, 8 p.m.

Maccabi. Handball, basket ball, P.T., gym., swimming, and fencing.

Mowbray Debates and Quizzes with Finchley Y.I. at Woburn House. All welcome, 7.45 p.m.

U.Y.I.S. Guest Night: Mowbray Club visitors. Inter-Quiz and Hat Debate. Members of both clubs and Forces in uniform free; guests 1/-.

THURSDAY, SEPTEMBER 17

Anglo-Palestinian Club. Lecture by Sir Richard Acland, M.P., on "The Politically Effective Answer to Anti-Semitism." Chairman: Professor S. Brodetsky, 7.30 p.m.

Maccabi. Enjoy yourself with our Charade (a new kind of entertainment by Sydney Kreiger). Also netball, table-tennis, and billiards.

WEDNESDAY, SEPTEMBER 23

Memorial Meeting on the occasion of the first Yahrzeit of the late President of the Jewish National Fund, Menahem Ussishkin, Conway Hall, Red Lion Square, W.C.1, 7.30 p.m. Speakers will include Prof. S. Brodetsky, Mr. Berl Locker, and the Rev. B. Cherrick, M.A. Professor Samson Wright will be in the Chair.

U.Y.I.S. Mid-week Dance. See display advert. next week.

PROVINCIAL

WEDNESDAY, SEPTEMBER 16

MANCHESTER

Zionist Association. Lecture by Prof. Norman Bentwich on "Jewish Revival in Palestine," Country Club, 7.45.

Inquiries regarding all matters for advertisement columns from the Manchester district should be addressed to: Mr. David Bladon, 53, Agecroft Road East, Prestwich. 'Phone: PREstwich 2899.

CHAOS IN THE COMMUNITY

Promiscuous Representative Institutions

"LET US STRENGTHEN THE DEPUTIES"

From Mr. D. I. SANDELSON

To the Editor of THE JEWISH CHRONICLE

SIR,—Your vigorous denunciation of the recent T.A.C. Conference held at Leeds with its disastrous publicity, as well as your demand that in future that body should function purely as an executive section of the Board of Deputies without independent authority, has met, I believe, with wholehearted approval of the majority of British Jews.

Indeed, judging by the temper of many leading members of the T.A.C. whom I have recently met, its only chance of survival as a body with some measure of prestige is to accept your policy without much further delay.

This problem, however, has served to bring to light a number of disquieting features concerning the present position of Anglo-Jewry which must cause responsible Jews serious anxiety.

In the last few years we have watched the growth in our midst of a vast number of what I may term "promiscuous organisations"; some under grandiose titles, each with head offices and staffs and all, in some form or another, "holding themselves out" as being Anglo-Jewish institutions which have the right to speak on behalf of the Anglo-Jewish Community.

Thus, it seemed competent to them to express views and issue manifestoes on wide questions of policy, and, what is worse, not infrequently to make direct approaches to Government Departments.

Is it, then, surprising if, as a result of this welter of confusing voices, influential non-Jewish circles and Government Departments in particular, should entertain serious doubt whether Anglo-Jewry is an organised, disciplined Community whose views and decisions are based on carefully thought-out policies on the part of its accredited leaders? To-day, more than ever, the matter assumes vital importance since the war has produced so many new problems which call for a well-thought-out, carefully planned, unified policy on the part of Anglo-Jewry.

How, then, are we to bring about effective leadership and dignified direction in Anglo-Jewish affairs and to ensure a unified policy which will represent the carefully thought-out and clearly expressed view of our people? I suggest that this can only be done by re-establishing the authority and prestige of the Board of Deputies.

We are apt to forget in these days that the Board of Deputies is the historically recognised body which has for nearly 200 years borne the responsibility for decisions and actions taken by the Anglo-Jewish Community.

I realise that some readjustment in the way in which the Board is comprised is needed on the one hand, and on the other a clear understanding by all sections of the Community that the Board and its officers constitute the only central authority to make decisions in all matters affecting the Anglo-Jewish Community as a whole.

Assured of the fullest support and loyalty of the whole Community, the Board will become more conscious of its functions and will act as a body which not only represents the Community, but also is responsible to the Community.

Let the Jewish as well as the non-Jewish world understand that with the exception of the Chief Rabbi no individual or organisation may have the right to speak on behalf of the Anglo-Jewish Commuinty other than the Board of Deputies.

This does not imply any interference with the democratic function of our numerous institutions which exist to carry out all kinds of different functions in our Community. I have no desire to depart from that democratic way of life which we enjoy in this land, but democracy cannot be permitted to become chaotic!

The T.A.C. was most probably doing a very valuable piece of work, but succeeded in bringing dire misfortune on the Community only because, instead of submitting to the direction and control of the Board of Deputies, it behaved as if it represented the Anglo-Jewish Community directly.

Is it too much to hope that this unhappy experience will have taught us a lesson so that this sort of thing can never recur?

Anglo-Jewry to-day is in desperate need of leadership, of a policy to deal with problems which are no longer parochial but belong to world-wide Jewry.

Some of us do not sufficiently realise that the stronghold of Anglo-Jewry is itself menaced! The hour, therefore, calls for the complete unity of the Community in order to ensure the effectiveness of its opinion and will.

I earnestly appeal to fellow-members of the Board of Deputies, and, in particular, to provincial representatives, to attend the meeting of the Board of Deputies on September 15 and to rally to the support of the Board.

Let us concentrate upon strengthening the central character and function of the Board of Deputies. The grave problems that face us to-day, and that we shall have in the future, will not be dealt with effectively unless this is done, and with all my heart I plead with Anglo-Jewry, and particularly fellow members of the Board, to join with me in pressing this kind of action.

I am, &c.,
Hazelwood, Roundhay, Leeds. D. I. SANDELSON.

THE DEPUTIES AND THE T.A.C.

The Board of Deputies has issued the following communiqué:

On September 9 the Officers of the Board of Deputies met a delegation of the National Executive of the T.A.C., which included representatives of London and its provincial branches. Methods of co-operation and the future working of the T.A.C. were fully discussed, and the following decisions were reached:

(1) In accordance with Clause 3 of the Constitution of the T.A.C., in which the Trades Advisory Council operates under the Board of Deputies of British Jews, it is reaffirmed that in the sphere of general policy the T.A.C. accepts the supervision and jurisdiction of the Board.

(2) That the resolutions already communicated to the Press concerning the control of publicity by the Board of Deputies, which had been proposed by the officers of the Board and adopted by the Administrative Council of the T.A.C., are reaffirmed.

(3) That the National Executive of the T.A.C. shall be reconstituted on the basis of adequate representation being given to the Board and to the London and Provincial Area Councils of the T.A.C.

Further meetings for the working out of details for a wider basis of closer co-operation will take place.

STRENGTH THROUGH FAITH

Chief Rabbi's Sermon

Preaching at the Brixton Synagogue on the National Day of Prayer, the Chief Rabbi spoke of the weakness and the short-sightedness of the democracies that helped the growth of Nazism, and gave an account of the harrowing sufferings of Israel in this tragedy of the nations.

He continued: "The Nazis have certainly had staggering victories. And yet we believe with a perfect faith that we shall win. The octopus of Nazism that now holds more than half of Europe in the grip of its deadly tentacles, drinking them alive, will yet be struck mortally, and the doomed nations shall then rise again in freedom. And on this National Day of Prayer and Dedication, we implore Almighty God for unfailing strength and indomitable courage, in order that we successfully complete the sacred task, in defence of Freedom and Humanity, to which the British people is to-day consecrating itself. Such strength and courage are born of faith, the faith which knows that there are stronger things than brute force; and that men and nations fighting for the spirit are as indestructible as the spirit."

The National Day of Prayer was observed last week throughout Palestine.

Headache is soon banished by

Cephos REGD
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THE PHYSICIANS' REMEDY

Cephos is a safe and certain remedy for persistent Headaches and is equally effective in stopping neuralgic pains and calming upset nerves. Cephos does not affect the heart.

Sold everywhere in tablet or powder form (2 tablets equal 1 powder), 1/3 & 3/-.

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Provincial News

COMMUNAL RABBI'S NEW YEAR MESSAGE

In a message issued for the New Year, Dr. A. Altmann, Communal Rabbi of Manchester, Salford, and District, says:

Let us hope and pray with all the power of our hearts that the coming year may witness the breakdown of evil and the rise of a new and better era for Israel and the whole of mankind. Let us hope that on the Day of Judgment final judgment will be passed on those who have brought such unspeakable sufferings over the world in order to satisfy their lust for power. Let us firmly believe that the Allied Nations will gain that decisive victory which will open a new page in the annals of mankind.

Let every Jew and Jewess do his and her duty in this grim conflict. Let us be worthy of our ancestors who upheld the principles of justice and righteousness throughout the ages and proved to be unconquerable in their spirit. May the hour soon strike when the doors of the prisons, concentration camps, and ghettoes will be opened, and when the danger will be removed from Jewish communities and individuals in the Galut and in Palestine.

THE DAY OF PRAYER

On the National Day of Prayer last week, Dr. A. Altmann, Communal Rabbi, represented the Jews of the city at the great open air service held in Albert Square.

Speaking at the Great Synagogue, at one of the three special intercession services (the others were at the Queen's Road Synagogue of the Withington Congregation of Spanish and Portuguese Jews, and at the Congregation of British Jews at the Houldsworth Hall), Dr. Altmann said: "Let us voice our protest against the Government of France which has betrayed the noble tradition of that country, and besmirched her national honour by allowing the unspeakable tragedy of those 4,000 children who were herded in concentration camps, deprived of their identity proofs and separated from their parents. Yiskor! Nazidom has raised man's inhumanity to man to the rank of a principle in its New Order. But this barbarism has drawn closely together all freedom-loving nations."

TALMUD TORAH PRESENTATION

Mr. Judah J. Slotki, who was recently appointed Education Officer for the Jewish Education Board, was the recipient of a presentation by the children and staff of the Manchester Talmud Torah Schools at a ceremony held at the Central Synagogue classrooms last week. The Rev. Dr. I. W. Slotki, the Principal, presided. Mr. A. Rothbaum, a member of the teaching staff, made the presentation—a leather wallet and album, signed by the children. Mr. A. Citron also spoke.

Chaver Aba Bornstein of the Executive of the Torah V'Avodah Organisation, addressing a recent meeting, warned Jewish youth against an attitude of apathy and asked them to prepare themselves for post-war conditions. Chaver the Rev. M. A. Jaffe presided. At an Oneg Shabbat of the Torah V'Avodah held at the Higher Crumpsall Synagogue, the Communal Rabbi, Dr. Altmann, gave a discourse on "Prayer," and Cantor Preis sang Hebrew songs.

At a recent meeting of the North Manchester Synagogue the resignation of the Treasurer, Mr. J. B. Newgrosh, was accepted with regret. Mr. Joseph Freeze has been elected in his place.

B. HORWITZ, Hebrew Bookseller
TALLISIM AND PRAYER-BOOKS FOR THE NEW YEAR AND DAY OF ATONEMENT.
VALLENTINE'S AND ROUTLEDGE'S EDITIONS STOCKED.
12, Bury New Road, Manchester ('phone BLAckfriars 6585)

UNION NEWS
RABBI DR. M. PAPO
will deliver a sermon on
"**Problems of Youth**" at
Withington Synagogue on 1st DAY
NEW YEAR during Morning Service.
All Union Members Welcome

ZIONIST CENTRAL COUNCIL

The annual meeting of the Zionist Central Council of Manchester and Salford was held last week at Maccabean House, Cheetham Hill Road. Dr. P. I. Wigoder presided.

Mr. Raffles, reporting on the United Palestine Appeal, said that up to date the campaign has brought in £17,500; and Mr. Maurice Jaffe pointed out that £7,500 was still required to achieve the appeal target of £25,000. Mr. Norman M. Jacobs reported on arrangements for the Regional Conference of the Zionist Federation to be held at the Midland Hotel on October 18, and Mr. Y. Segal described the arrangements for the conference on Palestine to be held jointly by the Poale Zion and the Manchester Labour Party on October 25 at the Co-operative Hall, Downing Street.

The following were elected: Dr. P. I. Wigoder, President; Messrs. J. Mamlock and E. Raffles, Vice-Presidents; S. Bernstein and S. Davies, Joint Treasurers; Norman M. Jacobs, Hon. Secretary; and David Freeman, Chairman, Information (formerly Propaganda) Committee.

VISITATION BOARD

Presenting the annual report of the Manchester Hebrew Visitation Board to a meeting held at the Yeshurun Hall, Cheetham Hill, the Rev. Dr. I. W. Slotki said that the number of visitors had increased from 17 to 23 and that the number of hospitals and institutions visited had increased from 34 to 36.

Reports on visits were received from Rabbis A. C. Sternberg and J. Unsdorfer, the Revs. S. Freedberg, A. Freedman, E. Freilich, L. Glickman, S. P. Goldberg, S. Hershman, M. A. Jaffe, I. E. King, S. H. Morris, S. Meisels, E. Neuman, M. Perlman, B. R. Pereira, A. Segal, M. Preis, S. Shine, I. Siroto, and Messrs. E. Fox and D. Freidman. The Rev. S. Freedberg also submitted a financial statement.

Mr. Herbert A. Nathan, who presided, stated that the scheme of co-operation with the Visitation Committee of the United Synagogue, London, in the interests of London Jewish evacuees in hospitals and institutions in the Manchester area, was working smoothly.

The following were re-elected: Mr. Herbert A. Nathan, Chairman; the Rev. S. Freedberg, Treasurer; the Rev. Dr. I. Slotki, Hon. Secretary; and the Rev. I. Siroto, Assistant Hon. Secretary.

During the Holy-days the Communal Rabbi, Dr. A. Altmann, will preach at the following Synagogues: 1st day Rosh Hashana, Great; 2nd day Rosh Hashana, Higher Broughton; Shabbat Shuvah, Central; Kol Nidrei, New (Kersal Branch); Yom Kippur, Central; and 1st day Succot, Holy Law.

After thieves had broken into the Shomrei Shabbos Synagogue, Elizabeth Street, the Synagogue was found to be in a state of disorder and a number of articles was stolen. Happily, the police have succeeded in finding and returning the missing articles to the Synagogue.

Rabbi Harris Cohen preached at the Central Synagogue on Sabbath.

LIVERPOOL GUARDIANS

Presiding at the 66th annual meeting of the Liverpool Jewish Board of Guardians, Mr. Herbert Wolf moved the adoption of the annual report and accounts which showed that the gross expenditure for the year was £2,952, while the income was £2,773. The present debt had reached £1,700, and it was vitally necessary that increased support should be forthcoming.

The meeting was held jointly with the Bread and Flour Society, which has long co-operated in the Board's activities.

Thanks were tendered to the Hon. Officers, Mr. Herbert Wolf, President; Major Rex A. L. Cohen and Mr. E. A. Behrend, Vice-Presidents; Mr. M. Greenberg, C.C., Treasurer; the Rev. S. Frampton, Hon. Secretary; Dr. J. Ellenbogan, Hon. Medical Officer; Messrs. Herbert J. Davis Berthen and Munro, Hon. Solicitors; Mr. L. King, Hon. Auditor; and the Secretary, Mr. A Levy, and his staff.

In the election of the Bread and Flour Society, Mr. B. Graff was elected President; Mr. J. Olswang, Vice-President and Hon. Secretary; and Mr. M. Strovitch, Treasurer.

Warm tribute was paid to Mr. Myer Cohen (following his retirement as Treasurer) for his long and devoted services.

לשנה טובה תכתבו ותחתמו
M. LAPIDUS Matzo Baker
EXTENDS TO ALL CUSTOMERS AND FRIENDS, AT HOME AND ABROAD, THE SEASON'S GREETINGS, WITH THE HOPE OF AN EARLY AND VICTORIOUS PEACE
MOUNT PLEASANT, MANCHESTER, 8

Lloyd Rakusen & Sons, Ltd.
London Leeds Manchester
Wish all their friends, here and abroad, good wishes for the New Year and a year of victory and peace
Insist Always on Rakusen's Kosher Food Products

LEEDS O.A.M.'S GIFT TO LORD MAYOR

The Order of Ancient Maccabeans' branch in Leeds made a presentation on Sunday at the Jubilee Hall, Savile Mount, to Alderman Hyman Morris and Mrs. Morris in commemoration of their year of office as Lord Mayor and Lady Mayoress of Leeds. The gift to Alderman Morris, who has been a member of the Order for many years, was a Golden Book certificate, which was handed to him by Professor S. Brodetsky.

Professor Brodetsky said he knew there was a certain amount of discussion behind the scenes about Alderman Morris's nomination for the office but he thought they could now say that the handing over of the office to him and the acceptance of the office by him were two very fine things.

He came into office in a sense as a test of Jewish citizenship, and prominent non-Jews had not hesitated to tell him that this had been a great year for the office of Lord Mayor. The speaker paid a warm tribute to the Lady Mayoress, and tributes to both Alderman and Mrs. Morris were paid by Mr. H. Rosenfield (Chairman of the branch) and Mr. M. Silman (Chairman of the Leeds Zionist Council).

The Lord Mayor said, in his reply, that he had tried to serve the city in a manner in which the Jewish people would have wished him to. He had tried to cement the good feeling and friendship between Jews and Gentiles. He had had the opportunity of bringing the two sections together at various meetings and social functions and he believed that a better understanding would result.

MOORTOWN JUNIOR CONGREGATION

The Moortown Junior Hebrew Congregation, said the Rev. Isaac Cohen, presiding recently at the annual meeting, has attracted a membership of 140 boys and girls and has now entered into its third year of activity.

The Chairman's report, given by Stanley Berwin, described the children's services held every Sabbath morning at the Moortown Synagogue at 10.45. They are conducted by the children themselves, some of whom, in turn, read a portion of the Law and Haftara and deliver the address. Thanks were expressed to Messrs. Jack Cohen and Louis Wigoder for their assistance.

Among the year's functions have been a model Seder service, Purim and Chanucah services, and parties, monthly Oneg Sabbath meetings, sports and a summer outing to Ilkley. A stamp club and a cycling club have also been formed. The Committee and Executive, elected by the children, hold regular meetings under the general supervision of the Rev. Isaac Cohen, President.

Arrangements are being made for special children's services on the New Year to be held at the Moortown Council School, adjoining the Synagogue. Parents desiring seats for their children should communicate at once with the Minister at the Synagogue office.

The following Hon. Officers were elected: the Rev. Isaac Cohen, President; Stanley Berwin, Chairman and Warden; Malcolm Berwin, Secretary; Bernard Levy, Treasurer; and David Smollan, Shammas.

HOME FOR AGED JEWS

The sphere of influence of the Leeds Home for Aged Jews and Home of Rest now extends to Bradford. At the first meeting of the newly-elected Council, the Chairman, Mr. M. Myers, welcomed the Rev. Mr. I. Levine and Mr. D. Sugarman, as delegates from the Bradford community, and expressed the hope that other Jewish communities in the vicinity of Leeds would now pull their weight.

It was reported that three more inmates had been admitted since the previous meeting, and the home was now filled to capacity.

The Treasurer, Mr. I. Goldberger, stressed the precarious financial position of the Home, and said that the effect on it of the very high cost of living was causing the Executive grave concern.

The following sub-committees and Chairmen were appointed: House (Mrs. B. Waldenberg); Religious Service (Mr. N. Silverman); Canvassing (Mr. M. Zermansky); and Entertainments (Mr. C. Wolfson).

A concert was held at the Odeon Theatre last week, as part of the Leeds effort for the Lord Mayor of London's Air Raid Distress Fund. Mr. Mark Labovitch, Chairman of the Concert Committee, announced that the objective of over £1,000 had been attained. Sir William Cartwright, Chairman of the Regional Appeal, thanked Mr. Labovitch and his colleagues.

Rabbi Dr. Samuel Daiches will preach in the Beth Hamedrash Hagodel Synagogue on Rosh Hashana and Yom Kippur.

GLASGOW EX-SERVICEMEN'S BUILDING FUND

The Glasgow Jewish Ex-Servicemen's Branch of the British Legion is to launch an appeal to the local community for funds for the provision of new premises.

This announcement was made by Mr. Arthur Rose, Chairman of the branch, at a meeting of the Building Appeal Committee recently. Mr. Rose spoke of the need to provide more adequate accommodation in order to carry on the activities of the branch.

Among those who have agreed to become patrons of the appeal [which, it was later learned, will go forward under the auspices of the British Legion (Scotland)] are the Earl of Airlie, Chairman; Colonel W. Martin Kaye, Vice-Chairman; and Colonel W. Robertson, V.C., Treasurer, of the British Legion (Scotland); the Earl of Home and Lord Belhaven and Stenton, Hon. Vice-Presidents of the Legion; Lord Inverclyde; and Brigadier-General R. M. Dudgeon, H.M. Inspector of Constabulary for Scotland.

The following Building Fund Appeal Committee has been appointed: Messrs. Jack Levine and H. Greenberg, Joint Chairmen; H. Sarna, Treasurer; and Captain A. E. Barnett and Mr. H. Fierstein, Joint Hon. Secretaries. In addition, the following Special Sub-Committee, to devise ways and means of carrying through the appeal, was appointed: Messrs. A. Rose, E. Levitus, C. Edelman, and D. Silver.

Mr. Harry Sarna has been appointed Treasurer of the Branch in succession to Mr. S. Boston.

The sum of £12 10s. was collected for charities at the wedding of Miss Tillie Cohen and Mr. S. Reubens.

"JEWISH YOUTH DON'T CARE"

Glasgow Minister Deplores Ignorance

Our Bible has been translated into almost every language in the world, but Jewish youth do not even bother to find out for themselves what it is that we have given to the world.

They are ignorant of the past, and ignorant of their Bible.

They have neither the equipment in knowledge, nor in spirit which has been the means of sustaining Jews throughout the centuries of persecution and degradation.

These charges are contained in a speech made by the Rev. Jacob Vainstein, Chairman of the Glasgow Branch of the Torah Va'Avodah Organisation, when he presided at the opening meeting of the winter session last week. Their organisation, he went on, was making an effort to counteract the evil influences which seemed to be engulfing Jewish youth, by spreading a real knowledge of Judaism.

Outlining the aims of the organisation, Mr. Vainstein said that there could be no return to the soil without a return to the soul. Religious Chalutziut was the means by which they sought to remould Jewish youth. The Bachad, which was the Chalutz Organisation of the Torah Va'Avodah, had Hachshara in Britain for training such Chalutzim and Chalutzot. The religious Kibbutzim and settlements were a beacon of light in these dark days when religious light was scorned and moral behaviour had become a mockery.

The meeting decided to widen the scope of the Oneg Shabbat, which will be preceded by a Shiur. Prominent speakers are to address the Onegim at which a news bulletin will be read on the Jewish news of the week. The usual Sunday night Shiur and meeting will continue.

The following were elected: Mr. B. D. Cowen, Hon. President; the Rev. J. Vainstein, Chairman; the Rev. A. L. Rubinstein and Mr. M. Jacobs, Vice-Chairmen; Mr. M. Jacobs, Treasurer; Miss S. C. Winter, Secretary and Propaganda Convener; Mr. T. Silverman, Education Convener; and Mr. H. Tankel, "Chayenu" Convener.

BUYERS OF TREFA MEAT

The question of Jews registering with non-Jewish butchers came up again at two meetings of the Glasgow Board of Shechita presided over by Mr. H. Finestone.

At the first Rabbi B. Balkind said he would deal with the subject in his sermons.

At the second Rabbi J. D. Lurie said that the Beth Din had appealed to the Community to observe the laws of Kashrut, and they could not be held responsible if their plea had not been heeded. They were preaching to empty Synagogues, Sabbath after Sabbath, he added.

After a discussion, it was agreed that the Rabbanim should deal with the question in their sermons during the Holy-days.

On the National Day of Prayer the Queen's Park and Langside Congregations held a combined service in the Queen's Park Synagogue, and services were also held in the Pollokshields, Garnethill, South Portland Street, Progressive and other Synagogues.

'Phone: 30031 **ODEON** LEEDS
WEEK COMMENCING SEPTEMBER 14
ROSALIND RUSSELL and FRED MACMURRAY in
"THE GREEN-EYED WOMAN"
Also Shirley Lenner and George Cole in
"THOSE KIDS FROM TOWN"

HOW'S YOUR FAMILY?

HOME life is not what it was. New troubles keep bobbing up to bother us. Maybe the children seem to get out of sorts more often. Even mowing the lawn seems an effort. You feel tired, listless, *especially in the morning*, and just go on, blaming the war for everything.

Maybe you and the whole family are just a bit under the weather, through the slow accumulation of waste poisons in the bloodstream.

Maybe you all need a course of Kruschen Salts, a steady cleansing of the whole system. Kruschen Salts can do this by getting rid of those poisons.

Just read what Kruschen Salts actually did for this London family.

"*I can honestly say that Kruschen Salts are the best tonic and system cleanser we have ever had. My wife and family all take them, and all enjoy the best of health. I have not had a doctor for 30 years or more and can only attribute the fact to taking that daily dose of Kruschen Salts in my first cup of tea in the morning.*" —S. H., London.

Enough to cover a sixpence in tea or hot water every morning. That's the regular dose. The six mineral salts of Kruschen are Double Acting. They are both aperient (help to keep the bloodstream clean) and diuretic (flush the kidneys).

Kruschen Salts cost 2/-, 1/2 or 7d. (Purchase Tax included) from all chemists.

7460

MR. R. BRISCOE, T.D., AT CARDIFF N.Z.O. MEETING

When he presided at a meeting to welcome Mr. Robert Briscoe, T.D., which was held under the auspices of the New Zionist Organisation at the Transport Hall, Cardiff, Mr. H. H. Roskin said that he owed affiliation to no particular organisation. " All Jews are Zionists, but having read stacks of Zionist literature I fail to find in any brand of Zionism that which is so essential to Zion, namely real traditional Judaism, something that would stand for a real Jewish Palestine."

Mr. Briscoe (who spoke on " Jewry's Post-war Readjustment ") said in reply to Mr. Roskin that he could not have read the Revisionist Zionist books, for Jabotinsky had laid it down that the New Zionist order of things in Palestine was to be on traditional Jewish lines: and they stood by that programme and everything else Jewish.

Two Vice-Presidents of the Cardiff Zionist Association were among the other speakers. Closer collaboration between the old and new organisations was appealed for.

Mrs. Abraham Hauser who is in charge of the Hospitality Centre at Windsor Place (which is closing down until after the Festivals) has expressed her thanks to all the voluntary women helpers and to the following recent hosts: Messrs. Henry Silver, David N. Curitz, J. Chazan, Jack Belman, Joe Felman, A. Krotosky, J. Samuel, Henry Cohen, B. Cohen, S. Glynne (Manchester), L. Cohen (Manchester), and Miss Sonia Caller.

ST. ALBANS SYNAGOGUE OPENED

The Synagogue of the St. Albans United Synagogue Membership Group, at 54, Clarence Road, was conscrated on Sunday by the Rev. Ephraim Levine, assisted by the Revs. M. Landy and H. Cooper. The Mayor (Councillor J. Tacchi) and Mayoress, and the Town Clerk (Mr. S. H. E. Crane) and Mrs. Crane were among those present.

Mr. J. Charkham, President of the Congregation, performed the opening ceremony and was presented with a gold key by the Rev. M. Landy. Tea was provided by the Ladies' Guild, which was also responsible for some of the furnishings of the Synagogue.

The Synagogue form part of premises which have been acquired by the local community at a cost of some £1,500, the whole of which has been raised by the local residents. In addition to providing a residence for the Minister, the Rev. M. Landy, the premises are to serve as a centre for social and welfare activities such as the Ladies' Guild, Youth Club, and Jewish Cultural Society.

BEDFORD—At a public meeting of the Bedford Zionist Circle, which was held at the Town Hall and was attended by the Mayor and other prominent citizens, an address on " Our Jerusalem University " was given by Prof. Norman Bentwich. Mr. Arnold Harris was in the chair.

BOLTON—A contingent of Jewish airmen in the charge of Sergeant Carr joined the congregation on the National Day of Prayer, when the Rev. I. Richards delivered an address. The airmen were later welcomed at the Synagogue Chambers by the President, Mr. S. Isaacson, and refreshments were served by the ladies of the Hospitality Committee.

They fought for their country's future—

Think for a moment of those who have been blinded to secure this country's future. St. Dunstan's is assisting the men and women blinded on war service to take a new interest in life, giving them fresh hope. It is helping them to pick up the threads of their previous life and training them to take their place as useful citizens again. Will you help us to help them?

All information from
Capt. Sir Ian Fraser, C.B.E., M.P.,
St. Dunstan's, Regent's Park, N.W.1

Please remember St. Dunstan's in your WILL

St. Dunstan's is registered under the Blind Person's Act, 1920

BIRMINGHAM—The second annual meeting of the New Jewish Social Club was held at the Communal Hall, with the President, Mr. Jeffrey Bernstein, in the chair. Mr. Gordon Lesser, Chairman, presented the report and balance-sheet which showed that the membership had reached the 100 mark, and this had necessitated the creation of a Junior Section for members between the ages of 15 and 17. The sum of £32 had been given to charities. The Chairman outlined the negotiations with the Management Committee of the Boys' and Girls' Club, with a view to securing these premises next session, for the N.J.S.C. The following were elected: Mr. Gordon Lesser, Chairman; Mr. Roy Bernstein, Vice-Chairman and Treasurer; Miss Esme Odey, Hon. Secretary; Miss Fay Jaffa, Assistant Secretary; and Messrs. I. Lesser and Harry Levine, Auditors.

BOURNEMOUTH—As a result of an appeal by the Rev. C. L. Heilpern, many sums have been collected for the Jewish Services Club, including £25 15s. from East Cliff Manor (through the kindness of Mr. P. Miller), and £10 16s. from Avon Royal and Meyrick Grange (through the kindness of Messrs. S. Fisher and S. Cohen). Mr. Sampson Freedman has given the club £25.

Arrangements have been made to provide hospitality for Jewish troops on the Holy-days. Those intending to be in Bournemouth on Yom Kippur are asked to communicate with the Rev. C. L. Heilpern at the Synagogue.

BRISTOL—A cheque for £2,625 was handed to the Lord Mayor (Alderman E. T. Cozens), at a meeting of the War-Services Council, by Mrs. A. Mass, Honorary Organiser of the Empire Air-Raid Distress Fund flag day. The Lord Mayor paid a warm tribute to Mrs. Mass, who has raised £14,000 for war charities in Bristol.

The Rev. Louis M. Sanker addressed the Bristol Zionist Society recently on " Zionism and the Church."

CHELTENHAM—The monthly service for the troops was conducted by the Rev. I. Chait, C.F., and was attended by many U.S.A. officers and men. Fifty beds have been secured for those attending services on the Holy-days at an hotel and the men will be entertained by local Jewish families.

HULL—It was reported at a Council meeting of the Western Synagogue, held in the Synagogue Chambers, Linnaeus Street, that the repairs at the Tahara House and the Cemetery, which had again been damaged by enemy action, had been completed. Arrangements for giving hospitality to members of H.M. Forces during the Holy-days were discussed. The Rev. D. Hirsch, 76, Boulevard, will supply further details to inquirers.

HAMPSTEAD JUBILEE SERVICE

At the Hampstead Synagogue last Sunday, a service was held in commemoration of its jubilee. The Mayor of Hampstead, members of the Corporation, and the Deputy Town Clerk were among those present, as were also Brigadier Sir Philip Carlebach, C.M.G., and the Jewish Chaplains in this country to the Fighting French and Czech Forces.

The Chief Rabbi, Dayan M. Gollop, S.C.F., the Rev. G. Boyars, and the Rev. W. Stoloff conducted the service.

The Chief Rabbi delivered the sermon, taking as his text " Remember the days of old, consider the years of many generations."

The name of Mr. Emanuel Snowman, Financial Representative, was omitted from the article on the Synagogue printed in last week's issue.

OBITUARY

MRS. MORRIS FIDLER (Manchester), aged 69, was an active member of the Holy Law Synagogue Ladies' Society Executive for many years. She was a zealous charitable worker; keenly interested in the children's classes, to which she contributed annual prizes; and she presented the marble Ark and appurtenances to the Synagogue of which her husband is Life Vice-President. She leaves nine children. Tributes have been received from the Revs. L. Glickman and J. Vilenski.

MR. ISAAC JACKSON (Cork), aged 78, was one of the oldest members of the Cork Community. He was Life Vice-President of the Chevra Kadisha.

MR. JOSEPH MEYUCHAS (Jerusalem), aged 78, was well-known as a Hebrew scholar and folklorist. He was one of the founders of the Vaad Halashon (Hebrew Language Board) and of the B'nei B'rith Lodges in Palestine. Under the Turkish regime he was for many years President of the Jerusalem Jewish Community.

MRS. G. PLASKOW (Westcliff-on-Sea) was the President of the Southend and Westcliff Jewish Ladies' Guild. She is survived by her husband, the Rev. A. Plaskow, and three sons, two of whom are serving in the R.A.F.

MR. WILLIAM STONE (Blackpool), aged 82, was an active communal worker, first in Hull, then in Manchester (where he was Master of the Ancient Order of Druids and Vice-President of the Talmud Torah and the Jewish Working Men's Club), and for the last 21 years in Blackpool, where he filled most of the offices of the Blackpool United Hebrew Congregation, including President, and was eventually made Hon. Life Member. He is survived by a widow and two sons.

THE LATE MR. DAVID SASSOON

Rabbi Dr. Samuel Daiches, in the course of a tribute, writes: He was a Jewish gentleman *par excellence*. He was the son of a great lady, the child of a pious and learned mother. David Sassoon was a Jewish scholar. His Jewishness and his scholarship were indivisible. He was proud of his library, but his pride was more piety than pride. His son's love for Jewish learning gave him great joy. When learned conversations were carried on round the table—and he delighted in having Hebrew scholars round him, continuing the traditions of his mother—he was happy when he saw what a deep interest his son took in those conversations. David Sassoon was a great asset in the Jewish Community. It is no exaggeration to say that David Sassoon had all the qualities enumerated in Psalm 15 and in Psalm 1, verse 2.

Millions of Workers are HELPED by 'ASPRO'

The multiplicity of services 'ASPRO' renders to the workers is the subject of much appreciation and comment. Many have told us how often, in their own experience, **'ASPRO' has " saved the day."** One or two 'ASPRO' tablets have banished a splitting headache—relieved frayed nerves or dispelled a cold or 'flu attack. The **user has been saved from lying up, enabled to carry on with a vital job.** These are not isolated cases—they are multiplied a thousand-fold in Services, field, and factory. **Literally millions are helped**—millions of man-hours are saved—

days of needless suffering and Lying-up avoided!

In Service Field & Factory, 'ASPRO' is a Friend in Need

HEADACHES AND COLDS GO

Mrs. I. M. RICHARDSON, of 65, Wooton Avenue, Old Fletton, Peterborough, writes:—" Just a brief note to tell you of the benefit I have derived from the use of 'ASPRO.' **Acute headaches are now a thing of the past. I am never without 'ASPRO.'** My husband frequently suffers from heavy head colds but can clear an attack during the night as he always takes 'ASPRO' and a hot drink on retiring when he feels a cold coming."

"WORTH ITS WEIGHT IN GOLD"

Miss CONSTANCE SPENCER writes:—" 'ASPROS' have proved their value to me in the long ago but they are **worth their weight in gold to me in these trying times.** In the big canteen where I work at an aircraft factory there's over 500 dinners served out every day, and I notice 'ASPRO' gets served almost every day as well, for **I've told the tired workers that they can't do better for themselves than take 'ASPROS.'** "

(Address withheld for reasons of public security.)

WELFARE WORKER'S PRAISE

H. WITHINGTON, of Partington, Cheshire, writes:—" We are **constantly asked for 'ASPRO' tablets** by our shift workers, who call them the 'WONDER TABLET' **for their quick action."**

'ASPRO' AS A GARGLE

Two 'ASPRO' tablets in four tablespoonfuls of water make an excellent gargle for sore throat, tonsillitis, and act as a deterrent.

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ALL LEADING CHEMISTS AND STORES STOCK & DISPLAY 'ASPRO'

Whole families wear this proofing

... and "Cravenette" is the favourite with officers of all services

THE name "Cravenette" on raincoats is as familiar to many families as their own front door. As children, they saw it on the tab in their first school raincoats. When they grew up and bought their own clothes, they asked for "Cravenette" proofing as a matter of course.

That's because in the 52 years it has been on the market, "Cravenette's" place as the premier proofing has never been approached.

Ask your outfitters for rainwear with this proofing. It comes in styles for men, women and children and is available at "Utility" prices.

"Cravenette" REGD. BDA

ADVERTISEMENT OF THE BRADFORD DYERS' ASSOCIATION LTD., MANCHESTER, BRADFORD, LONDON

HOME FOR INCURABLES

Bigger Deficit Anticipated

Sir Charles D. Seligman, a Vice-President, presided, last week at 18, Austin Friars, Throgmorton Street, E.C.2, in the absence of Viscount Bearsted, the President, who is away on national work, over the annual general court of the Home and Hospital for Jewish Incurables.

In presenting the annual report and statement of accounts, Sir Charles referred to the heavy loss sustained by the deaths of Mr. Moss Harris, Mr. Alfred J. Isaacs, Mr. Gustave Tuck, Mr. Abraham Lewis, and Lady (Stuart) Samuel. After paying a tribute to them all, Sir Charles said, with regard to the last-named, that it had been decided by the Board to name a ward in memory of the late Sir Stuart and Lady Samuel.

The North-West London Aid Society's representation, he further reported, had now been accepted by Mr. Stanley Isaacs, in the place of Mr. Alfred Isaacs, his late father.

The deficit for the twelve months to December 31, 1941, said the Chairman, was £1,971, and he hoped that the anticipated deficit for 1942, which their Secretary, Mr. Gilbert, placed at £3,000, would not be reached.

Aid Societies' Depleted Reserves

Referring to the Aid Societies, on which they had leaned so heavily for many years, he said that they had obviously, under present conditions, been unable to hold the various functions which had been of such immense financial aid to the institution, and the Societies' reserves were being depleted by moneys which were from time to time turned over to the institution.

Sir Charles welcomed a windfall of £100 received from Mr. Joseph H. Jacobs, to help to meet the expected deficit for 1942.

The number of their in-patients, continued the speaker, was down to 62, which they considered to be as low as circumstances required, and they did not anticipate that they would have further to reduce that number.

Sir Charles announced the retirement of Miss Alice Byatt, the Assistant Matron, after 40 years' service with the institution. She had been of the greatest possible assistance, he said, and would be missed not only by them but also by the patients.

The Hon. Officers were re-elected en bloc as follows: Viscount Bearsted, M.C., President; Mr. S. Japhet, Viscount Samuel, Mr. Anthony de Rothschild, and Sir Charles D. Seligman, Vice-Presidents; and Lord Swaythling and the Hon. Marcus R. Samuel, Treasurers. The Board of Management was also re-elected.

REGISTRATION OF YOUTH

Labour Ministry Concession to Religious

Jewish boys and girls who come within the age-group which is to register under the Registration of Boys and Girls Order, 1941, to-morrow (Saturday), can instead, because of the Sabbath and Rosh Hashana, register at their appropriate Employment Exchange on any day during the following week.

This concession, which will be appreciated for religious reasons, has been made through the Ministry of Labour and National Service.

The persons covered by the Order are boys born between March 1, 1926, and September 12, 1926, both dates inclusive, and girls born between April 26, 1926, and September 12, 1926, both dates inclusive.

SPORTS AND CLUBS

LEVY GETS A CENTURY

The London Fire Force won by 157 runs over the Cross Arrows in a cricket match at Lord's on Monday. The Fire Force scored 275 for 7 wickets, declared, of which Section Leader J. W. Levy secured 101 not out and J. L. Guise 84.

BRADY BACK HOME—With mixed feelings Bradians have left their Oxford and St. George's hosts and returned to Durward Street—they were sorry to leave the good friends they had made but glad to return to their own hearth. After a month of energetic preparations, during which the building has been overhauled and blitzed furniture repaired, the club is settling down to reorganise its life and to tackle such varied questions as management, air-raid shelters, cadet force, and canteen.

BAR KOCHBA—Members of Bar Kochba took part in a recent L.C.C. Sports Meeting at the Parliament Hill Track and carried off most of the honours. The following are some of the results:—Ladies: 80 yards, 1, Helga Kirsch, 2, Lotti Kohn; Long Jump, 1, Lotti Kohn, 3, Helga Kirsch; High Jump, 1, Lotti Kohn. Men: 220 yards, 1, Ludwig Berlin; 440 yards, 2, Ludwig Berlin; High Jump, 3, Henry Sternheim; Long Jump, 1, Heinz Lehfeldt. Lehfeldt's long jump was 21 ft., a ground record.

BOLINGBROKE—The Bolingbroke Jewish Youth Society has been re-formed and now meets every Thursday at eight o'clock at the South-West London Synagogue Hall, 104, Bolingbroke Grove, Wandsworth Common.

MOWBRAY—Mr. Harry Farbey, Chairman, having joined the R.A.F., the elected Vice-Chairman, Mr. Peter Weber, is taking over his duties. To assist him Mr. Eric S. Townley is taking over the position of acting Vice-Chairman. Others on the committee are Miss B. Cohen, Secretary; and Miss R. Jason, Treasurer. Mr. Townley is co-magazine editor with Mr. Basil Feldman; Miss R. Wolfin is Drama Organiser; Miss F. Leavey, Music Circle Organiser; Mr. E. Shorts, Literary Organiser; Mr. Cyril Cohen, Sports Director; and Mr. Elkan Allan, Public Relations Officer.

WEST CENTRAL LADS—A club reunion is being arranged for to-morrow (Saturday) evening at 39, Fitzroy Square, at 7. Old members now serving in the Forces who are on leave for Rosh Hashana, together with their wives and sweethearts, are invited.

SOUTH LONDON—A successful "inter-social" dance was held recently in the Barnett Raingold Hall of the Borough Synagogue by the South London Maccabi and Brixton Jewish Youth.

DEPUTIES TO HEAR SALVAGE CHIEF

Arrangements have been announced for Sir James Marchant, of the Directorate of Salvage and Recovery, Ministry of Supply, to address the Deputies on the subject of the National Salvage Campaign at a special meeting at the Holborn Restaurant on the afternoon of Wednesday, September 16.

CAREERS ADVICE

An announcement in the Ministry of Labour's "Engineering Bulletin" states that it is anticipated that in view of the man-power position there will be an increasing demand for women in drawing offices, and women as well as men are now eligible for training in draughtsmanship. Applicants for training at Government Training Centres will be offered an initial course of 16 weeks, which will qualify them for employment as detail draughtsmen. An extended course up to 39 weeks is available for specially selected trainees where there is a demand for draughtsmen trained to this standard. Further information can be obtained from the manager of the nearest Employment Exchange.

Arrangements have been completed for the technical training scheme for the Army Cadet Force, and it will begin in the autumn. The details have been worked out between the War Office and the Board of Education. At 14 years, the cadet who leaves school and joins an open unit will, if he elects to go in for technical training, be enrolled in a Junior Technical Continuation Course provided by the Local Education Authority, or in a course at some other approved place of instruction, and take the following subjects: English, Science, Mathematics, Workshop Drawing, Workshop Practice. The course will last two years. Simultaneously, he will be given his ordinary basic cadet training, the greater part being in the summer.

At the end of the junior technical course he will sit for the examinations prescribed by the Local Education Authority, and on passing these and successfully completing his basic cadet training he will be awarded a special technical certificate. A cadet qualifying for this certificate will be encouraged to continue with his technical training by attending a Senior Technical Course at a Technical Institute or College, thereby continuing his preparation to become a tradesman in the Army and at the same time improving his qualifications for his normal occupation in civil life.

Inquiries from readers who require advice relating to careers and education, in whatever branch, are invited. When writing, all the relevant details should be clearly stated where a specific case is under discussion. Letters should be addressed to:

CAREERS ADVICE, THE JEWISH CHRONICLE,
20, High Street, High Wycombe, Bucks.

Do not forget to enclose a stamped addressed envelope for reply.

HOSTEL FOR P.A.T.S. IN EGYPT

Jewish women volunteers from Palestine, serving in the A.T.S., now have a comfortable hostel to stay at when on leave in Egypt.

It has just been opened in the presence of a large gathering, which included Brigadier Chrystall, Lady Freyberg (wife of the New Zealand G.O.C.), Mrs. Richard Casey (wife of the British Minister of State in Cairo), Colonel Foster, of the Co-ordinating Council for the Welfare of British Troops in Egypt, and Senior Commander Boyle of the A.T.S. Sir Duncan Mackenzie, head of the Red Cross services in the Middle East, visited the hostel.

In charge are Miss Iris Levy and Mrs. Malkah Weinberg, of the Wizo. The hostel is equipped with fifty beds. There are small reading and writing rooms, comfortable lounges, a large sports room, hot baths, etc.

A large proportion of the cost of equipping the hostel has been met by gifts from Jewish circles in Egypt, including £500 from Mr. Alfred Cohen, of Cairo. The rest of the expenses were defrayed by the Council of Jewish Women's Organisations in Palestine and the Co-ordinating Council for the Welfare of Troops in Egypt.

The London Hospital
SENDS
NEW YEAR GREETINGS

Although the number of beds at the "London" has had to be curtailed, an Annexe has been opened in the country so that all patients who come to our doors are able to receive treatment.

WILL YOU HELP?

In peace time in the London Hospital there are two Jewish Wards, containing between them 54 beds, with their own Kosher Kitchens. In these wards more than 2,000 Jewish In-patients are treated annually at a cost of something like £28,000 a year. There is also a much greater number of Jewish Out-patients treated in the Out-patient Department.

Please help the Hospital to continue its great work in bringing these sufferers back to health.

For Charity's Sake, send all you can

TO THE HON.
SIR WILLIAM GOSCHEN, K.B.E.,
Chairman, The London Hospital,
Whitechapel, E.1

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Tempting Tantalising but in Flawless Good Taste!
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J.C. CHILDREN'S SECTION.

Young Israel

SEPTEMBER 11, 1942—ELLUL 29, 5702

MILESTONES

BY AUNTIE

A HAPPY New Year to you one and all! I feel sad that this new milestone we have now reached has not yet found us at peace and that the greater part of the world is still plunged in warfare, while many of our brothers and sisters in the occupied countries are undergoing such terrible persecutions. But I still hope on that it will not be long before we are all at peace again.

We have reached another milestone on our journey through life; there is a crossroad ahead of us, and it is for us to decide which way we shall take. How can we decide? As we stand considering, we hear the sound of the Shofar. What does it say? Listen hard! The shrill trumpet call Tekiah is saying, "Do not stand still, your journey is not ended, go forward with a new courage, you can win through."

As we grasp our staff to start on the way, the broken notes of the Shofar, the Shevorim, are heard reminding us of our broken promises and omissions. Inwardly we resolve that on our journey to the next milestone we shall faithfully try to keep to the Torah, even if the road is rough and stony.

Then comes the Teruah, the triumphant call of promise with its seven notes, one for each day of the week, with its comforting message that God is with us always wherever we may be. Do not let us be deaf to the notes of the Shofar, but as the call comes answer it and say with Samuel, "Here am I."

What is our best equipment for this journey through life? Here is an old story which gives you the answer.

Once upon a time there lived a man who had three friends. The first of these he loved very dearly, the second one nearly as much, but the third one he esteemed but treated very lightly.

Now it happened that the King of the country sent for this man, who became frightened at the summons, fearing he had done some wrong. He went to his chief friend and begged him to go with him, but with no reason or excuse the friend declined. Hurt and sore, the man appealed to his second friend to go with him. "Certainly," the friend replied, "but I can only go with you as far as the palace gates. I cannot go into the King's presence."

In despair, the man went to look for his last friend, whose companionship he had up till now treated as of little value. "Of course," the friend replied, "with pleasure. I shall not only go with you into the King's presence but I shall speak for you if you want me to. Do not be afraid, I shall not leave you until you are free from your anxiety and trouble."

Can you guess who these three friends are? The first is wealth, which must remain behind, the second is "relations," who can accompany us only as far as the threshold, while the third friend is "good deeds," which alone can speak for us when we appear before God.

We can imitate the example of the Boy Scouts and try to do one good deed every day. How many would we have done then before next Rosh Hashana?

I wish you all a happy journey on your way to our next milestone, and may you reap the reward of your good deeds.

A HAPPY NEW YEAR TO YOU ALL!

YOUNG ISRAEL LEAGUE
MEMBERSHIP APPLICATION

Full Name..
Address ....
....

September 11, 1942.

YOUNG ISRAEL LETTER BOX

AUNTIE'S CORRESPONDENCE

LEONARD J. BLOCH, Chesham.—Please accept my heartiest congratulations and best thanks for giving some of your Barmitzvah money to the Home of Rest. I am glad that you enjoy reading our Supplement and are having a happy holiday.

AUDREY COHEN, Henllan.—It was nice to hear from you again, and I trust the New Year will be truly a bright one for you and that the next birthday will not be a war-time event.

BERYL ENGEL, Glasgow.—Many thanks for letting me know that the information was useful. When you are at Herne Hill I hope to have the promised letter.

A.G.F., Brondesbury.—I thank you very much for your letter and donation.

CARMELA GLINERT, Dalston.—I have often wondered if the book was received, as I had no acknowledgment, neither did you mention if Jack was any relation. Do let me know when you write again.

RUTH GOLKER, Clapton.—I was pleased to have your letter and good wishes. I hope all three functions went off merrily and that you were able to return to school without any regrets.

BERNICE GOODALL, Prestwich.—It is a pleasure to enrol a niece who can write such an interesting letter. You can send as many entries as you wish. I do hope that you will like your new work at school and have a successful year. Now you know that to-morrow, which became to-day, is now yesterday. It was good of you to send me part of your pocket-money.

CARMEL GOODMAN, Plymouth.—The money was received and acknowledged. If the certificate has not yet arrived, I will send you a duplicate.

JUDY JACOBS, N. Kensington.—Thank you for celebrating the memory of the pleasant party by giving me a donation. Will you congratulate the happy pair for me, and give your brothers my best wishes?

MYRA JASWON, Dublin.—I hope that you will be able to obtain our paper regularly and that you will soon have a pen-chum.

SIDDI KIRSCH, Landyssul.—Everything in the garden seems to be very lovely. Is the shop made of elastic that it is able to contain everything? You do not mention the things you miss.

"L.," Soho.—I regret that I was not able to acknowledge your welcome gifts sooner, but they were greatly appreciated.

SYLVIA LUBIN, Henllan.—I trust that the sun is shining again and that the paper will arrive weekly.

MRS. P. MYERSON, Peterborough.—It was a pleasure to have a letter from a former member and to know that you still read the supplement and find it very interesting. I thank you for sending a donation.

N.I., Iver.—Am I not right in thinking "the hand was the hand of Esau and the voice, the voice of Jacob"? Many thanks for the enclosure.

GIFTS TO FUNDS

LONDON JEWISH HOSPITAL

The League is trying to collect £30 to buy a refrigerator for a ward in our hospital. All readers are invited to help.

Anonymous, 10s.; Mimi Margolis, 12s.; and Stella Rosenzweig, 2s.

TOTAL TO DATE: £14 1 3

WIRELESS FOR THE BLIND: Anonymous (Cardiff), 2s. 6d.

OLD PEOPLE'S COMFORTS FUND: L., 5s.

CHILDREN'S DAY NURSERY: Reunion of Ada Erdman with her parents, 10s.

CHILD AIR-RAID VICTIMS: L., 2s. 6d.; and P. Treacher, 5s.

HOME FOR JEWISH INCURABLES: Judy Jacobs, 2s. 6d.; and pupils of the Ilford District Hebrew Classes, 10s.

HOME OF REST: Leonard J. Bloch, 10s.

HOME FOR AGED JEWS: Beatrice Goodall, 6d.; and Reunion of Ada Erdman with her parents, 10s.

NOTICE.—*All communications in connection with "Young Israel" must be addressed to "Auntie,"* THE JEWISH CHRONICLE, 88, *Chancery Lane, London, W.C.2.*

Gold that brings health can never be ill-spent

John Webster — 1638

BEECHAMS PILLS
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WORTH A GUINEA A BOX

Obtainable everywhere.

WORTH A GUINEA A BOX

DAY OF RETRIBUTION

British Labour's Demand

The Home Secretary, the Rt. Hon. Herbert Morrison, M.P., was among those who spoke at a largely attended international meeting which was held under the auspices of the British Labour Party at Caxton Hall, Westminster, S.W.1, last week to protest against German atrocities in Poland and Czechoslovakia. The Chairman was Mr. Alfred J. Dobbs, Chairman of the National Executive Committee.

The first speaker, Mr. Szmul Zygielbojm (who represents the Bund in the Polish National Council), described the sufferings of the Nazis' Jewish victims, and the mass starvation and murder whereby the Nazis were seeking to exterminate the unfortunates.

Mr. Adam Ciolkosz (also of the National Council) spoke on behalf of the Polish workers who held aloft the flag of free and democratic Poland "We call," he said, "for the sword of retribution for the crimes committed in Poland, for prompt and effective punishment."

Mr. Jan Masaryk, Foreign Minister in the Czechoslovak State Council, paid tribute to the Polish people and to the Polish Jews. Hitlerism and Prussianism must be annihilated for ever.

Mr. Morrison said that the mounting tale of atrocity and horror which had darkened these past three years was no surprise to the people of this country. They had always realised the extreme of inhuman barbarism which inspired the Nazi outlook. But no decent man and no decent people could fail to have been shocked and appalled by the successive revelations of shameless and conscienceless savagery which had come out of Europe in these latter days. Never before had the human record been so shamed and darkened by the revelation of the unspeakable foulness of which degenerate man is capable; because never before have minds, sharpened by civilisation and working in a world environment of decent social ideas, achieved so black a contrast.

The Only "Peace" for Hitler

It was said that before the end of this year Germany would deliver her peace ultimatum. "Rest assured," said Mr. Morrison, "that the United Nations would accept no peace offer from Hitler, unless it took the form of a promise, with guarantees, of the performance of a collective suicide pact by the whole of the German leadership." The leaders of the United Nations had pledged their word that those who were responsible for ordering, or executing, the infamous cruelties practised upon the men, women, and children of Europe would surely find the retribution they deserved when the inevitable day of reckoning came.

Other speakers included Dr. Arne Ording, of the Norwegian Foreign Office; Miss Mary Sutherland, J.P., Chief Woman Officer of the British Labour Party; M. André Philip, National Commissioner of the Interior and of Labour of Fighting France (whose speech was briefly reported in last week's JEWISH CHRONICLE); and M. Louis de Brouckère, ex-President of the Labour and Socialist International.

HEBREW CONCERT AT. A.P.C.

The large audience which attended the Neshef arranged by Jacob Gilboa (formerly of the Palestinian Theatre "Ohel") at the Anglo-Palestinian Club last Sunday evening was a well-merited tribute to those who contributed to the programme (writes a JEWISH CHRONICLE correspondent).

Jacob Gilboa himself played the part of the Old Cabbalist in an extract from the Hebrew play "Hammecubalim" (The Cabbalists), with Herbert Alpern (of Beit Hechalutz) as the young Cabbalist and J. Yellin as the Messenger. It was well and realistically done.

In the second part of the programme, Judith Kozubei sang Palestinian songs, most of the music for which was composed by Vardina Shlonsky. Miss Kozebei has a good voice, which she uses effectively. Miss Shlonsky, a Palestinian composer, has also studied in Europe and came here as a refugee from France. She played two of her own compositions, in both of which she had something to say. But I think that she shines more as a composer than as a performer. She must, for example, rid herself of a tendency to play too vehemently even when the music is marked forte.

Tova Firon (formerly of the Palestinian Theatre "Mataté" sang Palestinian songs of the jolly type which depend for their success upon the actions which accompany them. Miss Firon succeeded to such an extent that she was recalled time and again.

Violin solos were played by Ivry Gitlis, a gifted young man of whom we are likely to hear more.

During the interval, Mr. J. Linton made an appeal for the fund for sending Red Cross parcels to those Palestinians Jewish soldiers captured in France, Crete, Greece, and Libya, who had no known relatives to do this service for them; of the £2,000 to be raised here, a half had been collected and they were appealing for the balance of £1,000.

A COMPLETE picture of the systematic suppression of collective and individual worship in Axis-controlled countries is given in a pamphlet compiled by the Allied Governments in London and issued by the Inter-Allied Information Committee. The pamphlet gives details of many acts of persecution against Christians and Jews by the Nazis and Italians, and against Christians and Buddhists by the Japanese.

THE Postmaster General wishes to remind the public that there is at present no air-mail service to West Africa, and that letters to members of H.M. Forces and civilians in these parts can be sent only by surface mail.

"YAVNEH"-BETH TALMUD
(Under the ægis of the
Union of Orthodox Hebrew Congregations)
Temporary Address:
821, FINCHLEY RD., N.W.11 (SPEedwell 4305)

WILL those parents who wish their children to be given a higher and advanced education in Talmudics communicate with the Hon. Secretary or Headmaster at the address given above, in order that their children should be enrolled there.

The Beth Talmud will be opened shortly

SERMON FOR THE WEEK

The Hope of the Future

"O, our Father, our King, have compassion upon us, our children, and our little ones."

ANOTHER year has sunk into the deep sea of History, the fathomless waters of time. The sunset was gory red, quenched in an ocean of tears.

Rosh Hashana is Yom Hazikaron: it bids us remember and think. It is hard to look back, it is an agony of spirit. The year that has ended has established a new climax in human suffering, matched only by the transcendent heroism with which it was borne. And Israel has continued to play his unchanging rôle ever to be the chiefest martyr, the primary sufferer, the ready scapegoat.

But let us be strong, let us master our grief. For to give way to our sorrow were not only an infraction of the spirit of our Festival, it would confuse its exalted purport, it would distort its sacred message. In truth, to lament is not enough. Are there sufficient tears for all the shattered lives? If there were, could they heal all the broken hearts? We must delve deeper than our suffering. We must reach to the very core of this great and overwhelming evil. The world has been turned into a shambles. Who is to blame?

Restrain the facile answer that leaps to the tongue. For we are all to blame. Human life is a whole; we all form an integral part of the fabric of mankind. "That bad man" is not a cause but a consequence. He is the ghastly symptom of a universal disease, a deep-seated international malady. We have all contributed—though admittedly the degree and extent of our guilt varies considerably—to the tragedy of our age. We must all cry, "mea culpa" —even Israel. The foundations of civilised life are essentially spiritual; but we allowed them to be undermined. We made materialism our religion, power our god, luxury and indulgence the lodestar of our hopes. Science and industry created new wealth; but the poor remained submerged in their poverty, the underprivileged continued in servitude. We, the children of Israel, should, as the People of the Book, have taught by our example a nobler law of life.

VERILY, we have sinned—against ourselves even more than against others. Leaders arose—Prophets of our day—who exhorted us, ere the sands of time ran out, to set an end to the homelessness of our people, to resuscitate the glory that was once Eretz Yisrael, to restore to our people the honourable independence that is the birthright of every freedom-loving being. But, alas, we remained obdurate; and when the testing time came, we had not even a "Nachtasyl" to offer those hapless fugitives who were inhumanly shuttled from port to port in the leaky Salvadors, Patrias, and Strumas.

But it was against youth that humanity committed its greatest transgressions. "The fathers ate sour grapes, and the teeth of the children were set on edge." The older generation bequeathed to the younger generation a heritage of chaos, and expected them to make out of it, with their very life's blood, a brave new Cosmos. For the errors of their elders, the flower of the nations' youth is being cut down on every battlefield. And we, the People of Israel, have, in our own way, been no less guilty towards our heirs. It is significant that Rosh Hashana repeatedly directs our thoughts to children: Ishmael in the parched desert, Isaac bound on Mount Moriah, Rachel weeping for her exiled offspring, Samuel the answer to Hannah's prayers. The old stories seem to come to life again to-day. Like Hagar, many of us left the Tent of Abraham and took our children into the wilderness—the arid desert of un-Jewish conditions where no Torah-plant or flower of Judaism can flourish. When our sons and daughters, like Ishmael, thirsted for water, for a draught from the life-giving stream that flows from Jewish faith, culture, and tradition, we, like Ishmael's mother, were grieved, but bestirred ourselves little on their behalf. But the Heavenly Father heard the children's cry. There came a Yom Hadin—a terrifying world Rosh Hashana. We heard a New Voice: if an angel's call could not rouse us as it roused Hagar, a Satanic shriek, the cry of the New Barbaric Order, awoke us from our torpor.

YOM Teruah. The Shofar calls to-day: "Arise, lift up the lad." Take hold of the children, save the "Remnant of Israel," snatch the brand from the conflagration. After the war, we shall remain but a handful of people scattered over a none too friendly world. Every Jew will count, every youth will count, immeasurably more than in the past. Apathy and indifference on the part of an individual or a community will be intolerable. The remnant that escapes will, in Isaiah's words, have to be "Holy seed," God-orientated, cleaving passionately to the sanctities of Judaism. These are the imperative conditions of survival.

In the past, we entertained strange hopes and fears: both proved illusory. We feared that "too much" Judaism would be our undoing, that we should thereby subject ourselves to voluntary segregation, to a ghetto-life of our own making. We were afraid that on the holy "Mountain of Moriah" our children's careers would be sacrificed. On the other hand, it was hoped by many that by self-banishment from the Abrahamic home and life, we should escape the "stigma" of our origin. To-day we are sadder, and let us hope also wiser. Events have abundantly shown that we forsake the tent of our tradition at our peril, for we quickly lose our way in the wilderness of our Galut perplexities; that on Judaism's Moriah our youth are never immolated, but tested unto life. Let us then, with Rachel, hearken to the Heavenly Voice, which crieth: "There is hope for thy latter end; the children shall come again to their own border." Let us, with Hannah, strive to realise this hope by dedicating our sons and daughters from infancy to the Sanctuary of the Jewish Spirit, so that they may never break faith with their people and their God.

When the day of peace dawns, we must bend our efforts to canalise the courage, the devotion, the self-sacrifice of our young people, the spirit they evinced so heroically in battle, and direct these to the great goal of our redemption.

Our Sages taught that the world rests on the breath of the children. Let us pray this Rosh Hashana, as perhaps never before: Our Father, our King, have compassion upon us—upon our children, upon our little ones.

THE ROLL OF HONOUR

H.M. Forces

Killed on Active Service

PILOT OFFICER LESLIE I. ALTER, R.A.F. His father is Mr. S. Alter, of 66, Grovelands Road, London, N.13.

Died on Active Service

L.AC. ALFRED GOLDFARB, R.A.F. His mother is Mrs. Y. Goldfarb, of 113, New Road, Whitechapel, London, E.1.

Missing

CORPORAL M. LEMBERGER, Green Howards. He was reported missing at Tobruk. His home was with a married sister at 76, Hindle House, Arcola Street, Dalston, London. Formerly he lived in Hackney Grove, E.8. He was Assistant Scoutmaster of the 41st Hackney Jewish Troop for some years.

Formerly reported Missing, now reported Prisoner of War

Dvr. H. Cohen.

DRIVER HAROLD COHEN, Royal Engineers, M.E.F. His wife lives at 68, St. Martin's Avenue, Leeds, 7, and his parents live in the same city. He has written home to say that he is a prisoner of war in Italy.

CORPORAL CECIL J. ALEXANDER, South African Division. His father is Mr. Alfred Alexander, of 5, Georgian Court, Vivian Avenue, Hendon, London, N.W.4. He is a prisoner in Italian hands.

BRICK LANE TALMUD TORAH

Speaking at a prize distribution held at the Brick Lane Talmud Torah last week, the President, Mr. J. Roston, stated that prizes had been donated to commemorate the work of their late headmaster, who was associated with the Talmud Torah for over 40 years. These would be known as the "Israel Bleehan Prizes." Mr. Roston informed the gathering that Rabbi Bleehan's son, Mr. Solomon Bleehan, was continuing the work in an honorary capacity.

Mr. S. Bleehan reported that since last term the numbers of pupils had doubled. Owing to evacuation, many children were very much behind in Hebrew education, and as a result boys of 12 years had often to be grounded in elementary Hebrew, and it was embarrassing to place them in classes alongside children of six years. He proposed to give these children an intensive course which would by mid-term enable their promotion. Very good examination reports had been received following visits by Dayan Abramski, Rabbis Vainstein and M. Swift, and the Rev. I. L. Swift.

BRITISH JEWRY'S AID FOR RUSSIA

In a broadcast last Saturday from Kuibyshev, details were given of the recent conference organised by the United Jewish Committee, and of the pledge of the Jews of Britain to launch immediately a fund in aid of the Soviet Union.

Meanwhile, the Executive Committee of the U.J.C. has agreed on measures to implement the decisions of the conference. Mr. J. Leftwich, the well-known publicist, has been appointed Acting Organising Secretary in the place of Mr. Simon Blumenfeld, who has been called up for military service.

CHIEF RABBI'S BROADCASTS

The Chief Rabbi is to broadcast on Erev Yom Kippur (Sunday, September 20), from 4.40 to 4.55 p.m. This has been changed from the arrangements announced last week. He will also be giving a broadcast in the Eastern Service on Wednesday next, September 16 (10.50 a.m.), and three broadcasts on Thursday, September 17, in the Pacific, the African, and the North American services.

A message to the Jews of the Continent is to be broadcast to-day (Friday), at 2.30 p.m., by Mr. H. A. Goodman, who will speak in the "London Calling Europe Programme." The message is to be transmitted in a number of foreign-language broadcasts.

MORAL PRINCIPLES OF JUDAISM AT STAKE

In the course of his Rosh Hashana message, Rabbi Dr. I. I. Mattuck, of the Liberal Synagogue, writes:

"The fate of the Jews depends in a special way on the outcome of the war. Though all the peoples in the lands conquered by the Nazis suffer incalculable misery, the Jews among them suffer still more. The atrocities committed against them—death is the least—equal the worst barbarities ever committed in the past. Not only, however, will the outcome of the war decide what the circumstances of the Jews shall be, but whether millions of them shall live or die. But we Jews have another stake in the issue. It will decide the fate of the moral and spiritual principles which our religion has contributed to the Judæo-Christian basis of civilisation. They will survive only through the success of the United Nations in their fight for justice, freedom, and humanity. Only their victory can save mankind from moral desolation. . . .

"Let us Jews use our most solemn Holy-days to renew our dedication to this task, under the inspiration and guidance of our religion. May they strengthen and deepen our faith in God, which . . . creates the power of vision which perceives, as our Prophets did, in the events of human history a way to the establishment of the Kingdom of God."

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HOME SECTION

Incidentally . . .

Despite the awkwardness of the day fixed for the next meeting of the Board of Deputies—next Tuesday—I think that there is likely to be a crowded attendance and a heated debate. The subject of the T.A.C. is sure to be raised, in view of the notorious *gaffe* at the Leeds meeting. There has actually been talk of a notice of motion to be put down on the agenda by a veteran member of the Board calling for the severance of any connection between the Board and the T.A.C., so high has feeling been running The meeting is likely to have another interest also, as there will be an election to fill one vacancy on each of the following Committees: Executive, Joint Foreign, and Palestine. The former single occupant of the three seats was the Rev. M. L. Perlzweig, whose membership of the Board and the Committees, it will be remembered, was forcibly lapsed because of his long absence from this country. He is still in the U.S.A.

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METHODIST'S INTEREST

The Great Synagogue, in Duke's Place, as with all the London Synagogues, regularly posts up the "Wayside Pulpit" notices and has also put up announcements concerning the Holy-day services. The Secretary of the Synagogue has now received the following letter, signed by the writer of it, in response:

"I beg leave to address you. I am a Methodist lay preacher and senior church officer at our church. I am employed in the city, and always notice with gratitude the notices posted outside your Synagogue. I was especially interested in the notices regarding your days of High Festivals. I pray that they may be **great days** for you and all your people. I am very sorry that I am unable to accept your kind invitation to be present. I shall think of you in your services of praise and adoration.

"I humbly beg leave to say with what grief and sympathy we bear towards you and your brethren throughout the world in all the untold sufferings which have come upon you. Your brothers and sisters and their children, persecuted, ill-treated, murdered, your Synagogues destroyed, and your holy religion set at naught. May God have mercy upon you all, and may it please Him to shorten this time of tribulation. May He have mercy upon us ALL. . . ."

• • •

"CHILDREN OF THE GHETTO"

Fifty years ago this month Israel Zangwill published his classic "Children of the Ghetto," on which he had been working for over two years. He had been commissioned by the newly-formed Jewish Publication Society of America to write a novel of Jewish life. Zangwill himself, of course, had spent his boyhood and youth in the London "Ghetto," but among those upon whose store of reminiscence he drew was I. M. Myers, sexton of the United Synagogue and father of Asher I. Myers (who was then Editor of THE JEWISH CHRONICLE). At Myers's house Zangwill was one of the coterie who formed "The Wandering Jews," the forerunner of the Maccabeans, a society of which Zangwill was one of the founders. The book was to have appeared simultaneously in England and America, but owing to delays by the American printers, it appeared first here. The first edition of the English publication was exhausted before the American issue was in the readers' hands. A cheap edition was published at 6d. in 1901. Fifty thousand copies were subscribed for before publication. It was dedicated to Judge Sulzberger, who, the author mentioned, had always had "the flattering desire—in the interests of the Jews—that this study of them should be read as widely as possible."

• • •

In chapter 16, which is entitled "The Courtship of Shosshi Shmendrik," there is a reference to THE JEWISH CHRONICLE which reads as follows: "All three men [Meckish, the Chassid, Sugarman, the Shadchan, and Peleg Shmendrik] dabbled, pettily enough, in stocks and shares, but nothing in the world would tempt them to transact any negotiation or discuss the merits of a prospectus on the Sabbath, though they were all fluttered by the allurements of the Sapphire Mines, Ltd., as set forth in a whole page advertisement in THE JEWISH CHRONICLE, the organ naturally perused for its religious news on Friday evenings."

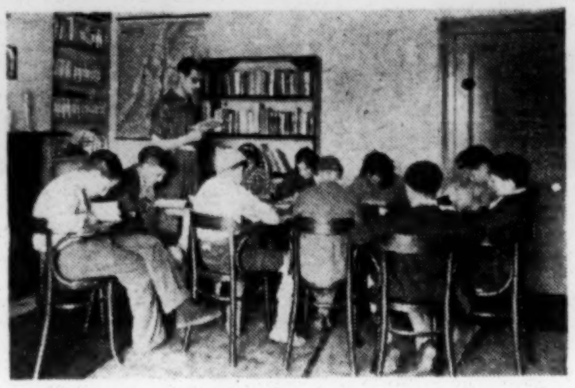
• • •

CHIEF RABBI OF SOUTH AFRICA?

The late Dr. J. L. Landau's title of Chief Rabbi in South Africa was for some years the subject of controversy. There was objection to it in the Union itself—as instanced in a dispute which arose in 1928 between Johannesburg and Capetown Congregations—and it was also felt by some to reflect on the Empire Chief Rabbinate centred in London. Visiting England in 1929 Dr. Landau told a JEWISH CHRONICLE representative that he would like to remove a prevailing impression. "It is not true," he stressed, "that I asked for the title of 'Chief Rabbi.' When the two principal congregations of Johannesburg amalgamated, they did so on condition that I should be recognised as Chief Rabbi." Now I learn from South Africa that the question of a Chief Rabbi there has arisen again, at the instance of the South African Jewish Board of Deputies. It did not, as it happens, arise out of Dr. Landau's death, as it was broached some time before he died, and was the subject of a heated discussion later at the annual meeting of the United Hebrew Congregation of Johannesburg. The "pros" seemed to outweigh the "cons," and the proposal has been endorsed by the SOUTH AFRICAN JEWISH TIMES. With the alteration in the situation caused by the death of Dr. Landau, it will be interesting to see whether South Africa will now decide to appoint a generally accepted Chief Rabbi.

CHRONICLER.

Co-operative Way to Citizenship



Our contributor suggests that the educational and religious synthesis achieved in the Jewish evacuees' hostels points the way to the unity desirable in tackling the citizen's problems of the future.

THROUGHOUT their long history the Jews have very often presented to the outside world the spectacle of a people divided among themselves and have thereby failed to achieve the quick political and material advantages seemingly obtained by tyrants. But Jews have, in fact, throughout the ages, continued as a model of how a democracy should really proceed, slowly but surely along the path of genuine conviction by persuasion and not by force.

However, in our own day, when dictatorship has swollen to such terrifying proportions as to threaten free peoples everywhere, Jews must seek some form of unity in which to merge their legitimate differences in order to combat the danger to all they and others in common hold sacred.

This need for a united approach is perhaps particularly true in the realm of Jewish education. And there is a very good basis for a common platform where Jewish religious education is concerned, and on which all Jews can unite. For whatever differences of observance or even belief may exist between Orthodox, Reform, and Liberal Jews, all can agree that as a first condition the Jewish child must learn to grow up a good citizen of the country in which he receives not only liberal toleration of his faith, but also encouragement, by the "talisman" of full citizenship, to share in the constructive work of the State.

Without fear of giving up their own convictions on any one point, all sections can unite in a new and a strenuous effort to provide the right kind of formative influences for the young Jew and Jewess which will make them of 100 per cent value to the community of which they are an integral part.

How best can this be achieved? The committee that is appealing for essential communal services, under the auspices of the Board of Deputies, seems to have found at least part of the answer. It has a comprehensive programme and is helping to tackle the immense problem of those Jewish children for whom hitherto no religious instruction was provided. This is a work in which all Jewish women all over the country could easily take an active part, as it has such a fundamental bearing on every Jewish home. The first principle of every educational reformer has been to secure the co-operation of parents with the teacher in the school. In the case of the Jewish child, where his religious teaching is concerned, this is indispensable.

The success of the hostels that have already been set up for children who through war circumstances are away from their own homes, and who live in them a full Jewish life while attending local schools for their general education, is itself a pointer towards the direction in which influence may have been lacking in some Jewish homes. For the children in these hostels have been found to have advantages in certain directions over children living at home. They have learnt, together with their Judaism, to adapt themselves to a community existence which, with the discipline it involves and implies, is a most necessary lesson for citizens of the world that is now in the making.

Signs of the Times

Jewish parents, as well as others, must open their eyes to the patent signs of the times. No longer is it enough to teach children solely from the angle of their own or their family's needs. There can be no doubt that a new spirit of communal responsibility and endeavour will have to replace the "personal profit" motive of the past. And it is obvious to most educationists that children must be taught in the new way from an early age.

Here, then, is a real point of unity for all Jewish women, an urgent and obvious way in which they can work together. Both as Jews and as British subjects they owe it to their children to equip them with the foundations of good citizenship, upon which our Rabbis have always laid the greatest possible stress. And the really well-informed Jewish child, whose Judaism has been imparted in the non-competitive, natural method of a really co-operative home and school, will almost certainly live to adorn the citizenry of which he is part.

Jewish Cookery

[These recipes are specially prepared for "The Jewish Chronicle" in co-operation with the Ministry of Food.

RECIPES BY REQUEST

Pickled Cucumbers

CHOOSE young green medium-sized cucumbers. Wash them, leave to soak in cold water for 24 hours, then dry thoroughly. Put into wide-necked jars, sprinkling layers with pickling spice; fill jars only ¾ full, then fill up with cold brine, put on a saucer with a heavy stone on top, cover with muslin, and leave in a cool airy place for 4 weeks. Once a week remove scum, wash saucer and stone and replace. If brine evaporates fill up container with weak salt and water.

For the Brine: Allow 3 oz. salt to each quart of water, boil together for 3 minutes. Use when cold, adding 1 gill of boiled vinegar to every quart of brine.

Pickled Nasturtium Seeds

GATHER seeds on a dry day, spread out on a newspaper in the sun or in a warm room for about 12 hours. Undried seeds do not pickle so well.

Fill small bottles ¾ full of seeds, then pour in sufficient cold spiced vinegar to fill bottles completely. Seal and leave for one month before using.

Spiced vinegar: Add 12 peppercorns and 1 teaspoonful allspice to 1 pint vinegar, bring to the boil, and boil for 2 minutes. Strain and use when cold. The peppercorns and allspice can be saved and used a second time. These pickled nasturtium seeds can take the place of capers. They are excellent in salads, especially fish, in sauces, and sandwich spreads.

Blackberry and Apple Jelly

USE equal quantities blackberries and sour cooking apples or crab apples. For 4 lb. mixed fruit allow ½ pint water. Cut up apples (do not peel or core) and put in pan with blackberries and water. Bring slowly to the boil, then cook gently till fruit is soft and pulped (about 1 hour), mash from time to time with a spoon. When pulped strain through a cloth until it has finished dripping. Measure juice and return to pan with ¾ lb. sugar for every pint. Stir till sugar has melted then boil *rapidly* till it sets when tested. Start testing after 10 minutes.

Savoury Sauce for Cold Fish

MELT ¾ oz. margarine, stir in ¾ oz. flour, then add gradually ½ pint fish stock. Stir till boiling, then add 1 teaspoonful sugar, ½ teaspoonful made mustard, salt to taste, and 2 tablespoonfuls vinegar. Add the vinegar slowly, beating whilst doing so, and lastly add some coarsely chopped gherkin, vinegar pickle, or pickled nasturtium seeds.

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Points from Letters

BRITAIN'S ENTANGLEMENTS

Captain Helpern's manly reply to the Member who spoke in the Jewish Army debate in Parliament is inspiring: "The only thing the Jews want in Palestine is to become a British Dominion." It calls, however, for comment. Captain Helpern is a Palestinian. If his words refer to those of our people in Palestine, they may well be true. But I doubt if they would apply to those outside. American Jewry and not a few here would sympathise with Lord Wedgwood's recent demand. Major W. Dwight Whitney, a prominent American, recently stated that American opinion would prefer the Palestine Mandate to be administered by an international committee, of which the chairman would be chosen by America. We would all be wise to give this matter thought; especially in view of the round-table conference at Chicago University, which you again mention in your current issue. When Lord Wedgwood, the author of "Palestine, the Seventh Dominion," gives up hope of a fair deal for the Jews in Palestine from present-day Britain, it is time to think again. Even that other great friend, who "shouldst be living at this hour," Herbert Sidebotham, had a similar thought at the back of his mind: "The United States . . . in Palestine might be a managing trustee," from "England and Palestine" (1918), page 228. As for British support of the Moslem minority in India, this is connected with the denial of full national State rights to Jews in Palestine. Anyone who doubts this is blind to the immense influence of the India Office in the permanent British Administration and to the economic entanglements of the wealthier classes in Britain. So long as Moslem support is needed to counteract Hindu aspirations, a Jewish State in a British Palestine is a dream. The implications of the rise of Pan-Arabism as a political factor in Jewish aspirations receives too little attention; they are worthy of study. Disraeli may have put the jewel of India in the British Crown, and Montagu and Reading may have reset the jewel. But Jewry is in pawn for the sake of this jewel; and we may as well look at the conditions on the back of the ticket.—Mr. Maurice Arram, 11, Queen Street, E.C.4.

JEWS AND FOLK-LORE

Now that it seems necessary for all of us to play our part in removing prejudices and misunderstandings and to contribute our share in laying the foundations of a saner world, in which the clasped hand and not the mailed fist should be the sign and token of the truest relationship, it occurs to me that members of the Jewish persuasion might like to infuse some of their enthusiasm and thought into the Folklore Fellowship which has been established to foster, on popular lines, the study of the peoples of every colour, creed, caste, and clime. Upon receipt of a stamped addressed envelope at our evacuated centre at "Bay View," Cemaes Bay, Anglesey, I shall be delighted to send details of some ways and means by which the study of folklore may be facilitated and some good work accomplished in making mankind conscious of a wider perspective, broader sympathies, and vaster possibilities of co-operation for the common good.—Mr. S. Jackson Coleman (Hon. Administrator), Folklore Fellowship, "Bay View," Cemaes Bay, Anglesey.

SABBATH OBSERVANCE

Permit me to comment upon a recently published book entitled, "Bible Studies and Jewish Ideals." Whilst no personal attack on the author himself is intended by these lines, I cannot but oppose most vehemently the views and thoughts offered by him. To quote all passages which, in my opinion as well as in the opinion of all Orthodox Jews, are in contrast with the most fundamental principles of our faith would mean copying from almost every page of the book. Let me deal with one example only touching upon the Sabbath problem. According to the author, the Sabbath is more of a social and economic than of a religious nature, consequently we are asked to alter the laws pertaining to the Sabbath day, even if that means infringing laws for the transgression of which capital punishment was prescribed. Furthermore, the "true key for understanding the law of God concerning the Sabbatical rest," in the eyes of the author, is contained in "the outspoken assertion: 'the Sabbath was made for man and not man for the Sabbath,'" a quotation from the New Testament; apparently no "true key" is to be found in any of the Five Books of Moses. In the same chapter we are told that Rabbi Akiba was in favour of desecrating the Sabbath rather than accept charity. I should have thought that before proceeding to quote from the Talmud the author would acquaint himself with the theme in connection with which Rabbi Akiba made his utterance; and besides, if Rashi be really the "great commentator," as is stated on page 103, then why ignore his comment to Rabbi Akiba's words? (I wonder how Rabbi Akiba would have welcomed such an interpretation of his utterance.) As pointed out above, the book contains similar views on almost every page, and I was greatly surprised and astonished to see that Prof. Brodetsky, although rejecting some of the author's views, in his foreword to the book recommends it to "thousands" to benefit and learn by it. To my mind it constitutes a grave danger to true Judaism.—Fabian Schonfeld, 17, Amhurst Park, N.16.

Anyone following this discussion must be struck by the fact that no complaint is heard from those who do observe the Sabbath in full. The clamour for lightening the "burden," so to speak, generally comes from people who would like that their "unobservance" of the Sabbath should come "B'hetar, Vlo' Beissor." The fact is, that the true and loyal Shomer Shabbas finds happiness, contentment, and pleasure in his Shmirras Shabbos. To the observant Jew it is an "Oneg." The letter from the Rev. I. Sacofsky showing how a group of young Jews—the Bachad—are conducting themselves in accordance with our Torah and receiving its rich labours, should spur us on to greater effort for a strong Sabbath observance movement in Anglo-Jewry. We have now many true and active examples. Let us, therefore, lead Jewry back to our Torah.—The Rev. I. Fass, 5, Savile Road, Leeds, 7.

DONATIONS TO CHARITIES

Donations recorded in the last issue of The Jewish Chronicle given by Mr. Cohen, of 80, Victoria Park Road, on his 70th birthday, prompt me (his daughter) to write and tell you the origin of these gifts, in the hope that other readers may perhaps be tempted to follow his example. One night of Chanucah, 1931, a party of relatives and friends met at Stern's Hotel, Mansell Street, to celebrate the 60th birthday of Mr. Aaron Cohen. Mr. S. Alman, the famous choirmaster, an old friend, kindled the Chanucah lights. At Mr. Cohen's request his guests donated a money gift to each of the 15 institutions of which Mr. Cohen is himself a regular subscriber. Over £50 was collected. The war, and the separation through evacuation from their children, prevented a repetition of this. So that the institutions might still benefit, Mr. Cohen made similar contributions, as you have recorded.—Mrs. Annie Harris, 2, Sidney Road, Bedford.

NATIONAL DAY OF PRAYER

May I respecfully inquire why in compiling the order of service for the National Day of Prayer the singing of the National Anthem at the conclusion of the service was omitted? The prayer for the Royal Family was included. —Marie J. Woolstone, 18, Teignmouth Road, N.W.2.

The conspicuous absence of a Jewish clergyman from the array of broadcasting clergy during the course of last week's National Day of Prayer is a poor tribute to the people who "held the fort against Hitlerism" as early as 1933. Surely there could be no better antidote to some of the vicious accusations of Jew-baiters than to allow the public in general to appreciate the humane and intensely religious nature of a Jewish service.—Mr. Harold Morris, 671, Romford Road, E.12.

A J.E.C. PUBLICATION

The Joint Emergency Committee has published "Rosh Hashana" and has forwarded hundreds for distribution to Jewish children. Educational material falls into two main classes, (a) material for children, and (b) material for teachers. Admittedly, this pamphlet has also been sent for distribution to elder children. It would seem charitable to assume that this was done in error, since little of the contents is suitable for children under 17. None can deny that the contributions have shown a high standard of scholarship, but the language used is much too difficult for even senior children. Furthermore, the subject matter is presented in a form most unattractive to the child and teacher. Maybe the subject matter originally formed the basis of lectures to students of Jews' College. How other can one explain the following: "An anonymous Midrash (Yalkut Psalm 602, Ezek. 358; see Akedah 57). . . ." If the following issues of this pamphlet are to serve any useful purpose, it must be written in simple language with simple references, and to attain this end maybe it would be desirable to obtain the help of those dealing with children; viz., teachers.—Mr. Sidney Scott, Sigdon Road School, N.16.

BETH TALMUD

The "Yavneh" Beth Talmud, which will be opened shortly at its temporary premises, 821, Finchley Road, N.W.11, under the direction of Rabbi Lapian, will provide Jewish children with an advanced education in Talmudics. The institution will be under the ægis of the Union of Orthodox Hebrew Congregations. Will all those parents interested in this undertaking communicate with the Hon. Secretary at Finchley Road ('phone Speedwell 4305) or with myself—by letter only—at the address below.—Mr. M. A. Retter (Secretary), Union of Orthodox Hebrew Congregations, 126, Green Lanes, N.16.

DISNEY'S LATEST

With reference to your film critic's remarks recently in praise of Walt Disney's latest production, "Bambi," now showing at the New Gallery, may I point out that the author of this delightful story is Felix Salten, a Viennese Jewish poet who is now living as a refugee in Switzerland.—Mr. Solomon Handler, 10, Lancaster Drive, N.W.3.

FESTIVAL SERVICES AND THE TROOPS

May I appeal to Management Committees of Synagogues throughout the country to find seating accommodation during the Festivals at their houses of worship for members of His Majesty's Forces? During a tour of several Synagogues in the metropolitan area which I made during the Festivals last year, I found that very little attention was paid to the comfort of the sailor or soldier. At the Synagogue where I stayed for a couple of hours a fair number of soldiers stood the whole time I was there. No seating accommodation was offered them. This reflects little credit on our communal organisation.—Mr. Barnett Hyman, 106, Clapton Common, London, E.5.

"THE HARVEST SHALL COME"

Your excellent, if short, review of this picture, to which my attention has just been directed, omits one most important fact. This picture was produced by Imperial Chemical Industries as a small contribution to national thought on the great problem of the future of British agriculture, and presented by them to the Ministry of Information for exhibition. I feel sure you will agree that this fact, which was regrettably not made clear at the premiere on September 1, should be disclosed so that credit can be given where it is due, to the firm that made the film as well as the Ministry who are showing it.—Mr. Sidney Rogerson, Barningham House, Bury St. Edmunds, Suffolk.

UNITY BEGINS AT HOME!

I have noticed that a conference has achieved the distinction of uniting 90 Jewish organisations with the purpose of aiding the Soviet people. May I suggest that a similar conference be convened to aid the Jewish people.—"Quam Dui Spirat."

JEWISH MUSICAL CENTRE

At long last we are to have a centre where Jewish musical enthusiasts can meet and listen to the talent that is available in abundance and discuss the various facets of this noble and exquisite art (writes a Jewish Chronicle representative).

The centre is to be known as "Amanut" (Art), and although its aims are to popularise Jewish music, and to display Jewish musical talent, the Society will not limit itself specifically to the Jewish side of music, but will arrange concerts of universal music as well as music of Jewish interest by non-Jewish composers.

Here, too, Jewish musical artists will be able to get together to discuss their own particular and peculiar problems.

Responsible for this innovation is Mr. B. Sklowe, who, some years ago, conducted the tour of the Hebrew Ohel Theatre when they visited this country, and who arranged the concerts of Chayele Grober.

The idea has received the blessing of, among others, Miss Harriet Cohen, Miss Irene Scharrer, Miss Clariça Davidson, Mr. Harold Holt, Mr. Ivor Newton, Dr. Celina Sokolow, Miss Helena Sokolow, and Mrs. Robert Solomon.

Communications should be addressed to the Secretary, Mr. B. Sklowe, 16, Bury Place, W.C.1.

ESCAPED FROM GREECE

Staff Sergeant Leon Bornstein was recently reported as having been awarded the Military Medal in recognition of gallant and distinguished services in the Middle East. It is now learned that Staff Sergeant Bornstein was made a prisoner of war in Greece, but that he managed to escape from the Nazis.

Staff Sergeant Bornstein is a Palestinian Jew. His wife is also serving with the British Forces, as she is a nurse attached to the A.T.S. in the Middle East.

NEWS ITEMS

South-East London Classes

The religion classes of the South-East London Synagogue have now been reorganised. Classes are held at 117, Lewisham Way, S.E.14, on Wednesdays at 5.45 p.m., and Sundays at 10.30 a.m.

Hospital Sunday Fund

The Finchley District Synagogue has given £46 13s. 6d. to the annual appeal of the Metropolitan Hospital Sunday Fund. The Palmers Green and Southgate District Synagogue contribution to the same Fund is £24.

B'nei Akivah Rally

A rally of over 80 N.W. London Chaverim and Chaverot was held last Sabbath at the Joseph Freedman Hall, Dunstan Road, N.W.11 Chaver H. Lewis spoke on the ideals of B'nei Akivah—Torah in Eretz Yisrael. Similar rallies are to be held in other parts of London.

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ANTI-SEMITISM and the JEWISH QUESTION
by
I. Rennap
2/6

WHAT are the roots of anti-Semitism? Why have the Nazis been able to revive the persecution of the Jews on a scale unparalleled since the Middle Ages? Are Fascists the only Jew-haters and Jew-baiters? Is anti-Semitism a menace to the Jewish people alone? These and many other aspects of the "Jewish question" are discussed in the present small volume by a well-known Marxian writer, who reveals to us, as William Gallacher, M.P., points out in his Introduction: "The road that must be travelled by Jew and Gentile alike."

Lawrence & Wishart
2, Southampton Place, W.C.1

Investments and Securities

Moderate activity and a decidedly strong tone are to be found in Stock Markets. British Funds still lead the way, but interest is well spread throughout the various sections.

Good dividends by industrial companies have assisted sentiment. The war news, especially from North Africa, has also provided driving force.

Stockholders continue a policy of retaining securities so that new buyers find much difficulty in securing stocks without forcing prices upwards. Increasing interest is taken in home railway junior stock as values for the securities have been left behind in the general upward movement.

SOUTH AFRICAN BREWERIES

Record profits of £1,273,126 were earned in the year to March 31 by South African Breweries. This important company has been increasing its earnings regularly for years.

Taxation is now particularly heavy. This took £932,234 of the year's profits, or £222,776 more than in the previous year. That left net profits at £340,892, or £29,455 down on the year.

As already announced, dividend on the ordinary is repeated at 17½ per cent. free of tax. The £1 ordinary shares are always a popular investment, and now stand around 115s.

TELEPHONE RENTALS

Telephone Rentals, Ltd., continues successful. Profits for the year to May 31 last, before providing for taxation, were £134,085, against £136,312 previously. The small contraction in profits was due to War Risk Insurance met by subsidiary companies.

National taxation required £91,563, against £66,897. General reserve received £10,000 from profits, against £25,000. Dividend on £800,000 of capital is repeated at 10 per cent for the sixth year.

The Company has a good position, and many claim that its post-war prospects are bright. The Chairman is Mr. Fred T. Jackson, who is also joint Managing Director with Mr. William S. Philcox. The 5s. shares stand at 9s. 3d. ex dividend.

BANKING AND INSURANCE

ANGLO-PALESTINE BANK maintains a very strong position despite the effect of war on ordinary banking business. It is controlled by Jewish Colonial Trust. The bank has branches at Tel-Aviv, Jerusalem, and elsewhere. It has a controlling interest in General Mortgage Bank of Palestine.

Traders in Palestine are offered special banking facilities by BARCLAYS BANK (DOMINION, COLONIAL AND OVERSEAS). Several branches are maintained in Palestine. Branches and agencies are also open in Southern Rhodesia and New York. The bank takes a prominent part in Empire trade. Head office is at 54, Lombard Street, London, E.C.3.

CANADA LIFE, now in its 95th year, enjoys a strong financial position. Its position has been carefully built up and the business enjoys the confidence of the public. Inquiries in the British Isles should be made to 9, Charles II. Street, London, S.W.1.

The name of the REFUGE ASSURANCE COMPANY, LTD., is a household word in this country. Never before were the facilities which it offers for saving more appreciated. Savings set aside for retirement are safe with the Refuge. The headquarters are at Oxford Street, Manchester, 1.

One of the best known of the important British Building Societies is the NATIONAL BUILDING SOCIETY. The head office is at National House, Moorgate, London, E.C.2. It conducts all business associated with a building society. There are many branches. Demand on its resources following the war will be particularly heavy.

CITY EDITOR.

Company Meeting

ASSOCIATED BRITISH PICTURE

INCREASED NET PROFIT

The 15th ordinary general meeting of the Associated British Picture Corporation, Ltd., was held on September 3 in London, Mr. A. G. Allen, D.S.O., M.C. (the Chairman), presiding.

The following is an extract from the statement by the Chairman:

The net profit of the group applicable to the Corporation has increased by £214,403, from £192,263 to £406,666, as a result of the increase in trading profits and the decrease in the charge for interest.

The available profit, after providing for all charges and expenses, and bringing in £109,351 brought forward, is £515,946. The recommendation of the Directors is that £100,000 should be transferred to general reserve, and that a final dividend of 7½ per cent actual, less tax, be paid on the ordinary shares, making 15 per cent for the year, leaving £175,946 to be carried forward to next year.

As a whole, the entertainment industry has made a splendid recovery from the effects of air raids, and public demand for healthy recreation is continuing to assert itself. Motion pictures are generally acknowledged to be rendering a major contribution in supplying this essential service, and it is also gratifying to know that the cinema is playing an ever-growing part in the life of every community by co-operating to the fullest extent with such national and local campaigns and drives as are launched to further the war effort. I am pleased to report that our cinemas have derived their full share from this improvement in business.

ENTERTAINMENTS TAX

The recent doubling of the entertainments tax had an initial reaction on attendances throughout the entire industry, but the adverse effect is already wearing off, and it would seem that in these times the public is meeting extra taxation not with resistance but with resilience.

A serious problem with which we have to contend is that of repairs and of maintenance of the cinema properties. We are fortunate, however, in having a department with a skilled staff whereby the best results are obtained from the limited amount expended. It is in this connection that your Board has again considered it prudent to provide a substantial sum for a deferred repairs account.

At no time has there been any interruption in our film supplies from American producers, and there is no indication that America's entry into the war will lead to curtailment in production in the United States for some time to come.

Notwithstanding all difficulties, we have carried on our production activities at Welwyn Studios, and we intend to do our utmost to keep the studios in operation. We have secured several important screen properties, but no picture will be undertaken without careful analysis of its revenue-earning possibilities in comparison with cost. We shall pursue a vigorous policy, combining the creative ability of our production organisation with our exhibiting organisation's knowledge of audience requirements, and in this way we look forward to producing a number of high-quality British pictures with real box-office value.

Our wholly-owned subsidiary, Pathé Pictures, Ltd., the producer of the Pathé Gazette, has maintained steady trading as our film distributing organisation, and holds contracts ensuring a full supply of American product. This subsidiary has participated in the all-round business impetus, and we anticipate a further improvement both as a result of revenue from the distribution of American pictures and from the higher-grade British attractions which we expect from Welwyn Studios. In addition to the latter, we are now developing plans which will give us improved British pictures from other sources, which should bring expansion in Pathé Pictures' earnings.

It is gratifying to report that the trading results of the corporation during the current financial year have been fully maintained. As to the future, in so far as our business is concerned, I have no doubt that our best insurance against all risks will be to pursue a balanced policy of careful management and to do everything in our power to build up the financial stability of this great enterprise, so that, whatever problems we are called upon to face, either during the war or the post-war period, we shall have the requisite reserve of strength to overcome them.

The report was adopted.

Entertainments

CINEMA

FOUR LAND IN FRANCE

Secret Mission (Leicester Square, to-day, "U" cert.) is a well-thought-out, well-produced melodrama that is exciting and, to a large extent, convincing. Incidentally, it gives the Fighting French on both sides of the Channel a pat on the back. Four soldiers, Hugh Williams, Roland Culver, Michael Wilding, and James Mason (the last-named a De Gaullist) are put ashore in France to glean military information. In the main their adventures are possible enough, but now and again they wander into the realms of pure, if pleasant, fancy. Suspense is well maintained right up to the climax, in which there is a thrilling British parachute attack on German headquarters. Carla Lehmann, Mason's sister, is far too chic and is inclined to overact in a difficult and not very relevant rôle, but the minor characters, especially Nancy Price and Percy Walsh, do well. Michael Wilding, ably abetted by Betty Warren, is responsible for some good broad comedy.

SWEETLY NOVELETTISH

Talk About Jacqueline (Empire, to-day, "A" cert.) bears an unmistakable resemblance to those cloyingly sweet novelettes beloved of romance-starved "tweenies" a generation ago. The main characters are aggressively "county." They seem to spend their lives gadding about between the Riviera and the hunting-field, and they travel in sumptuous private yachts or luxurious cars. Jacqueline (Carla Lehmann) is a Bright Young Thing who is quite nice really but achieves some notoriety by the facility with which she stumbles into compromising situations. Into her man-bestrewn life comes Hugh Williams, pre-war counterpart of the strong, not-so-silent, misogynistic hero. Her innocent young sister (Joyce Howard) also comes into the plot. The film dawdles to its appointed happy ending to the accompaniment of such devastatingly witty lines as, "He wasn't cuddled, so he curdled."

Ample compensation is, however, provided in the same programme by a revival of that ageless and almost unsurpassed classic, "Good-bye, Mr. Chips," with Robert Donat and Greer Garson.

SONG HITS OF THE 'NINETIES

My Gal Sal (Odeon, to-day, "U" cert.) is the latest of a long line of pictures paying homage to the genius of writers of song-hits. This time the hero is Paul Dresser, who flourished in the gay 'nineties and is best known for his treacly "On the Banks of the Wabash." Paul (Victor Mature) disdains the grim prospect of permanent poverty as a preacher and runs away to follow his musical star. He meets Sally Elliott (Rita Hayworth), a musical comedy star, and together they storm Broadway, but not without the usual complications and misunderstandings. The picture, which is in colour, is on a lavish scale and is pleasantly entertaining without reaching the heights. The music is gay and tuneful, there is some excellent comedy, and the director has effectively captured the ormolu and plush atmosphere of the period. Mature is full of self-assurance, and Rita Hayworth positively exudes glamour, and sings, dances, and acts most attractively. John Sutton, Carole Landis, and Phil Silver give adequate support.

PENITENT CRIMINAL

The Big Shot (Gaumont, Sunday, "A" cert.) is a melodrama which rightfully belongs to the "crime doesn't pay" series. Humphrey Bogart, ex-big-shot crook, has already served three long terms of imprisonment. Nobody will give him an honest job, and he has lost his nerve for crime. Down and out, he agrees to lead a hold-up robbery but is persuaded to back out by his former girl-friend, now married to the crooked lawyer. The hold-up fails and he is framed. He gets a life sentence, but breaks out, deals out retribution, gives himself up, and dies penitently. The gaol-breaking episode must surely be the most exciting of its kind and is handled with deftness and skill. Bogart, ably supported, gives his usual masterly performance, but he has had much better material.

M.E.

GENERAL FILM RELEASES

Next week's general releases include **The First Of The Few**, with Leslie Howard and David Niven, at the Gaumont State (Kilburn), Golders Green Regal, Marble Arch Pavilion, Hendon and Swiss Cottage Odeons, Stamford Hill Super, and the Stepney Troxy; and **The Mad Martindales**, with Jane Withers, at the Golders Green Regal, Hendon Odeon, and Stamford Hill Super.

GEORGE BLACK is now running his shows at the following times: London Hippodrome, 2.45 and 5.30 ("Get a Load of This"); London Palladium, 3 and 5.45 ("Gangway"); and Prince of Wales Theatre, 2.30 and 5.15 ("No Orchids for Miss Blandish").

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COMEDY (Whi. 2578) Evgs. 6.20, Raymond Lovell in **"MURDER WITHOUT CRIME,"** with Peter Croft. Mats., Tues., Wed., Thurs., Sat., 2.45

HIPPODROME (Ger. 3272) Daily 2.45 and 5.30 George Black's Surprise Musical, **"GET A LOAD OF THIS,"** VIC OLIVER, etc.

ORPHEUM, Golders Green (Spe. 9741) Next wk. Evgs. 7. Thurs., Sat. 2.30 (5/-, 3/-, 2/-) GEORGE GEE in **"JUST MARRIED."**

PALLADIUM (Ger. 7373). Daily at 3 and 5.45. George Black's Musical Smile **"GANGWAY,"** With Vera Lynn, Ben Lyon, and Teddy Brown.

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PRINCES (Tem. 6596) Evngs (ex. Fri), 5.30. Mats. Wed., Thurs., Sat., 1.45. **"WILD ROSE."** JESSIE MATTHEWS, RICHARD HEARNE

"Q," Kew Bridge (Chi. 2920) Tuesday next and evenings at 7; Wed., Thurs., Sat. 2.30, Clifford Odet's masterpiece, **"AWAKE AND SING."**

SAVILLE (Tem. 4011). Evgs. (ex. Mon.), 5.20. Mats., Wed., Thurs., Sat., 1.45. **"FINE AND DANDY."** LESLIE HENSON and full Company.

SAVOY (Tem. 8888). Evgs. (ex. Mon.), 5.45. Mats., Wed., Thurs., Sat., 2.15. **"THE MAN WHO CAME TO DINNER."** ROBERT MORLEY.

ST. MARTIN'S (Tem. 1443) Thurs. next at 6 p.m., **"CLAUDIA,"** Pamela Brown, Hugh Sinclair, Mary Hinton, Lea Seidl.

STRAND (Tem. 2660) Evgs. (ex. Fri.), 5.45; Wed., Thurs., Sat., 2.15. Firth Shephard presents **"NIGHT OF THE GARTER."** Sydney Howard.

NON-STOP REVUES

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CARLTON, Haymarket (Whi. 3711) Irving Berlin's Joyous **"HOLIDAY INN"** (U) Bing Crosby, Fred Astaire, Marjorie Reynolds. Wkdys. cont. 10.30 a.m. Suns. doors open 3 p.m.

DOMINION, Tottenham Court Rd. Com. Sept. 13, Robert Donat as **"THE YOUNG MR. PITT"** (U). **"Man From Headquarters"** (A). (Mus. 2176)

EMPIRE, Leicester Square 10 a.m. to 10 p.m. **"TALK ABOUT JACQUELINE"** (A), HUGH WILLIAMS and CARLA LEHMANN.

EMPIRE, Mile End Road Sun., Sept. 13, for one week, **"GONE WITH THE WIND"** (A) (Tech.), CLARK GABLE, Vivien Leigh, and terrific cast.

GAUMONT, Haymarket Com. September 13: Humphrey Bogart, **"THE BIG SHOT"** (A), with Irene Manning. Wkdys., 11-9.40; Sun., 3.30-8.40

GAUMONT STATE, Kilburn Leslie Howard, David Niven, **"THE FIRST OF THE FEW"** (U). Spencer Tracy, **"FURY"** (A).

GOLDERS GREEN REGAL Sept. 14, 6 days, **"The First Of The Few"** (U), Leslie Howard, David Niven. **"The Mad Martindales"** (U).

LIDO, Golders Green For the second week. **"GONE WITH THE WIND"** (A) Last performance, Saturday, September 19.

LEICESTER SQ. THEATRE (Whitehall 5252/4) **"SECRET MISSION"** (U) Hugh Williams, Carla Lehmann, and Jas. Mason Performances continuous from 12 noon.

LONDON PAVILION Starting Sunday: IRENE DUNNE in **"LADY IN A JAM"** (U). Also **"ROAD AGENT."**

MARBLE ARCH PAVILION Com. Sept. 13. **"INVISIBLE AGENT"** (A), with Ilona Massey, Jon Hall. News, etc. (May. 5112)

METROPOLE (Vic. 4673). Sunday next. Claudette Colbert, **"PALM BEACH STORY"** (U). Lionel Barrymore, **"The Dr. and The Debutante"** (U)

NEW GALLERY (G-B), Regent Street (Reg. 8080) Walt Disney's Latest Full-length Feature, **"BAMBI"** (U) (In Technicolor)

NEW VICTORIA (Opp. Vic Stn.) Com. Sept. 13: Robert Donat as **"THE YOUNG MR. PITT"** (U). **"Man From Headquarters"** (A), etc. (Vic. 2544)

ODEON, Hendon September 14, **"The First Of The Few"** (U), Leslie Howard, David Niven. **"The Mad Martindales"** (U), Jane Withers.

ODEON, Swiss Cottage Sept. 14, **"The First Of The Few"** (U), Leslie Howard, David Niven. **"The Man Who Wouldn't Die"** (A), Lloyd Nolan.

PLAZA, Piccadilly Circus (Whi. 8944).
Claudette Colbert Joel McCrea
"THE PALM BEACH STORY" (U)
Mary Astor Rudy Vallee
Wkdys. Cont. 10 a.m. Suns. doors open 3 p.m.

REGAL, Marble Arch (Pad. 8011). Sunday next. ADOLPHE MENJOU, JACKIE COOPER, **"SYNCOPATION"** (U). Stage (Weekdays only): NAT ALLEN AND HIS BAND

SAVOY, Stoke Newington Sun., commences 4.15. **"GONE WITH THE WIND"** (A). Progs. weekdays, including Saturdays, 1.15, 5.55

STAMFORD HILL REGENT Sept. 14, 6 days, **"To The Shores Of Tripoli"** (U) (Colour), John Payne. **"Suspected Person"** (A), Clifford Evans.

SUPER, Stamford Hill Sept. 14, **"The First Of The Few"** (U), Leslie Howard, David Niven. **"The Mad Martindales"** (U), Jane Withers.

TROXY, Stepney Leslie Howard, David Niven, **"THE FIRST OF THE FEW"** (U). Clifford Evans, Patricia Roe, **"SUSPECTED PERSON"** (A)

WARNER, Leicester Square (Ger. 3423) EDWARD G. ROBINSON in **"LARCENY INC."** (A). For times of showing see Daily Press. Open Sundays 3 p.m.

DANCES, ETC.

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WEEK COMMENCING MONDAY, SEPT. 14
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